

Message

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**From:** Hale, Michelle [hale.michelle@epa.gov]  
**Sent:** 7/1/2017 4:16:18 PM  
**To:** Bennett, Tate [Bennett.Tate@epa.gov]  
**CC:** Hupp, Millan [hupp.millan@epa.gov]; Morris, Madeline [morris.madeline@epa.gov]  
**Subject:** Re: Final agenda for July 3 - 5

Good here and I've already sent it to Marlyn. Maddy may be able to get tickets for the Kennedy Center on thurs at 1:30

Sent from my iPhone

> On Jul 1, 2017, at 12:05 PM, Bennett, Tate <Bennett.Tate@epa.gov> wrote:  
>  
> Good here!  
>  
>> On Jul 1, 2017, at 11:54 AM, Hupp, Millan <hupp.millan@epa.gov> wrote:  
>>  
>> He does need to know what these days look like so since Maddy is sending me the agenda this afternoon as it stands, I'll be able to share with him. Unless someone objects or has already done so.  
>>  
>> Thank you!  
>>  
>> Sent from my iPhone  
>>  
>>> On Jul 1, 2017, at 11:44 AM, Hale, Michelle <hale.michelle@epa.gov> wrote:  
>>>  
>>> Go to the calendar and most of the info is noted  
>>>  
>>> Sent from my iPhone  
>>>  
>>>> On Jul 1, 2017, at 10:02 AM, Morris, Madeline <morris.madeline@epa.gov> wrote:  
>>>>  
>>>> I can get you one today. Does that work?  
>>>>  
>>>> Sent from my iPhone  
>>>>  
>>>>> On Jul 1, 2017, at 8:45 AM, Hupp, Millan <hupp.millan@epa.gov> wrote:  
>>>>>  
>>>>> May I pretty please get this final agenda with the POCs? Need to share with agents and prepare for advance.  
>>>>>  
>>>>> Thank you!  
>>>>>  
>>>>> Sent from my iPhone

Message

**From:** Morris, Madeline [morris.madeline@epa.gov]  
**Sent:** 6/30/2017 7:37:41 PM  
**To:** Gregory McCarthy [gregory.mccarthy@Nationals.com]  
**CC:** [REDACTED] Ex. 6/Ex, 7(C); Hupp, Millan [hupp.millan@epa.gov]; Hale, Michelle [hale.michelle@epa.gov]; Collin Lever [Collin.Lever@nationals.com]  
**Subject:** RE: Administrator Pruitt on Sunday

From the Pruitt family:

Administrator Scott Pruitt  
Marlyn Pruitt  
McKenna Pruitt  
Caden Pruitt

I'm not sure who will be his security on site. Thanks!

---

**From:** Gregory McCarthy [mailto:gregory.mccarthy@Nationals.com]  
**Sent:** Friday, June 30, 2017 3:17 PM  
**To:** Morris, Madeline <morris.madeline@epa.gov>  
**Cc:** [REDACTED] Ex. 6/Ex, 7(C); Hupp, Millan <hupp.millan@epa.gov>; Hale, Michelle <hale.michelle@epa.gov>; Collin Lever <Collin.Lever@nationals.com>  
**Subject:** RE: Administrator Pruitt on Sunday

We need the names of everyone who would come to BP

**Gregory McCarthy**  
VICE PRESIDENT | COMMUNITY ENGAGEMENT  
Washington Nationals Baseball Club  
Nationals Park  
1500 South Capitol Street, SE  
Washington, DC 20003  
202.640.7130 direct  
202.640.7315 fax  
[gregory.mccarthy@Nationals.com](mailto:gregory.mccarthy@Nationals.com)



Please consider the environment before printing this email.

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**From:** Morris, Madeline [mailto:morris.madeline@epa.gov]  
**Sent:** Friday, June 30, 2017 3:16 PM  
**To:** Gregory McCarthy  
**Cc:** [REDACTED] Ex. 6/Ex, 7(C); Hupp, Millan; Hale, Michelle  
**Subject:** Administrator Pruitt on Sunday

Hi Gregory,

Thanks for taking my call this morning! If we could arrange for Administrator Pruitt to come to batting practice before July 5ths game, that would be wonderful!

I have cc'ed his security and advance. Please let me know what details you can provide.

Go Nats!

Maddy

**Madeline Morris** Executive Scheduler | Office of the Administrator | direct: 202-564-0844 | cell: 202-579-4283

**\*\*\*\*ATTENTION\*\*\*\***

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Message

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**From:** Fugh, Justina [Fugh.Justina@epa.gov]  
**Sent:** 6/5/2018 7:10:01 PM  
**To:** Kundinger, Kelly [kundinger.kelly@epa.gov]  
**CC:** Hupp, Millan [hupp.millan@epa.gov]; Keith, Jennie [Keith.Jennie@epa.gov]  
**Subject:** RE: WCS18 Photo Opportunity & Recording Release

Hi Kelly,

Thanks for your call earlier today. You had asked whether OGC/Ethics had any concerns with the inquiry from the Western Conservative Summit to allow for their VIPs to have a photo opportunity with the Administrator. I asked why did they want to do this photo op, and you said you had asked the same question. They told you that the attendees would be their "big donors," to which I said, no, that didn't seem like a good idea to me. It seemed to me that we would allowing the WCS to use access to the Administrator in an imprudent way.

You've now followed up with this email, which documents the fact that the photo opportunity appears to be some sort of "thank you" or "privileged access" to the Administrator for their own selected big donors. I advise that we decline to make the Administrator available for this special photo opportunity under these circumstances.

Thanks for asking!  
Justina

Justina Fugh | Senior Counsel for Ethics | Office of General Counsel | US EPA | Mail Code 2311A | Room 4308 North, William Jefferson Clinton Federal Building | Washington, DC 20460 (for ground deliveries, use 20004 for the zip code) | phone 202-564-1786 | fax 202-564-1772

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**From:** Kundinger, Kelly  
**Sent:** Tuesday, June 05, 2018 3:00 PM  
**To:** Fugh, Justina <Fugh.Justina@epa.gov>  
**Cc:** Hupp, Millan <hupp.millan@epa.gov>  
**Subject:** FW: WCS18 Photo Opportunity & Recording Release

Justina –

I wanted to follow up on our phone conversation regarding the photo opportunity with the Western Conservative Summit's VIP's on Friday evening.

Please see below for information on the folks that are considered "VIP's." While I understand that you are concerned about the optics of such a photo, would you mind letting me know if this is ethically acceptable or not?

I appreciate your guidance.

Kelly

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**From:** Hagemann, Char [<mailto:chagemann@ccu.edu>]

**Sent:** Monday, June 4, 2018 12:29 PM

**To:** Kunding, Kelly <[kunding.kelly@epa.gov](mailto:kunding.kelly@epa.gov)>; Daniell, Kelsi <[daniell.kelsi@epa.gov](mailto:daniell.kelsi@epa.gov)>

**Cc:** Smith, Amy <[aesmith@ccu.edu](mailto:aesmith@ccu.edu)>

**Subject:** FW: WCS18 Photo Opportunity & Recording Release

Kelly and Kelsi,

The folks that we would provide the photo op with Administrator Pruitt are our most substantial donors to the Centennial Institute and the Summit. Along with them, they have invited guests to join them during the Summit. These folks would also be provided the opportunity, if time permits. Please let me know if you have additional questions.

Best,  
Char

Char Hagemann | Director of Development—Centennial Institute | Colorado Christian University | 8787 W. Alameda Ave | Lakewood, Colorado 80226 | 303.963.3119 office | 303.524.4125 cell | [www.ccu.edu/centennial/](http://www.ccu.edu/centennial/)

*...Impact our culture in support of traditional family values, sanctity of life, compassion for the poor, Biblical view of human nature, limited government, personal freedom, free markets, natural law, original intent of the Constitution and Western civilization...*

FAITH || FAMILY || FREEDOM

**“The difference between a politician and a statesman is that a politician thinks about the next election while the statesman think about the next generation.”**

— James Freeman Clarke

Message

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**From:** Morris, Madeline [morris.madeline@epa.gov]  
**Sent:** 8/13/2017 12:17:39 AM  
**To:** Hupp, Millan [hupp.millan@epa.gov]  
**Subject:** Re: Ethics Approval for Nashville Speaking Event 10/23

We exchanged voicemails on Friday. But will follow up on Monday.

Sent from my iPhone

On Aug 12, 2017, at 8:53 AM, Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)> wrote:

Maddy -- please let Charlie know asap.

Thank you.

Sent from my iPhone

On Aug 11, 2017, at 6:32 PM, Fugh, Justina <[Fugh.Justina@epa.gov](mailto:Fugh.Justina@epa.gov)> wrote:

Yep. Love that southern charm!

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**From:** Hupp, Millan  
**Sent:** Friday, August 11, 2017 5:38 PM  
**To:** Morris, Madeline <[morris.madeline@epa.gov](mailto:morris.madeline@epa.gov)>  
**Cc:** Fugh, Justina <[Fugh.Justina@epa.gov](mailto:Fugh.Justina@epa.gov)>  
**Subject:** Re: Ethics Approval for Nashville Speaking Event 10/23

Thank you Justina and Maddy.

I don't believe we need to be concerned at this time with Mrs. Pruitt attending. It is my understanding that the hosts were simply being kind and hospitable by extending the invitation. I will take this as confirmation that the Administrator may speak at this event.

Sent from my iPhone

On Aug 11, 2017, at 3:29 PM, Morris, Madeline <[morris.madeline@epa.gov](mailto:morris.madeline@epa.gov)> wrote:

Hi Millan,

Just wanted to close the loop on this request. It looks like we are good to go, Justina please correct me if I read that wrong. But please be advised about Mrs. Pruitt airfare.

Best,  
Maddy

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**From:** Fugh, Justina  
**Sent:** Thursday, July 6, 2017 9:09 PM  
**To:** Morris, Madeline <[morris.madeline@epa.gov](mailto:morris.madeline@epa.gov)>  
**Subject:** RE: Ethics Approval for Nashville Speaking Event 10/23

Gosh Maddy,  
I'm having a little trouble identifying the agency interest in this particular event, which is not open to the public. Adding to my confusion is the fact that the requestor appears to be a friend of the Administrator's and the invitation includes an offer of a gift for Mrs. Pruitt. We have to treat the gift to Mrs. Pruitt as a gift to the Administrator. I'm not qualified to make the call as to whether there is an Agency interest in reaching this particular audience, but I can make the call about the gift of travel! If someone (not me, not me!) determines that there is an Agency interest in speaking to this audience on this day, then I can consider using 31 USC 1353 to accept the travel expenses for Mr. Pruitt. Mrs. Pruitt can stay with him, of course, but I'd need to look more closely at whether we can use this authority to accept her airfare.

Justina

Justina Fugh | Senior Counsel for Ethics | Office of General Counsel | US EPA | Mail Code 2311A | Room 4308 North, William Jefferson Clinton Federal Building | Washington, DC 20460 (for ground deliveries, use 20004 for the zip code) | phone 202-564-1786 | fax 202-564-1772

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**From:** Morris, Madeline  
**Sent:** Wednesday, July 05, 2017 4:28 PM  
**To:** Fugh, Justina <[Fugh.Justina@epa.gov](mailto:Fugh.Justina@epa.gov)>  
**Subject:** Ethics Approval for Nashville Speaking Event 10/23

Hi Justina,

I hope you had a wonderful 4<sup>th</sup>! Please let me know if ethics approves this speaking request!

Best,  
Maddy

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**From:** Charlie Polston [<mailto:charliepolston@cox.net>]  
**Sent:** Friday, April 7, 2017 7:10 PM  
**Subject:** Scott Speaking at BG Convention Oct. 23rd....

Michelle and Sydney,

I asked Scott if he would be willing to be the keynote speaker for the BG Products, Inc. International Sales Convention, Oct. 23, 2017 in Nashville. He said he would do it if his schedule was open, so that is the purpose of my email. I have worked for BG for 35 years and so much of our business, the automotive industry, is tied to EPA regulations that having Scott here would be a good fit.

Angela and I will be there so we'd like Marlyn to accompany him. They could arrive on Sunday, Oct. 22<sup>nd</sup>, spend the night in Nashville and Scott would speak at about 10am on Oct. 23<sup>rd</sup>. I envision a 30 minute speech followed by about 45 minutes discussion in the form of Q & A. We usually have about 250 people from North America and about 50 others from around the world.

I would appreciate it if you could fit this into his schedule. Let me know what other details you need from me at this time. We will be staying at a golf resort in Nashville. We will cover all the expenses for Marlyn. (We'll cover the expenses for Scott, too...but I don't know if that is allowed or not.)

This far out, we are a little flexible. The morning of Oct. 23<sup>rd</sup> is best, but if it works out better for Scott's schedule he could speak on Oct. 24 or 25.

Thank you for your help,

Charlie  
918-693-0164



Message

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**From:** Jackson, Ryan [jackson.ryan@epa.gov]  
**Sent:** 7/3/2017 12:24:41 PM  
**To:** Chmielewski, Kevin [chmielewski.kevin@epa.gov]; Hupp, Millan [hupp.millan@epa.gov]  
**Subject:** Fwd: Fireworks viewing @ White House

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Ryan Jackson  
Chief of Staff  
U.S. EPA  
(202) 564-6999

Begin forwarded message:

**From:** "Hale, Michelle" <hale.michelle@epa.gov>  
**Date:** July 3, 2017 at 8:23:48 AM EDT  
**To:** "Bennett, Tate" <Bennett.Tate@epa.gov>, "Dravis, Samantha" <dravis.samantha@epa.gov>, "Morris, Madeline" <morris.madeline@epa.gov>, "Jackson, Ryan" <jackson.ryan@epa.gov>  
**Cc:** Ex. 6/Ex, 7(C)  
Ex. 6/Ex, 7(C)  
**Subject:** Fireworks viewing @ White House

Just double checking to see if there are any behind the scenes efforts being made to expand the number of guests for access to the White House tomorrow evening for the fireworks. Thus far, Ashley with Cabinet Affairs has told me that only the Administrator, Marlyn, McKenna and Cade will have access due to the large number of Cabinet officials planning to attend with their immediate family. If you know of other arrangements please advise as soon as possible so that I can get additional family members cleared through WAVES. Thank you.

Michelle Hale  
Executive Assistant to the Administrator  
Environmental Protection Agency  
1200 Pennsylvania Ave., NW,  
WJCS, Suite 3000  
Washington, D.C. 20460  
(202) 564-1430

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Message

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**From:** Ford, Hayley [ford.hayley@epa.gov]  
**Sent:** 3/27/2018 9:24:33 PM  
**To:** Hupp, Millan [hupp.millan@epa.gov]; Bennett, Tate [Bennett.Tate@epa.gov]  
**CC:** Kunding, Kelly [kunding.kelly@epa.gov]; Ferguson, Lincoln [ferguson.lincoln@epa.gov]  
**Subject:** RE: 2018 Kentucky Derby Invitation for Secretary Pruitt

Before I send to Justina, do we know if this is something him and Marlyn would be interested in attending if approved? As Tate mentioned, they would likely need to purchase their tickets and this sounds purely personal – meaning they would have to cover their airfare and associated expenses.

Does someone want to ask him if they'd be interested in attending given this information, before I have Justina review? Because I know what the answer would be. This is not official business.

*Hayley Ford*

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

---

**From:** Hupp, Millan  
**Sent:** Tuesday, March 27, 2018 12:27 PM  
**To:** Bennett, Tate <Bennett.Tate@epa.gov>  
**Cc:** Kunding, Kelly <kunding.kelly@epa.gov>; Ford, Hayley <ford.hayley@epa.gov>; Ferguson, Lincoln <ferguson.lincoln@epa.gov>  
**Subject:** Re: 2018 Kentucky Derby Invitation for Secretary Pruitt

Hayley — I believe he invited us last year and we were unable to do so. Probably need to send to Justina.

Sent from my iPhone

On Mar 26, 2018, at 2:38 PM, Bennett, Tate <[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)> wrote:

Begin forwarded message:

**From:** "Yates, Karen S (CED)" <[Karen.Yates@ky.gov](mailto:Karen.Yates@ky.gov)>  
**Date:** March 26, 2018 at 5:14:54 PM EDT  
**To:** "'[hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)'" <[hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)>, "'[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)'" <[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)>  
**Subject:** 2018 Kentucky Derby Invitation for Secretary Pruitt

Hello! I am looking for the best contact person to help facilitate presenting the attached letter of invitation to Scott Pruitt for the Kentucky Derby as Governor Matt Bevin's guest.

I hope that I am reaching out to the correct staff members. Please let me know if I should be redirected!

Thank You for your help!

**Karen Yates**

*Executive Assistant  
Office of the Secretary  
Cabinet for Economic Development  
Office: 502-782-1926  
[karen.yates@ky.gov](mailto:karen.yates@ky.gov)*

<image001.png>

<http://www.thinkkentucky.com/>

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**From:** Yates, Karen S (CED)  
**Sent:** Thursday, March 15, 2018 4:44 PM  
**To:** 'hupp.sydney@epa.gov' <[hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)>  
**Subject:** FW: 2018 Kentucky Derby Invitation for Secretary Pruitt

Hi Sydney! Following-up on this attached email! Thank you for your response.

**Karen Yates**

*Executive Assistant  
Office of the Secretary  
Cabinet for Economic Development  
Office: 502-782-1926  
[karen.yates@ky.gov](mailto:karen.yates@ky.gov)*

<image001.png>

<http://www.thinkkentucky.com/>

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**From:** Yates, Karen S (CED)  
**Sent:** Tuesday, February 27, 2018 1:30 PM  
**To:** 'hupp.sydney@epa.gov' <[hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)>  
**Subject:** 2018 Kentucky Derby Invitation for Secretary Pruitt

Hello Sydney. It's that time of year again! I am forwarding a copy of Governor Bevin's formal invitation to Secretary Pruitt for the 2018 Kentucky Derby weekend activities. I will mail the hardcopy invitation this week, but I have attached a copy of the letter in hopes that you will be able to share this with Secretary Pruitt before the letter arrives. Hopefully this will help with planning his schedule. More details will definitely be forthcoming in the following weeks.

Please let me know if you have any questions. We look forward to your reply.

**Karen Yates**

*Executive Assistant  
Office of the Secretary  
Cabinet for Economic Development  
Office: 502-782-1926  
[karen.yates@ky.gov](mailto:karen.yates@ky.gov)*

<image001.png>

<http://www.thinkkentucky.com/>

<Scott Pruitt Derby Invitation Letter.pdf>

Message

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**From:** Davis, Gail [Davis.Gail@epa.gov]  
**Sent:** 4/19/2017 2:18:21 PM  
**To:** Hupp, Millan [hupp.millan@epa.gov]  
**Subject:** Re: Italy

Thanks

Sent from my iPhone

On Apr 19, 2017, at 10:16 AM, Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)> wrote:

Gail -- that works.

Yes, we will book Marlyn's flight. Unsure just yet on how he will get to NY.

Thank you. Hope you are enjoying a few days away. <OutlookEmoji-😊.png>

Millan Hupp

Deputy Director for Scheduling and Advance

Office of the Administrator  
202.380.7561

---

**From:** Davis, Gail  
**Sent:** Wednesday, April 19, 2017 10:08:27 AM  
**To:** Hupp, Millan  
**Subject:** Fwd: Italy

Hi Millan I am out of the office on annual leave until Thursday. When I get in on Friday I will book the Administrator's ticket in coach. I cannot upgrade unless the flight is over hours and no rest stop. I would guess that Michelle would book his wife's flight.

Question, is he flying himself on his own to NY?

Thanks!  
Sent from my iPhone

Begin forwarded message:

**From:** "Hupp, Millan" <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Date:** April 19, 2017 at 9:17:03 AM EDT  
**To:** "Davis, Gail" <[Davis.Gail@epa.gov](mailto:Davis.Gail@epa.gov)>  
**Cc:** "Hupp, Sydney" <[hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)>  
**Subject:** Fwd: Italy

Gail -- could you please book this flight for the Administrator?

Thank you!

Millan Hupp  
202.380.7561

Sent from my iPhone

Begin forwarded message:

**From:** "Dravis, Samantha" <[dravis.samantha@epa.gov](mailto:dravis.samantha@epa.gov)>  
**Date:** April 19, 2017 at 7:59:25 AM CDT  
**To:** "Jackson, Ryan" <[jackson.ryan@epa.gov](mailto:jackson.ryan@epa.gov)>, "Hupp, Sydney" <[hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)>, "Hupp, Millan" <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** Italy

These are the flights Scott wants to take to Rome. He wants to fly out of New York. He will need a ticket for both he and Marlyn in business class.

Thanks

Delta 1040  
Depart June 4  
JFK-FCO  
4:25pm arrive 6:50am

Delta 1044  
Depart June 13  
FCO-JFK  
10:40am arrive 2:15pm

Message

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**From:** Lyons, Troy [lyons.troy@epa.gov]  
**Sent:** 4/11/2017 11:59:42 AM  
**To:** Hale, Michelle [hale.michelle@epa.gov]; Hupp, Sydney [hupp.sydney@epa.gov]  
**CC:** Hupp, Millan [hupp.millan@epa.gov]  
**Subject:** RE: Attire for SP

I put a bag on your chair Michelle with steel toe boots (size 10), fire resistant jeans and regular jeans. The Administrator is welcome to use any/all of the items

---

**From:** Hale, Michelle  
**Sent:** Monday, April 10, 2017 6:22 PM  
**To:** Lyons, Troy <lyons.troy@epa.gov>; Hupp, Sydney <hupp.sydney@epa.gov>  
**Cc:** Hupp, Millan <hupp.millan@epa.gov>  
**Subject:** RE: Attire for SP

That would be awesome -- just in case Marlyn can't get things here in time.

---

**From:** Lyons, Troy  
**Sent:** Monday, April 10, 2017 6:21 PM  
**To:** Hale, Michelle <hale.michelle@epa.gov>; Hupp, Sydney <hupp.sydney@epa.gov>  
**Cc:** Hupp, Millan <hupp.millan@epa.gov>  
**Subject:** RE: Attire for SP

Happy to bring in some things tomorrow to see if they fit and/or he wants to use them.

---

**From:** Hale, Michelle  
**Sent:** Monday, April 10, 2017 6:20 PM  
**To:** Hupp, Sydney <hupp.sydney@epa.gov>; Lyons, Troy <lyons.troy@epa.gov>  
**Cc:** Hupp, Millan <hupp.millan@epa.gov>  
**Subject:** RE: Attire for SP

Troy, thanks! He may need your items!

---

**From:** Hupp, Sydney  
**Sent:** Monday, April 10, 2017 6:18 PM  
**To:** Hale, Michelle <hale.michelle@epa.gov>  
**Cc:** Hupp, Millan <hupp.millan@epa.gov>  
**Subject:** FW: Attire for SP

Millan said he just needs to be dressed down. Millan, Marlyn is talking about shipping him stuff.

Sydney Hupp  
Office of the Administrator- Scheduling  
202.816.1659

---

**From:** Lyons, Troy  
**Sent:** Monday, April 10, 2017 4:29 PM  
**To:** Hupp, Millan <hupp.millan@epa.gov>; Hupp, Sydney <hupp.sydney@epa.gov>  
**Subject:** Attire for SP

The attire for Thursday's event is jeans, dress shirt with the sleeves rolled up and boots. SP said he doesn't have any of that with him in DC.

I have a pair of steel toed boots (size 10), regular jeans or fire resistant jeans (size 34) and casual dress shirts (size M and L) if he would like to use any of them.

Troy M. Lyons  
*Associate Administrator*  
*Congressional & Intergovernmental Affairs*  
*U.S Environmental Protection Agency*  
*202-309-2490*



Message

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**From:** Kunding, Kelly [kunding.kelly@epa.gov]  
**Sent:** 3/13/2018 9:29:03 PM  
**To:** Ford, Hayley [ford.hayley@epa.gov]; Hupp, Millan [hupp.millan@epa.gov]; McMurray, Forrest [mcmurray.forrest@epa.gov]  
**Subject:** RE: April 11

You got it. Thanks, Hayley!

---

**From:** Ford, Hayley  
**Sent:** Tuesday, March 13, 2018 5:14 PM  
**To:** Kunding, Kelly <kunding.kelly@epa.gov>; Hupp, Millan <hupp.millan@epa.gov>; McMurray, Forrest <mcmurray.forrest@epa.gov>  
**Subject:** RE: April 11

Will ask him tonight before he leaves. I'm thinking he'll want to move forward with the NM visit so don't throw alarms up yet ☺

***Hayley Ford***

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

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**From:** Kunding, Kelly  
**Sent:** Tuesday, March 13, 2018 5:09 PM  
**To:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>; Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>; McMurray, Forrest <[mcmurray.forrest@epa.gov](mailto:mcmurray.forrest@epa.gov)>  
**Subject:** RE: April 11

For what its worth, Sarah and Stephen are currently tracking the following for the visit to NM:

- A meeting with Governor Fallin
- A uranium mine visit
- A meeting with a local tribe

Stephen has a call scheduled for tomorrow to build this visit out further.

Thanks!

---

**From:** Ford, Hayley  
**Sent:** Tuesday, March 13, 2018 5:07 PM  
**To:** Kunding, Kelly <[kunding.kelly@epa.gov](mailto:kunding.kelly@epa.gov)>; Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>; McMurray, Forrest <[mcmurray.forrest@epa.gov](mailto:mcmurray.forrest@epa.gov)>  
**Subject:** RE: April 11

Got it. Let me present this then and let you know his thoughts.

***Hayley Ford***

Deputy White House Liaison and Personal Aide to the Administrator

Environmental Protection Agency

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

---

**From:** Kunding, Kelly

**Sent:** Tuesday, March 13, 2018 5:05 PM

**To:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>; Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>; McMurray, Forrest

<[mcmurray.forrest@epa.gov](mailto:mcmurray.forrest@epa.gov)>

**Subject:** RE: April 11

Hayley –

With the time difference, there are not any flights that would allow the Administrator to complete the mission in NM and get him back in time for dinner at 6:00pm.

We will either have to commit to the dinner or to the Indian Country visit. Please let us know which he would prefer.

Thanks,

Kelly

---

**From:** Ford, Hayley

**Sent:** Tuesday, March 13, 2018 12:51 PM

**To:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>; Kunding, Kelly <[kunding.kelly@epa.gov](mailto:kunding.kelly@epa.gov)>; McMurray, Forrest

<[mcmurray.forrest@epa.gov](mailto:mcmurray.forrest@epa.gov)>

**Subject:** April 11

Hello,

The Administrator and Marlyn just received a personal invite for the evening of April 11 in DC that I think he'll want to attend. It's from 6-9PM in Chevy Chase, MD. Before I let him know, have you pulled flights from New Mexico? I'm wondering if he'd be able to do the half day there and still get back before 6ish to pick Marlyn up and go to this.

I would like to know the flight options before I talk to him about the invite. When you have those, please send my way.

Thanks!

*Hayley Ford*

Deputy White House Liaison and Personal Aide to the Administrator

Environmental Protection Agency

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

Message

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**From:** Amanda.Downes@fco.gov.uk [Amanda.Downes@fco.gov.uk]  
**Sent:** 5/17/2018 5:09:35 PM  
**To:** Ford, Hayley [ford.hayley@epa.gov]  
**CC:** Hupp, Millan [hupp.millan@epa.gov]; Danny.Collyer@fco.gov.uk  
**Subject:** RE: Reception to Celebrate the Marriage of HRH Prince Henry of Wales with Ms Meghan Markle - Saturday, 19th May - The Hon and Mrs Scott Pruitt

Thank you for letting me know. Sorry to miss Miss Pruitt

Miss Amanda Downes, MVO, MBE  
Social Secretary  
The British Embassy  
3100 Massachusetts Avenue, NW  
Washington DC 20008

Telephone: 202 588 5007 | Email: Amanda.Downes@fco.gov.uk

---

**From:** Ford, Hayley <ford.hayley@epa.gov>  
**Sent:** 17 May 2018 13:09  
**To:** Amanda Downes (Sensitive) <Amanda.Downes@fco.gsi.gov.uk>  
**Cc:** Hupp, Millan <hupp.millan@epa.gov>; Danny Collyer (Sensitive) <Danny.Collyer@fco.gsi.gov.uk>  
**Subject:** RE: Reception to Celebrate the Marriage of HRH Prince Henry of Wales with Ms Meghan Markle - Saturday, 19th May - The Hon and Mrs Scott Pruitt

Thank you Amanda! And just wanted to clarify, that now only Administrator Pruitt and Mrs. Pruitt will attend. Not Miss Pruitt.

Thank you!

*Hayley Ford*

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

---

**From:** Amanda.Downes@fco.gov.uk [<mailto:Amanda.Downes@fco.gov.uk>]  
**Sent:** Thursday, May 17, 2018 10:11 AM  
**To:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>  
**Cc:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>; [Danny.Collyer@fco.gov.uk](mailto:Danny.Collyer@fco.gov.uk)  
**Subject:** RE: Reception to Celebrate the Marriage of HRH Prince Henry of Wales with Ms Meghan Markle - Saturday, 19th May - The Hon and Mrs Scott Pruitt

Dear Hayley – we look forward to seeing Administrator and Mrs Pruitt and Miss Pruitt on Saturday afternoon

I am copying in Danny Collyer Head of Security in to this email

We will be giving one security walk through only, which will be at 11am tomorrow. Please liaise with Danny re security arrival for tomorrow

Best

Amanda

Miss Amanda Downes, MVO, MBE  
Social Secretary  
The British Embassy  
3100 Massachusetts Avenue, NW  
Washington DC 20008

Telephone: 202 588 5007 | Email: [Amanda.Downes@fco.gov.uk](mailto:Amanda.Downes@fco.gov.uk)

---

**From:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>

**Sent:** 17 May 2018 09:40

**To:** Amanda Downes (Sensitive) <[Amanda.Downes@fco.gsi.gov.uk](mailto:Amanda.Downes@fco.gsi.gov.uk)>

**Cc:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>

**Subject:** RE: Reception to Celebrate the Marriage of HRH Prince Henry of Wales with Ms Meghan Markle - Saturday, 19th May - The Hon and Mrs Scott Pruitt

Hello Amanda,

Thank you for extending this invitation to the Pruitt's. Administrator Pruitt, Mrs. Marlyn Pruitt, and their adult daughter, McKenna Pruitt, would like to attend this reception and look forward to it.

I've copied Millan Hupp on this message as well. She may need a POC for his security detail.

Thank you!

***Hayley Ford***

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

---

**From:** [Amanda.Downes@fco.gov.uk](mailto:Amanda.Downes@fco.gov.uk) [<mailto:Amanda.Downes@fco.gov.uk>]

**Sent:** Friday, May 04, 2018 4:54 PM

**To:** Pruitt, Scott <[Pruitt.Scott@epa.gov](mailto:Pruitt.Scott@epa.gov)>

**Subject:** Reception to Celebrate the Marriage of HRH Prince Henry of Wales with Ms Meghan Markle - Saturday, 19th May - The Hon and Mrs Scott Pruitt

Dear Administrator and Mrs Scott Pruitt,

The British Ambassador and Lady Darroch would like to invite you to a reception to celebrate the marriage of His Royal Highness Prince Henry of Wales with Ms Meghan Markle, on Saturday 19th May, 2018 from 4 - 7pm.

Dress: Garden Party Attire/Service Dress

Ladies please note, weather permitting, we will be on the lawn.

Address:

The British Ambassador's Residence,  
3100 Massachusetts Avenue, NW  
Washington DC 20008

There is limited parking available in the Embassy compound.

The Security Guard on duty by the main gates on Massachusetts Avenue will direct you on where to be dropped off, or where to park. Please note, taxis, Ubers etc are not allowed in the Embassy compound.

Please advise the Social Secretary of any Special Assistance that might be needed.

I look forward to hearing if you are able to attend, or not.

Kind regards,

Amanda Downes

Miss Amanda Downes, MVO, MBE  
Social Secretary  
The British Embassy  
3100 Massachusetts Avenue, NW  
Washington DC 20008

Tel: 202 588 5007

Please note we use a private online guest check in app and your name will be uploaded to this. If you do not wish this to occur please let us know.

\*\*\*\*\*

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\*\*\*\*\*

Message

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**From:** Jackson, Ryan [jackson.ryan@epa.gov]  
**Sent:** 3/6/2018 3:28:49 AM  
**To:** Ford, Hayley [ford.hayley@epa.gov]; Hupp, Millan [hupp.millan@epa.gov]; Bennett, Tate [Bennett.Tate@epa.gov]  
**Subject:** Fwd: 02-27-2018 Letter to EPA Administrator Scott Pruitt re Honorary Chair.docx  
**Attachments:** image001.jpg; ATT00001.htm; 02-27-2018 Letter to EPA Administrator Scott Pruitt re Honorary Chair.docx.pdf; ATT00002.htm

**To:** "Jackson, Ryan" <jackson.ryan@epa.gov>  
**Subject:** Fwd: 02-27-2018 Letter

**From:** "CMitchell@foley.com" <CMitchell@foley.com>

**Date:** March 5, 2018 at 3:05:07 PM EST

**To:** "Ryan Jackson" [REDACTED] Ex. 6

Ex. 6

**Subject:** 02-27-2018 Letter to EPA Administrator Scott Pruitt re Honorary Chair.docx

Hi, guys!

Attached is the formal invitation for Administrator Pruitt to serve as an Honorary Co-Chair of the ALEC 40<sup>th</sup> Anniversary gala in September—As well as an invitation to him to attend, along with Marlyn. I will send this to whoever needs to receive this. I wanted you to see this first. This is something that Scott wanted to do as long as we go through the proper channels, etc.

Let me know what else we need to do to make this happen. Thanks! Cleta

**Cleta Mitchell**

Foley & Lardner LLP  
3000 K Street, N.W. | Suite 600  
Washington, DC 20007-5109  
P 202.295.4081  
C 202.431.1950  
[cmitchell@foley.com](mailto:cmitchell@foley.com)

[View My Bio](#)  
[Visit Foley.com](#)

Message

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**From:** Konkus, John [konkus.john@epa.gov]  
**Sent:** 4/6/2017 7:26:41 PM  
**To:** Hupp, Millan [hupp.millan@epa.gov]  
**CC:** Graham, Amy [graham.amy@epa.gov]; Freire, JP [Freire.JP@epa.gov]; Bowman, Liz [Bowman.Liz@epa.gov]; Ferguson, Lincoln [ferguson.lincoln@epa.gov]  
**Subject:** Re: Easter recess travel

I would also like to do media advance to ensure the best possible optics. But that's JP's call of course.

Sent from my iPhone

> On Apr 6, 2017, at 3:25 PM, Hupp, Millan <hupp.millan@epa.gov> wrote:

>  
> Will anyone else travel in advance?

>  
> Sent from my iPhone

>  
>> On Apr 6, 2017, at 3:22 PM, Graham, Amy <graham.amy@epa.gov> wrote:

>>  
>> I'll cover press advance for the three event we are responsible for organizing - Pittsburg, Chicago, Missouri - and I am happy to attend any other events where needed.

>>  
>> -----Original Message-----

>> From: Hupp, Millan

>> Sent: Thursday, April 6, 2017 3:19 PM

>> To: Freire, JP <Freire.JP@epa.gov>; Bowman, Liz <Bowman.Liz@epa.gov>; Ferguson, Lincoln <ferguson.lincoln@epa.gov>; Konkus, John <konkus.john@epa.gov>; Graham, Amy <graham.amy@epa.gov>

>> Subject: Easter recess travel

>>  
>> Hey PR/Comm team -- RJ is pressing us to figure out who will be staffing all this travel.

>> I assume at least one of you will be at everything, right?

>>  
>> Pittsburg

>> Chicago

>> Missouri

>> Dallas - Earth Day

>> Naples

>>  
>> Could you pretty please let me know today who will attend what and when they will be going and coming? I'll help however necessary.

>>  
>> Thank you.

>>  
>> Millan

>>  
>> Sent from my iPhone

Message

---

**From:** Ford, Hayley [ford.hayley@epa.gov]  
**Sent:** 5/24/2018 1:44:15 PM  
**To:** Stull, William [stull.william@epa.gov]  
**CC:** Hupp, Millan [hupp.millan@epa.gov]  
**Subject:** FW: [EXTERNAL] RE: Tour for Secretary Pruitt at the Korean Memorial Tomorrow Afternoon

For this afternoon's event – drop-off location below and they copied US Park Police. He, Marlyn and Lincoln will leave at 3PM-ish to go over. They'll meet Mike from the Park Service below and then he'll give the tour.

***Hayley Ford***

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

**From:** Litterst, Michael [mailto:mike\_litterst@nps.gov]  
**Sent:** Thursday, May 24, 2018 9:38 AM  
**To:** Ford, Hayley <ford.hayley@epa.gov>  
**Cc:** Cucurullo, Karen <karen\_cucurullo@nps.gov>; Chris\_Powell@nps.gov; Patty Trap <patricia\_trap@nps.gov>; Hupp, Millan <hupp.millan@epa.gov>; Capt. James Murphy <james\_murphy@nps.gov>; Lt. Tim Wallace <timothy\_wallace@nps.gov>; Luis Liguori <luis\_liguori@nps.gov>  
**Subject:** Re: [EXTERNAL] RE: Tour for Secretary Pruitt at the Korean Memorial Tomorrow Afternoon

Hayley:

Got it; thanks!. 20-30 minutes is probably a perfect amount of time to cover the Korean War Veterans Memorial. Drop off is on Daniel Chester French Drive, approximately [here](#); access from Independence Avenue and 23rd Street SW (ignore the "Do Not Enter" signs as you turn from Independence onto 23rd Street).

Adding U.S. Park Police for their awareness.

I'll plan to be there about 3:00. My cell number is **Ex. 6** please let me know if you need anything additional from me.

Mike

~~~~~  
Mike Litterst  
Chief of Communications

National Park Service  
National Mall & Memorial Parks  
900 Ohio Drive, SW  
Washington, DC 20024  
Phone: (202) 245-4676  
Cell: (202) 306-4166

The National Park Service cares for special places saved by the American people so that all may experience our heritage.

EXPERIENCE YOUR AMERICA



On Thu, May 24, 2018 at 9:29 AM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

Hello Mike,

We had discussed a tour of the Korean Memorial. I'm not sure how long this typically takes, but I had figured maybe 20-30 minutes?

Regarding where to meet, you let us know what is best/typical. They will be arriving by vehicle.

Thank you!

*Hayley Ford*

Deputy White House Liaison and Personal Aide to the Administrator

Environmental Protection Agency

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

**From:** Litterst, Michael [[mailto:mike\\_litterst@nps.gov](mailto:mike_litterst@nps.gov)]

**Sent:** Thursday, May 24, 2018 9:27 AM

**To:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>

**Cc:** Cucurullo, Karen <[karen\\_cucurullo@nps.gov](mailto:karen_cucurullo@nps.gov)>; Chris Powell<[Chris\\_Powell@nps.gov](mailto:Chris_Powell@nps.gov)>; Patty Trap <[patricia\\_trap@nps.gov](mailto:patricia_trap@nps.gov)>; Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>

**Subject:** Re: [EXTERNAL] RE: Tour for Secretary Pruitt at the Korean Memorial Tomorrow Afternoon

I'm sure this has been previously discussed, but I don't see it addressed in this chain. For planning purposes, where should we meet, how much time do they have, and what would they like to see?

Mike

~~~~~  
Mike Litterst

Chief of Communications

National Park Service

National Mall & Memorial Parks

900 Ohio Drive, SW

Washington, DC 20024

Phone: (202) 245-4676

Cell: (202) 306-4166

The National Park Service cares for special places saved by the American people so that all may experience our heritage.

EXPERIENCE YOUR AMERICA

On Thu, May 24, 2018 at 9:05 AM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

Thank you so much! Where would be the best meeting place at 3:15, Mike?

And yes, 4-5 people would be on the tour.

Sent from my iPhone

On May 24, 2018, at 8:46 AM, Cucurullo, Karen <[karen\\_cucurullo@nps.gov](mailto:karen_cucurullo@nps.gov)> wrote:

Hayley,

I think we are good on this side, just need to know where you want to meet at 3:15 pm today. Mike Litterst has been selected to be the guide. He is our Public Information Officer

for the park. I have added him to this email chain so more detailed arrangements may be made. Sounds like there will be 4 people on this tour?

Karen

On Wed, May 23, 2018 at 7:39 PM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

Perfect thank you!! I really appreciate this. So we are all set?

Sent from my iPhone

On May 23, 2018, at 6:57 PM, Karen Cucurullo <[karen\\_cucurullo@nps.gov](mailto:karen_cucurullo@nps.gov)> wrote:

Yes, I have it from here...thanks!

Karen

Sent from my iPhone

On May 23, 2018, at 6:53 PM, Christine Powell  
<[chris\\_powell@nps.gov](mailto:chris_powell@nps.gov)> wrote:

Hayley,

I am also including Patty Trap on this email chain, the Acting  
Superintendent. One of them will get back to you.

Chris

Sent from my iPhone

On May 23, 2018, at 5:46 PM, Ford, Hayley  
<[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

Hello Chris and Karen,

Thank you so much and I sincerely apologize this is so last minute. I really appreciate you coordinating for us.

Administrator and Mrs. Pruitt were hoping to do the tour at 3:15PM tomorrow afternoon. Would that timing work? We would likely just have one other staff along, and then 1-2 security agents.

Thank you!

Hayley Ford

Deputy White House Liaison and Personal Aide to  
the Administrator

Environmental Protection Agency

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

-----Original Message-----

From: Christine Powell  
[mailto:[chris\\_powell@nps.gov](mailto:chris_powell@nps.gov)]

Sent: Wednesday, May 23, 2018 5:44 PM

To: [karen\\_cucurullo@nps.gov](mailto:karen_cucurullo@nps.gov); Ford, Hayley  
<[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>

Subject: Tour for Secretary Pruitt at the Korean  
Memorial Tomorrow Afternoon

Hayley,

I am hooking you up with Karen Cucurullo, who is the Deputy Superintendent on the National Mall, which includes the Korean Memorial. She can assist you in arranging the tour tomorrow.

Can you both verify that you received this email?

Thanks

Chris

Sent from my iPhone

--  
Karen Cucurullo

Deputy Superintendent

National Mall and Memorial Parks

w:202-245-4670

Message

---

**From:** Gordon, Stephen [gordon.stephen@epa.gov]  
**Sent:** 11/30/2017 9:00:43 PM  
**To:** Ford, Hayley [ford.hayley@epa.gov]; Ferguson, Lincoln [ferguson.lincoln@epa.gov]; Bennett, Tate [Bennett.Tate@epa.gov]; Kunding, Kelly [kunding.kelly@epa.gov]  
**CC:** Hupp, Millan [hupp.millan@epa.gov]  
**Subject:** RE: Monday's Tour  
**Attachments:** White House RSVP List.xlsx

Latest RSVP List is attached. Almost everyone has registered with the WH, and if they have not they are in the process of registering.

-Stephen

---

**From:** Ford, Hayley  
**Sent:** Thursday, November 30, 2017 3:06 PM  
**To:** Gordon, Stephen <gordon.stephen@epa.gov>; Ferguson, Lincoln <ferguson.lincoln@epa.gov>; Bennett, Tate <Bennett.Tate@epa.gov>; Kunding, Kelly <kunding.kelly@epa.gov>  
**Cc:** Hupp, Millan <hupp.millan@epa.gov>  
**Subject:** Monday's Tour

Ok we've invited the below career staff. I think we're actually at our cap as long as many of the below can't go. So I think we're good!

Stephen and I are getting the stragglers registered today. I talked with Cabinet Affairs and here is the latest on what the tour will look like:

WH Leg Affairs also has tickets during the 6-6:30 tour on Monday, but she said that they don't have as many spots as we do, so we'll still be the majority of the people. I really don't see the line being too long. I went on a Friday morning once during the normal public time and walked right in so I think this will be very easy, given it's way less than the normal number. SP and Marlyn can enter through the West Wing and walk over to the East Wing. When you first enter the East Wing for the tour (after the security checkpoints), there is a small room that Cabinet Affairs has used before for Cabinet events. They said they can have it opened up for the Pruitts to wait/meet up with their group/be able to mingle. My thought is that me and one other of us can head over to go through security at 5 at the latest and check out the room. We can then either decide to have him wait there or determine if we want him upstairs instead. The rest can go over with the guests and entertain. That way we can also text each other if the plan changes. We could potentially have Lincoln go with the Pruitts to make sure they go to the right place but that might be overkill. They could arrive inside at 6PM or so and that way, the guests should be inside at that time.

Thoughts?

Cheryl Woodward  
Gail Davis  
Latonia Cheatham-Strickland  
Robin Richardson  
Nancy Grantham  
Silvina Fonseca  
Aaron Dickerson  
Sharnett Willis  
Helena Wooden-Aguilar  
Amy Dewey  
Cathy Milbourn

Eric Vance  
Robin Kime

***Hayley Ford***

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

Message

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**From:** Ford, Hayley [ford.hayley@epa.gov]  
**Sent:** 1/17/2018 9:07:43 PM  
**To:** Bowman, Liz [Bowman.Liz@epa.gov]; Bennett, Tate [Bennett.Tate@epa.gov]  
**CC:** Hupp, Millan [hupp.millan@epa.gov]; Kunding, Kelly [kunding.kelly@epa.gov]; McMurray, Forrest [mcmurray.forrest@epa.gov]  
**Subject:** RE: Mexico City

I think he's come by a few times when you weren't there and then maybe reached out today and got your OOO – he'll touch base with you next week when you're back – don't worry about it on your vacation! Not urgent.

***Hayley Ford***

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

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**From:** Bowman, Liz  
**Sent:** Wednesday, January 17, 2018 4:07 PM  
**To:** Bennett, Tate <Bennett.Tate@epa.gov>  
**Cc:** Ford, Hayley <ford.hayley@epa.gov>; Hupp, Millan <hupp.millan@epa.gov>; Kunding, Kelly <kunding.kelly@epa.gov>; McMurray, Forrest <mcmurray.forrest@epa.gov>  
**Subject:** Re: Mexico City

I haven't gotten anything from Christian?

Sent from my iPhone

On Jan 17, 2018, at 4:04 PM, Bennett, Tate <[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)> wrote:

Cool. As long as Liz weighs in, I'm good either way. Thanks for clarifying! Copying her for a gentle reminder ☺

---

**From:** Ford, Hayley  
**Sent:** Wednesday, January 17, 2018 3:38 PM  
**To:** Bennett, Tate <[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)>  
**Cc:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>; Kunding, Kelly <[kunding.kelly@epa.gov](mailto:kunding.kelly@epa.gov)>; McMurray, Forrest <[mcmurray.forrest@epa.gov](mailto:mcmurray.forrest@epa.gov)>  
**Subject:** RE: Mexico City

To add, Christian just said he's been trying to run by Liz but hasn't been able to reach her yet. Troy is going to run by Ryan soon. At this point, Chairman Barrasso and the WY delegation have a very tentative hold on that Thursday for Wyoming but we are waiting to confirm until we make sure everyone is good with it.

So my question being do we want to keep the hold on Thursday or switch to Wednesday given Mexico is no longer? Do we want the extra day for California or no?

And before we confirm, we will make sure we have the convo with OCIR about press/leaking his visit/etc.



## *Hayley Ford*

Deputy White House Liaison and Personal Aide to the Administrator

Environmental Protection Agency

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

---

**From:** Bennett, Tate

**Sent:** Wednesday, January 17, 2018 3:37 PM

**To:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>

**Cc:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>; Kunding, Kelly <[kunding.kelly@epa.gov](mailto:kunding.kelly@epa.gov)>; McMurray, Forrest <[mcmurray.forrest@epa.gov](mailto:mcmurray.forrest@epa.gov)>

**Subject:** Re: Mexico City

Totally get it and not trying to be a pill. I strongly advise making sure OPA and RJ sign off. I just don't want to confirm, it get leaked he is attending and then we cancel because we realized it was a bad idea too late in the game. I do think Barrasso and co will leak it but that's up to OCIR/ out of my hands.

On Jan 17, 2018, at 3:32 PM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

Tate – We discussed this a few weeks ago and as a result I went back to Christian and told him our concerns and that we wanted RJ/OPA sign-off before agreeing to this visit that it was ok having the hearing that week and him not attending. Bill/Mandy said they have no concerns as Administrators would not normally attend these hearings. But I told Christian to make sure RJ/OPA are good with it before confirming. So they are aware that needs to happen.

And yes, OCIR is planning the trip. I'm just asking from more of a scheduling standpoint on days.

## *Hayley Ford*

Deputy White House Liaison and Personal Aide to the Administrator

Environmental Protection Agency

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

---

**From:** Bennett, Tate

**Sent:** Wednesday, January 17, 2018 3:27 PM

**To:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>; Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>

**Cc:** Kunding, Kelly <[kunding.kelly@epa.gov](mailto:kunding.kelly@epa.gov)>; McMurray, Forrest <[mcmurray.forrest@epa.gov](mailto:mcmurray.forrest@epa.gov)>

**Subject:** RE: Mexico City

I would also recommending running this by SP before confirming with the Wyoming delegation, given the optics. If we do go, OCIR can plan the trip.

---

**From:** Bennett, Tate

**Sent:** Wednesday, January 17, 2018 3:25 PM

**To:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>; Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Cc:** Kundinger, Kelly <[kundinger.kelly@epa.gov](mailto:kundinger.kelly@epa.gov)>; McMurray, Forrest  
<[mcmurray.forrest@epa.gov](mailto:mcmurray.forrest@epa.gov)>  
**Subject:** RE: Mexico City

I have major concerns about him being in the state where our hearing is and then not actually attending. First I have heard of this request. I would suggest running it by OPA before confirming.

---

**From:** Ford, Hayley  
**Sent:** Wednesday, January 17, 2018 3:22 PM  
**To:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>; Bennett, Tate <[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)>  
**Cc:** Kundinger, Kelly <[kundinger.kelly@epa.gov](mailto:kundinger.kelly@epa.gov)>; McMurray, Forrest  
<[mcmurray.forrest@epa.gov](mailto:mcmurray.forrest@epa.gov)>  
**Subject:** RE: Mexico City

All – We have California currently held March 26/27 (Mon/Tues). We had originally held Wed the 28<sup>th</sup> for Mexico but is now canceled. I had given March 29 (Thurs) to the OCIR team as a potential Wyoming date. The CPP public hearing is that Tuesday which he won't go to, but the senators are in town for it and he'll do a visit in conjunction with them.

Should I now give OCIR March 28 (Wed) as a date or should we keep Thursday? We could likely fill 3 days in California but didn't know if that would be a lot that week.

Thoughts?

***Hayley Ford***

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

---

**From:** Hupp, Millan  
**Sent:** Wednesday, January 17, 2018 5:57 AM  
**To:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>; Stull, William <[stull.william@epa.gov](mailto:stull.william@epa.gov)>  
**Cc:** Kundinger, Kelly <[kundinger.kelly@epa.gov](mailto:kundinger.kelly@epa.gov)>; McMurray, Forrest  
<[mcmurray.forrest@epa.gov](mailto:mcmurray.forrest@epa.gov)>  
**Subject:** Fwd: Mexico City

We can take Mexico off the calendar for the end of March.

Millan Hupp  
Director for Scheduling and Advance  
202.380.7561  
[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)

Sent from my iPhone

Begin forwarded message:

**From:** "Kasman, Mark" <[Kasman.Mark@epa.gov](mailto:Kasman.Mark@epa.gov)>

**Date:** January 17, 2018 at 5:02:05 PM GMT+9

**To:** "Greenwalt, Sarah" <[greenwalt.sarah@epa.gov](mailto:greenwalt.sarah@epa.gov)>, "Hupp, Millan" <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>

**Subject:** Mexico City

Secretary Pacchiano is not available to meet the Administrator the last Wednesday in March because they will be closed for Easter Week. They would like to know if he can come down the week of March 19th is the only week the Australians are available if he decides to go to Australia that month.

Mark

Sent from my iPhone

Message

---

**From:** Ford, Hayley [ford.hayley@epa.gov]  
**Sent:** 2/12/2018 10:40:28 PM  
**To:** Hupp, Millan [hupp.millan@epa.gov]  
**CC:** Kunding, Kelly [kunding.kelly@epa.gov]  
**Subject:** RE: 2018 AEI World Forum Registration Details

The guidance he gave was to find out when the rest of the Secretaries are going and based on the Agenda, when should he be there? Do you know when others are going?

***Hayley Ford***

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

---

**From:** Hupp, Millan  
**Sent:** Monday, February 12, 2018 5:37 PM  
**To:** Ford, Hayley <ford.hayley@epa.gov>  
**Cc:** Kunding, Kelly <kunding.kelly@epa.gov>  
**Subject:** Re: 2018 AEI World Forum Registration Details

Nope. We need to pin him on that but I'm thinking we put him on a mid morning flight.

Sent from my iPhone

On Feb 12, 2018, at 9:21 PM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

I sent her a note. Any idea when on Friday?

***Hayley Ford***

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

---

**From:** Hupp, Millan  
**Sent:** Saturday, February 10, 2018 2:08 PM  
**To:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>  
**Subject:** Re: 2018 AEI World Forum Registration Details

Could you please make Marlyn aware of this? Let her know it will be Friday - Sunday?

Thank you.

Millan Hupp  
Director for Scheduling and Advance  
202.380.7561

Sent from my iPhone

On Feb 5, 2018, at 12:22 PM, Bailey Barker <[Bailey.Barker@aei.org](mailto:Bailey.Barker@aei.org)> wrote:

Dear Millan and Hayley,

As we draw closer to this year's AEI World Forum in March, I wanted to get in touch with you about Administrator Pruitt's attendance.

### Registration

Below you will find the registration information we have collected to date. Please review, and let me know if any changes are necessary.

- Registration: Please return the reply card. (Attached)
- Guest Name(s): No guest.
- Dates of Stay: Please provide dates of stay.
- Biography and Photo: Return a 120 word (including spaces) biography and a high-resolution (300 dots per inch), portrait-oriented photo at least 2 inches wide in TIFF, JPG, or PDF format for the World Forum participant binder. **Please return no later than February 8.**
- Guest Biography and Photo: N/A
- Dietary Preferences: Please let us know if your boss has any dietary preferences.

### Transportation

AEI will arrange and purchase **economy-class travel** to and from the World Forum. If you prefer to book economy-class travel on your own, please provide AEI with a receipt, and we will reimburse you for the cost.

The **transportation form**, [found here](#), will allow AEI to arrange ground transportation. Kindly fill out the form with flight details **no later than February 8.**

An agenda-at-a-glance is attached to help you plan travel arrangements.

You will need a username and password for our World Forum website to view the form. If you have not received this information, please let me know, and I can provide it for you.

The World Forum website will be integral throughout the planning process. Please be sure you have access, as you'll be able to complete these tasks and find these materials via the portal:

1. Transportation form submission
2. Session selections including recreation
3. Handouts and maps for sessions
4. More information on sessions and recreation
5. Full list of participants and their biographies

For any questions regarding lodging and transportation, please feel free to contact me.

I am happy to help with any other questions or concerns about this year's World Forum and will be in touch periodically with additional updates as they become available.

Best,  
Bailey

<image001.png>

**Bailey Barker**  
Government Relations  
Program Manager  
P: 202.862.5813  
[aei.org](http://aei.org)

<2018 AEI World Forum Agenda at a glance (1.12).pdf>

<2018 AEI World Forum Reply Card Form (Speaker).pdf>

Message

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**From:** Marlyn Pruitt [marlyn.pruitt@me.com]  
**Sent:** 11/16/2017 12:36:47 AM  
**To:** Ford, Hayley [ford.hayley@epa.gov]  
**CC:** Hupp, Millan [hupp.millan@epa.gov]  
**Subject:** Re: RSVP: Speaker Paul Ryan's Holiday Reception - December 6

Sounds great.

Sent from my iPhone

On Nov 15, 2017, at 6:29 PM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

Hi Marlyn – See Holiday Reception invite from Speaker Ryan's office below. It is at District Winery on 385 Water St SE. The Administrator is planning to go from 6-6:45PM before a 7PM speaking engagement. Would you like to attend?

***Hayley Ford***

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

---

**From:** Speaker Paul Ryan [<mailto:holidayreception@splash.events>]  
**Sent:** Wednesday, November 15, 2017 11:56 AM  
**To:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>  
**Subject:** RSVP: Speaker Paul Ryan's Holiday Reception - December 6

Good morning,

Your boss is cordially invited to attend Speaker Paul Ryan's Holiday Reception on Wednesday, December 6, from 6:00 PM - 8:30 PM. Please use the link below to RSVP for your boss and a guest.

---

**Speaker Paul Ryan's Holiday Reception**

Wednesday, December 6, 2017  
6:00 PM - 8:30 PM

*\*Location Provided Upon RSVP*

*By Invitation Only*

*Non-Transferable*

**RSVP**

[Unsubscribe](#)



Message

---

**From:** Bennett, Tate [Bennett.Tate@epa.gov]  
**Sent:** 12/6/2017 2:44:30 PM  
**To:** Ford, Hayley [ford.hayley@epa.gov]  
**CC:** Hupp, Millan [hupp.millan@epa.gov]; Gordon, Stephen [gordon.stephen@epa.gov]; Ferguson, Lincoln [ferguson.lincoln@epa.gov]  
**Subject:** Re: Lunch Friday

Yep! Standby.

On Dec 6, 2017, at 9:38 AM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

I think this looks great. Do you want to see if he's free? Friday at 1:15PM at the Mess.

***Hayley Ford***

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

---

**From:** Bennett, Tate  
**Sent:** Tuesday, December 5, 2017 5:00 PM  
**To:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>; Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>  
**Cc:** Gordon, Stephen <[gordon.stephen@epa.gov](mailto:gordon.stephen@epa.gov)>; Ferguson, Lincoln <[ferguson.lincoln@epa.gov](mailto:ferguson.lincoln@epa.gov)>  
**Subject:** RE: Lunch Friday

Adam Brandon President of FreedomWorks? [abrandon@freedomworks.org](mailto:abrandon@freedomworks.org)

I actually think the latter- we haven't done much with FreedomWorks lately and looky here

<http://www.freedomworks.org/content/freedomworks-foundation-supports-pruitt-curbing-conflicts-interests-epa>

---

**From:** Hupp, Millan  
**Sent:** Tuesday, December 5, 2017 4:54 PM  
**To:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>  
**Cc:** Bennett, Tate <[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)>; Gordon, Stephen <[gordon.stephen@epa.gov](mailto:gordon.stephen@epa.gov)>; Ferguson, Lincoln <[ferguson.lincoln@epa.gov](mailto:ferguson.lincoln@epa.gov)>  
**Subject:** Re: Lunch Friday

What about Marlyn?

Sent from my iPhone

On Dec 5, 2017, at 8:05 PM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

Hey all!

I've got a 1:15PM lunch reservation for 4 at the Mess on Friday. Anyone that you've been wanting him to take? Business roundtable can't do Friday.

Let me know!

***Hayley Ford***

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

Message

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**From:** McMurray, Forrest [mcmurray.forrest@epa.gov]  
**Sent:** 11/15/2017 10:07:36 PM  
**To:** Hupp, Millan [hupp.millan@epa.gov]  
**Subject:** RE: Table Tomorrow

On my radar. Thank you for the forward!

---

**From:** Hupp, Millan  
**Sent:** Wednesday, November 15, 2017 5:07 PM  
**To:** McMurray, Forrest <mcmurray.forrest@epa.gov>  
**Subject:** Fwd: Table Tomorrow

Sent from my iPhone

Begin forwarded message:

**From:** "Ford, Hayley" <ford.hayley@epa.gov>  
**Date:** November 15, 2017 at 4:00:02 PM EST  
**To:** "marlyn.pruitt@me.com" <marlyn.pruitt@me.com>  
**Cc:** "Hupp, Millan" <hupp.millan@epa.gov>  
**Subject:** Table Tomorrow

Hi Marlyn,

Thought you might want to see your table for tomorrow evening at Fed Soc. Thanks!

**Pruitt:**  
**#22**  
Boyden Gray  
Lauren Alexander  
Gerard Alexander  
Samantha Dravis  
Cason Carter  
Rob Porter  
Anne Gentry  
Kevin Gentry  
Marlyn Pruitt  
Scott Pruitt

***Hayley Ford***

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

Message

---

**From:** Greenwalt, Sarah [greenwalt.sarah@epa.gov]  
**Sent:** 11/15/2017 8:41:12 PM  
**To:** Ford, Hayley [ford.hayley@epa.gov]  
**CC:** Hupp, Millan [hupp.millan@epa.gov]  
**Subject:** Re: RE:

I think just the speaking event. But I will double check.

Thanks again.

Sent from my iPhone

> On Nov 15, 2017, at 3:04 PM, Ford, Hayley <ford.hayley@epa.gov> wrote:  
>  
> Reception/dinner is tomorrow and speaking event Friday. Just confirming you're going to Friday right?  
Marlyn is going tomorrow night with him and it's a seated dinner.  
>  
> Hayley Ford  
> Deputy White House Liaison and Personal Aide to the Administrator  
> Environmental Protection Agency  
> ford.hayley@epa.gov  
> Phone: 202-564-2022  
> Cell: 202-306-1296  
>  
> -----Original Message-----  
> From: Greenwalt, Sarah  
> Sent: Wednesday, November 15, 2017 2:48 PM  
> To: Ford, Hayley <ford.hayley@epa.gov>; Hupp, Millan <hupp.millan@epa.gov>  
> Subject:  
>  
> Hayley, please send me the invite for the Fed Soc speaking event for tomorrow.  
>  
> Sent from my iPhone

Message

---

**From:** Ford, Hayley [ford.hayley@epa.gov]  
**Sent:** 12/5/2017 9:58:44 PM  
**To:** Gordon, Stephen [gordon.stephen@epa.gov]  
**CC:** Hupp, Millan [hupp.millan@epa.gov]; Bennett, Tate [Bennett.Tate@epa.gov]; Ferguson, Lincoln [ferguson.lincoln@epa.gov]  
**Subject:** Re: Lunch Friday

It's at the Mess. He doesn't want to go there right? Would prefer to save him for a day the Mess is full.

Sent from my iPhone

On Dec 5, 2017, at 4:57 PM, Gordon, Stephen <[gordon.stephen@epa.gov](mailto:gordon.stephen@epa.gov)> wrote:

Did you ask if Tom Donohue at US Chamber could do lunch on Friday?

---

**From:** Ford, Hayley  
**Sent:** Tuesday, December 5, 2017 4:56 PM  
**To:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Cc:** Bennett, Tate <[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)>; Gordon, Stephen <[gordon.stephen@epa.gov](mailto:gordon.stephen@epa.gov)>; Ferguson, Lincoln <[ferguson.lincoln@epa.gov](mailto:ferguson.lincoln@epa.gov)>  
**Subject:** Re: Lunch Friday

They are doing a bunch of meals this week with their friends in town so she likely won't want to go back again.

Sent from my iPhone

On Dec 5, 2017, at 4:54 PM, Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)> wrote:

What about Marlyn?

Sent from my iPhone

On Dec 5, 2017, at 8:05 PM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

Hey all!

I've got a 1:15PM lunch reservation for 4 at the Mess on Friday. Anyone that you've been wanting him to take? Business roundtable can't do Friday.

Let me know!

***Hayley Ford***

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

Message

---

**From:** Marlyn Pruitt [marlyn.pruitt@me.com]  
**Sent:** 10/11/2017 1:58:14 AM  
**To:** Hupp, Millan [hupp.millan@epa.gov]  
**Subject:** Re: Holiday's at the White House

Ok great. Just let me know bc I noticed the one is black tie.

Sent from my iPhone

> On Oct 10, 2017, at 6:56 PM, Hupp, Millan <hupp.millan@epa.gov> wrote:  
>  
> Marlyn -- wanted you to see these two invitations. He likely will be traveling on December 5th.  
>  
> Millan Hupp  
> Director of Scheduling and Advance  
> Office of the Administrator  
> Cell: 202.380.7561 Email: hupp.millan@epa.gov  
>  
>  
>  
> All,  
> Your Cabinet member and spouse will be invited to 2 events at the White House during the Holiday Season. The Congressional Ball will be held Tuesday, December 5th from 5:00pm - 11:00pm and is the more formal black tie affair. The second reception is Thursday, December 14 from 4:00pm-6:00pm and this Christmas Reception is business cocktail.  
> Kindly RSVP to both as soon as possible.  
>  
> Also please let Cabinet Affairs know who your agency/department point of contact will be to maintain your agency/department excel list for White House Christmas tours. Please call me if you were not at this morning's COS meeting or if you have any questions.  
>  
> Thank you,  
> Ashley Gunn  
> Senior Director  
> Cabinet Affairs  
> (202)881-8463  
>  
>

Message

---

**From:** Ford, Hayley [ford.hayley@epa.gov]  
**Sent:** 9/18/2017 10:02:43 PM  
**To:** Kathy Whitehead [kwhitehead@utah.gov]  
**CC:** James Sellick [jsellick@utah.gov]; Hupp, Millan [hupp.millan@epa.gov]  
**Subject:** RE: Nationals Game

Perfect. Thank you so much for confirming!

***Hayley Ford***

Deputy White House Liaison  
Office of the Administrator  
Environmental Protection Agency  
Room: 3309C William Jefferson Clinton North  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

**From:** Kathy Whitehead [mailto:kwhitehead@utah.gov]  
**Sent:** Monday, September 18, 2017 5:18 PM  
**To:** Ford, Hayley <ford.hayley@epa.gov>  
**Cc:** James Sellick <jsellick@utah.gov>; Hupp, Millan <hupp.millan@epa.gov>  
**Subject:** Re: Nationals Game

Thanks Hayley,

Yes, we had purchased tickets a few weeks ago. We have six tickets set aside for:  
Governor Herbert & First Lady Jeanette Herbert  
Administrator Pruitt & Mrs. Marlyn Pruitt  
Lincoln Ferguson (now Ryan Jackson)  
Justin Harding (Governor Herbert's Chief of Staff)

You are correct. The face value of the tickets is \$90.

Let me know if you have other questions. The governor and first lady are also looking forward to this event. I believe James will work with the administrator's security detail to arrange the meeting point and other details.

Warm regards,  
Kathy

**Kathy Whitehead**  
*Assistant to the Chief of Staff*  
*Office of the Governor*

350 North State Street, Suite 200  
Salt Lake City, UT 84114  
(801) 538-1505  
[kwhitehead@utah.gov](mailto:kwhitehead@utah.gov)

On Mon, Sep 18, 2017 at 2:23 PM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

Hello James and Kathy,

The Administrator looks forward to the baseball game next week! As I've been looped in recently, I wanted to just confirm a few details with you. We've been discussing attendees as Administrator Pruitt, his wife Marlyn, and then in your messages you mentioned Lincoln Ferguson as well. I did recently communicate that Ryan Jackson would be attending in place of Lincoln. However, I wanted to confirm if the tickets have in fact already been purchased, or if you were preparing to do so. We've had some moving pieces, so wanted to confirm if you had already purchased 3 tickets for us, or if perhaps that hadn't happened yet and if we needed to drop down in number, we could.

Also, I just wanted to confirm that the tickets are \$90 each – I believe this was communicated in a previous message but wanted to confirm.

Thank you so much for handling the logistics and I look forward to hearing from you!

***Hayley Ford***

Deputy White House Liaison

Office of the Administrator

Environmental Protection Agency

Room: 3309C William Jefferson Clinton North

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296



Message

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**From:** Ford, Hayley [ford.hayley@epa.gov]  
**Sent:** 11/28/2017 4:45:52 PM  
**To:** Hupp, Millan [hupp.millan@epa.gov]  
**CC:** Gordon, Stephen [gordon.stephen@epa.gov]  
**Subject:** FW: [EXTERNAL] White House Christmas Tour Invitation

FYI

*Hayley Ford*

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

---

**From:** Pamela J. Lunsford [mailto:pamela.lunsford@hobbylobby.com]  
**Sent:** Tuesday, November 28, 2017 11:43 AM  
**To:** Ford, Hayley <ford.hayley@epa.gov>  
**Subject:** RE: [EXTERNAL] White House Christmas Tour Invitation

Hi Hayley,

I will be happy to get this invitation out to the family right away. Unfortunately, David and Barbara will not be able to attend due to a previous commitment, but I will pass this invitation on to them.

On behalf of David and Barbara, please thank Administrator Pruitt for the invitation.

Best Regards,

*Pam Lunsford*

*Executive Assistant to David Green, CEO  
and Ken Haywood, Executive Vice President*

*Hobby Lobby Corporate*

*7707 SW 44th Street*

*Oklahoma City, OK 73179*

*E-mail: [pamela.lunsford@hobbylobby.com](mailto:pamela.lunsford@hobbylobby.com)*

*Phone: (405)745-1102*

*Fax: (405)745-5558*

---

**From:** Ford, Hayley [mailto:ford.hayley@epa.gov]  
**Sent:** Tuesday, November 28, 2017 10:27 AM  
**To:** Pamela J. Lunsford  
**Subject:** [EXTERNAL] White House Christmas Tour Invitation

Hi Pamela – Can you send the below message along to the Green family? They are all welcome! Apologies for the late notice! Thank you and Merry Christmas!

Merry Christmas! Administrator Pruitt was recently afforded the opportunity to invite select guests to join him and Marlyn for a White House East Wing Christmas tour. They would be delighted if you and your family could personally

join them. Furthermore, they would like to extend an invitation for you and your guests to stop by EPA Headquarters for an open house and a time of fellowship beforehand. We apologize for the late notice but hope that you can join us!

***Hayley Ford***

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296



Administrator E. Scott Pruitt cordially invites you and one guest  
to join him for a

*Private White House  
Christmas Tour*

Monday, December 4th, 2017  
6:00-6:30pm EST | White House East Wing

Join us beforehand for an open house at EPA Headquarters  
4:00-5:00 EST

Please RSVP to Stephen Gordon at [Gordon.Stephen@epa.gov](mailto:Gordon.Stephen@epa.gov) no  
later than Thursday, November 30th.

*We hope you'll join us!*

---

This email message, including any attachment(s) is for the sole use of the intended recipient(s) and may contain confidential information. Any unauthorized review, use, disclosure or distribution is strictly prohibited. If you are not the intended recipient, please immediately contact the sender by email.

Message

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**From:** Ringel, Aaron [ringel.aaron@epa.gov]  
**Sent:** 11/16/2017 9:51:30 PM  
**To:** Ford, Hayley [ford.hayley@epa.gov]  
**CC:** Lyons, Troy [lyons.troy@epa.gov]; Hupp, Millan [hupp.millan@epa.gov]  
**Subject:** RE: Monday Chairman's Meeting

I agree, it's a stretch. Doesn't help that they can't give us a more lead time on the dates, less than 3 weeks out is tough. If you can check with Milan and see if we can make it work before I go back to them asking about future dates it would be appreciated. While it won't necessarily annoy them too much I believe we'll certainly not be their top choice if they have someone else that can do it in the future.

-Aaron

---

**From:** Ford, Hayley  
**Sent:** Thursday, November 16, 2017 4:31 PM  
**To:** Ringel, Aaron <ringel.aaron@epa.gov>  
**Cc:** Lyons, Troy <lyons.troy@epa.gov>; Hupp, Millan <hupp.millan@epa.gov>  
**Subject:** RE: Monday Chairman's Meeting

Let me chat about this with Millan. The ball at 5 is black tie so I was hoping to give him that time in between to get dressed and go home, get Marlyn, etc. I don't think he'll want to do this immediately after the Hoover event and we're now adding some other big rollouts to that week. I think it would be doing too much honestly.

I don't want to decline because I know we're looking for him to do this, and it's been tough to make it work, but do you think we can push to Jan or Feb and they won't get too annoyed with us?

***Hayley Ford***

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

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**From:** Ringel, Aaron  
**Sent:** Thursday, November 16, 2017 10:40 AM  
**To:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>  
**Cc:** Lyons, Troy <[lyons.troy@epa.gov](mailto:lyons.troy@epa.gov)>  
**Subject:** FW: Monday Chairman's Meeting

Hayley, would Tuesday, 12/5 at 3PM work? I know he has a Hoover Inst. Speech from 2-3pm and the white house ball at 5-11pm. Might be cutting it close.

-Aaron

---

**From:** Gourdikian, Alexandra [<mailto:Alexandra.Gourdikian@mail.house.gov>]  
**Sent:** Thursday, November 16, 2017 7:44 AM  
**To:** Ringel, Aaron <[ringel.aaron@epa.gov](mailto:ringel.aaron@epa.gov)>; Rodrick, Christian <[rodrick.christian@epa.gov](mailto:rodrick.christian@epa.gov)>  
**Cc:** Bien, Christopher <[Christopher.Bien@mail.house.gov](mailto:Christopher.Bien@mail.house.gov)>; Consolvo, Brandon <[Brandon.Consolvo@mail.house.gov](mailto:Brandon.Consolvo@mail.house.gov)>;

Lyons, Troy <[lyons.troy@epa.gov](mailto:lyons.troy@epa.gov)>; Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>

**Subject:** RE: Monday Chairman's Meeting

Hi Aaron- thanks for your patience with us during this busy time! Is the Administrator available to attend the Chairmen Meeting on Tuesday, December 5<sup>th</sup> in the 3-4PM hour? Thanks!

Alexandra Gourdikian  
Scheduler  
Majority Leader Kevin McCarthy  
202-225-4000

---

**From:** Ringel, Aaron [<mailto:ringel.aaron@epa.gov>]

**Sent:** Wednesday, November 08, 2017 10:00 AM

**To:** Gourdikian, Alexandra <[Alexandra.Gourdikian@mail.house.gov](mailto:Alexandra.Gourdikian@mail.house.gov)>; Rodrick, Christian <[rodrick.christian@epa.gov](mailto:rodrick.christian@epa.gov)>

**Cc:** Bien, Christopher <[Christopher.Bien@mail.house.gov](mailto:Christopher.Bien@mail.house.gov)>; Consolvo, Brandon <[Brandon.Consolvo@mail.house.gov](mailto:Brandon.Consolvo@mail.house.gov)>;

Lyons, Troy <[lyons.troy@epa.gov](mailto:lyons.troy@epa.gov)>; Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>

**Subject:** RE: Monday Chairman's Meeting

Hi Alex, just wanted to circle back on this!

-Aaron

---

**From:** Ringel, Aaron

**Sent:** Monday, November 6, 2017 10:35 AM

**To:** 'Gourdikian, Alexandra' <[Alexandra.Gourdikian@mail.house.gov](mailto:Alexandra.Gourdikian@mail.house.gov)>; Rodrick, Christian <[rodrick.christian@epa.gov](mailto:rodrick.christian@epa.gov)>

**Cc:** Bien, Christopher <[Christopher.Bien@mail.house.gov](mailto:Christopher.Bien@mail.house.gov)>; Consolvo, Brandon <[Brandon.Consolvo@mail.house.gov](mailto:Brandon.Consolvo@mail.house.gov)>;

Lyons, Troy <[lyons.troy@epa.gov](mailto:lyons.troy@epa.gov)>; Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>

**Subject:** RE: Monday Chairman's Meeting

Hi Alexandra, wanted to circle back around and see if you had info on the November Chairmen meetings we had previously emailed about.

Thanks!

-Aaron

---

**From:** Gourdikian, Alexandra [<mailto:Alexandra.Gourdikian@mail.house.gov>]

**Sent:** Wednesday, October 18, 2017 3:43 PM

**To:** Ringel, Aaron <[ringel.aaron@epa.gov](mailto:ringel.aaron@epa.gov)>; Rodrick, Christian <[rodrick.christian@epa.gov](mailto:rodrick.christian@epa.gov)>

**Cc:** Bien, Christopher <[Christopher.Bien@mail.house.gov](mailto:Christopher.Bien@mail.house.gov)>; Consolvo, Brandon <[Brandon.Consolvo@mail.house.gov](mailto:Brandon.Consolvo@mail.house.gov)>;

Lyons, Troy <[lyons.troy@epa.gov](mailto:lyons.troy@epa.gov)>; Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>

**Subject:** RE: Monday Chairman's Meeting

Hi Aaron—thanks for following up. I will let you know about November Chairmen meetings shortly. Also, neither of those dates work for the Leader to have breakfast/lunch with the Administrator. I will circle back with you on a date. Thanks!

Alexandra Gourdikian  
Scheduler  
Majority Leader Kevin McCarthy  
202-225-4000

---

**From:** Ringel, Aaron [<mailto:ringel.aaron@epa.gov>]

**Sent:** Tuesday, October 10, 2017 1:45 PM

**To:** Gourdikian, Alexandra <[Alexandra.Gourdikian@mail.house.gov](mailto:Alexandra.Gourdikian@mail.house.gov)>; Rodrick, Christian <[rodrick.christian@epa.gov](mailto:rodrick.christian@epa.gov)>

**Cc:** Bien, Christopher <[Christopher.Bien@mail.house.gov](mailto:Christopher.Bien@mail.house.gov)>; Consolvo, Brandon <[Brandon.Consolvo@mail.house.gov](mailto:Brandon.Consolvo@mail.house.gov)>; Lyons, Troy <[lyons.troy@epa.gov](mailto:lyons.troy@epa.gov)>; Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>

**Subject:** RE: Monday Chairman's Meeting

Alexandra, sorry we couldn't make the Chairman's meeting work this month, if you have a schedule of future meetings you can send we can work to get it scheduled!

On a related note, we would still like to set up a time for the Administrator and Majority Leader to do breakfast or lunch. Would any of the two date below potentially work?

Oct 24 – Lunch

Oct 25 – Breakfast or Lunch

Best,

-Aaron

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**From:** Ringel, Aaron

**Sent:** Wednesday, October 4, 2017 2:50 PM

**To:** 'Gourdikian, Alexandra' <[Alexandra.Gourdikian@mail.house.gov](mailto:Alexandra.Gourdikian@mail.house.gov)>; Rodrick, Christian <[rodrick.christian@epa.gov](mailto:rodrick.christian@epa.gov)>

**Cc:** Bien, Christopher <[Christopher.Bien@mail.house.gov](mailto:Christopher.Bien@mail.house.gov)>; Consolvo, Brandon <[Brandon.Consolvo@mail.house.gov](mailto:Brandon.Consolvo@mail.house.gov)>;

Troy Lyons ([lyons.troy@epa.gov](mailto:lyons.troy@epa.gov)) <[lyons.troy@epa.gov](mailto:lyons.troy@epa.gov)>; Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>

**Subject:** RE: Monday Chairman's Meeting

Thanks Alexandra, looping in Hayley Ford who handles the Administrators schedule to confirm whether Monday the 23<sup>rd</sup> at 3PM works.

Also, we would like to set up a one on one breakfast/lunch between the two of them in the next month as well. Would any of the below dates happen to work for the Leader?

Oct 11 – Breakfast

Oct 24 – Lunch

Oct 25 – Breakfast or Lunch

Sorry for hitting you up with two requests at the same time, really appreciate your help!

Best,

-Aaron

---

**From:** Gourdikian, Alexandra [<mailto:Alexandra.Gourdikian@mail.house.gov>]

**Sent:** Wednesday, October 4, 2017 9:50 AM

**To:** Ringel, Aaron <[ringel.aaron@epa.gov](mailto:ringel.aaron@epa.gov)>; Rodrick, Christian <[rodrick.christian@epa.gov](mailto:rodrick.christian@epa.gov)>

**Cc:** Bien, Christopher <[Christopher.Bien@mail.house.gov](mailto:Christopher.Bien@mail.house.gov)>; Consolvo, Brandon <[Brandon.Consolvo@mail.house.gov](mailto:Brandon.Consolvo@mail.house.gov)>

**Subject:** RE: Monday Chairman's Meeting

Hi Aaron- thank you for following up. Is the Administrator available to attend the Leader's Chairmen meeting on Monday, October 23 at 3:00PM? That is the only other Chairmen meeting we have scheduled this month. Thank you!

Alexandra Gourdikian  
Scheduler  
Majority Leader Kevin McCarthy  
202-225-4000

---

**From:** Ringel, Aaron [<mailto:ringel.aaron@epa.gov>]  
**Sent:** Monday, October 02, 2017 1:55 PM  
**To:** Gourdikian, Alexandra <[Alexandra.Gourdikian@mail.house.gov](mailto:Alexandra.Gourdikian@mail.house.gov)>; Rodrick, Christian <[rodrick.christian@epa.gov](mailto:rodrick.christian@epa.gov)>  
**Cc:** Bien, Christopher <[Christopher.Bien@mail.house.gov](mailto:Christopher.Bien@mail.house.gov)>; Consolvo, Brandon <[Brandon.Consolvo@mail.house.gov](mailto:Brandon.Consolvo@mail.house.gov)>  
**Subject:** RE: Monday Chairman's Meeting

Hi Alex, wanted to circle back around about having the Administrator speak at the Leader's Chairmen meeting. You had mentioned shooting for October and would be interested in seeing what days you might have open at this point.

Thanks,  
Aaron

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**Aaron E. Ringel**  
*Deputy Associate Administrator*  
*Office of Congressional & Intergovernmental Relations*  
*U.S. Environmental Protection Agency*  
W: 202.564.4373  
[Ringel.Aaron@epa.gov](mailto:Ringel.Aaron@epa.gov)

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**From:** Gourdikian, Alexandra [<mailto:Alexandra.Gourdikian@mail.house.gov>]  
**Sent:** Monday, August 21, 2017 3:05 PM  
**To:** Rodrick, Christian <[rodrick.christian@epa.gov](mailto:rodrick.christian@epa.gov)>; Ringel, Aaron <[ringel.aaron@epa.gov](mailto:ringel.aaron@epa.gov)>  
**Cc:** Bien, Christopher <[Christopher.Bien@mail.house.gov](mailto:Christopher.Bien@mail.house.gov)>; Consolvo, Brandon <[Brandon.Consolvo@mail.house.gov](mailto:Brandon.Consolvo@mail.house.gov)>  
**Subject:** RE: Monday Chairman's Meeting

Hi Christian—thanks for letting me know. Right now September 11<sup>th</sup> and 25<sup>th</sup> don't work on our end. If that changes I will let you know and if not then we can try for October. I'll circle back. Thanks.

Alexandra Gourdikian  
Scheduler  
Majority Leader Kevin McCarthy  
202-225-4000

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**From:** Rodrick, Christian [<mailto:rodrick.christian@epa.gov>]  
**Sent:** Monday, August 14, 2017 2:06 PM  
**To:** Ringel, Aaron <[ringel.aaron@epa.gov](mailto:ringel.aaron@epa.gov)>; Gourdikian, Alexandra <[Alexandra.Gourdikian@mail.house.gov](mailto:Alexandra.Gourdikian@mail.house.gov)>  
**Cc:** Bien, Christopher <[Christopher.Bien@mail.house.gov](mailto:Christopher.Bien@mail.house.gov)>; Consolvo, Brandon <[Brandon.Consolvo@mail.house.gov](mailto:Brandon.Consolvo@mail.house.gov)>  
**Subject:** RE: Monday Chairman's Meeting

Alex,

Unfortunately the Administrator will not be available on the September 5<sup>th</sup> date. I spoke with his scheduling team and it looks like September 11<sup>th</sup> and September 25<sup>th</sup> are potential options if those dates might be options that would work?

Thank you and sorry we are unable to make the 5<sup>th</sup> work.



Best,

Christian Rodrick  
Special Assistant  
Congressional and Intergovernmental Affairs  
U.S. Environmental Protection Agency  
O: (202) 564-4828

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**From:** "Gourdikian, Alexandra" <Alexandra.Gourdikian@mail.house.gov>  
**Date:** August 8, 2017 at 7:57:41 AM HST  
**To:** "Ringel, Aaron" <ringel.aaron@epa.gov>  
**Cc:** "Consolvo, Brandon" <Brandon.Consolvo@mail.house.gov>, "Lyons, Troy" <lyons.troy@epa.gov>, "Bien, Christopher" <Christopher.Bien@mail.house.gov>  
**Subject:** RE: Monday Chairman's Meeting

Hi Aaron—

Hope all is well. I wanted to circle back and take a second shot at having the Administrator join the Leader at a Chairmen Meeting next month. Does Tuesday, September 5<sup>th</sup> work for the Administrator? The Chairmen Meeting will take place in H-107, the Capitol and will be from 3:00PM—4:00PM. We'd welcome his attendance at any time during that hour. Thanks.

Alex

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**From:** Ringel, Aaron [mailto:ringel.aaron@epa.gov]  
**Sent:** Friday, July 14, 2017 1:30 PM  
**To:** Gourdikian, Alexandra  
**Cc:** Consolvo, Brandon; Lyons, Troy; Bien, Christopher  
**Subject:** Re: Monday Chairman's Meeting

Hi Alex, just wanted to follow up on our call earlier today regarding Monday. Unfortunately the Administrator now has a meeting at the White House during this time he has to attend. He expressed to us that he really would like to attend the Majority Leader's Chairmen meeting and, to that end, we would love to reschedule. If you could shoot us some dates that work at your convenience it would be greatly appreciated.

Thanks again and sorry for the late notice!

-Aaron

Sent from my iPhone

On Jul 13, 2017, at 8:33 AM, Gourdikian, Alexandra <Alexandra.Gourdikian@mail.house.gov> wrote:

Hi Aaron—

Thanks for your email. I am adding Chris Bien with our team here. He will advise. Thanks!

Alexandra Gourdikian  
Scheduler

Majority Leader Kevin McCarthy  
202-225-4000

---

**From:** Ringel, Aaron [<mailto:ringel.aaron@epa.gov>]  
**Sent:** Thursday, July 13, 2017 8:27 AM  
**To:** Gourdikian, Alexandra <[Alexandra.Gourdikian@mail.house.gov](mailto:Alexandra.Gourdikian@mail.house.gov)>; Consolvo, Brandon <[Brandon.Consolvo@mail.house.gov](mailto:Brandon.Consolvo@mail.house.gov)>  
**Cc:** Lyons, Troy <[lyons.troy@epa.gov](mailto:lyons.troy@epa.gov)>  
**Subject:** Monday Chairman's Meeting

Hey Brandon/Alexandra,

We are doing prep for the Monday Chairman meeting hosted by the Majority Leader and wanted to see if there was a template run of show you could provide? Interested in on what topic and how long you would like him to speak/take questions for and whether it is generally pretty informal. Also, I'm sure he'll want to know if other cabinet members have spoken at the Chairman previously and, if so, which ones? The Administrator may have to leave just a little bit early to make a flight but I don't think it should be a problem.

Thanks for your help and feel free to drop a line if you have any questions!

Aaron

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**Aaron E. Ringel**  
*Deputy Associate Administrator*  
*Office of Congressional & Intergovernmental Relations*  
*U.S. Environmental Protection Agency*

W: 202.564.4373  
[Ringel.Aaron@epa.gov](mailto:Ringel.Aaron@epa.gov)

Message

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**From:** Wilcox, Jahan [wilcox.jahan@epa.gov]  
**Sent:** 5/9/2018 3:35:49 PM  
**To:** Hupp, Millan [hupp.millan@epa.gov]; Ford, Hayley [ford.hayley@epa.gov]  
**Subject:** Fwd: questions for our story today

Sent from my iPhone

Begin forwarded message:

**From:** "Wilcox, Jahan" <wilcox.jahan@epa.gov>  
**Date:** May 9, 2018 at 11:27:26 AM EDT  
**To:** "Jackson, Ryan" <jackson.ryan@epa.gov>  
**Cc:** "Ferguson, Lincoln" <ferguson.lincoln@epa.gov>  
**Subject:** FW: questions for our story today

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**From:** Wilcox, Jahan  
**Sent:** Wednesday, May 9, 2018 11:27 AM  
**To:** 'Eilperin, Juliet' <Juliet.Eilperin@washpost.com>; Dennis, Brady <Brady.Dennis@washpost.com>  
**Cc:** Press <Press@epa.gov>; Ferguson, Lincoln <ferguson.lincoln@epa.gov>  
**Subject:** RE: questions for our story today

Juliet –

If your readers need proof of the liberal bias that comes from the Washington Post they need to look no further from how your paper covered Tim Geithner's living situation compared to Scott Pruitt's coverage.

- <!--[if !supportLists]--><!--[endif]-->  
>[http://voices.washingtonpost.com/sleuth/2009/07/tim\\_geithners\\_secret\\_crash\\_pad.h  
tml](http://voices.washingtonpost.com/sleuth/2009/07/tim_geithners_secret_crash_pad.html)

Frankly, to write on situations that NEVER occurred is absurd and shoddy journalism, but I'm not in the business of selling newspapers for Mr. Bezos or breaking exclusive news about Bezos' companies, which seems like a conflict of interest.

- <!--[if !supportLists]--><!--[endif]-->"How to get around Amazon Prime's new \$119 fee ...  
Editor's note: Jeff Bezos, founder and chairman of Amazon, owns the Washington Post, where this story was reported and first published." ([The Washington Post](#), 04/27/18)

While the Post "reports" on events that never occurred, today we are focused on a Smart Sectors event that will further President Trump's agenda of regulatory certainty.

LORI KALANI ...

"Administrator Pruitt never rented an apartment from Lori Kalani." – EPA spokesman, Jahan Wilcox

ITALY ...

**"Administrator Pruitt traveled with zero members of his family to the G-7 Summit."** – EPA spokesman, Jahan Wilcox

LENOARD LEO (Previously Approved Quote) ...

**"Administrator Pruitt and Leonard Leo are longtime close friends, and more, Mr. Leo is not a lobbyist. As such, the meals are allowable as a gift under federal law. However, the Administrator chose to pay for the meals and not accept the allowable gift."** – EPA spokesman, Jahan Wilcox

MEALS ...

**"Scott Pruitt pays for his own meals and personal expenditures and to report anything else is false."** – EPA spokesman, Jahan Wilcox

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**From:** Eilperin, Juliet [<mailto:Juliet.Eilperin@washpost.com>]  
**Sent:** Wednesday, May 9, 2018 9:46 AM  
**To:** Wilcox, Jahan <[wilcox.jahan@epa.gov](mailto:wilcox.jahan@epa.gov)>  
**Cc:** Ferguson, Lincoln <[ferguson.lincoln@epa.gov](mailto:ferguson.lincoln@epa.gov)>; Dennis, Brady <[Brady.Dennis@washpost.com](mailto:Brady.Dennis@washpost.com)>  
**Subject:** Re: questions for our story today

Thanks, and obviously, we've listed them in the order of importance, with the rental arrangement being the most important subject.

Thanks,  
Juliet

On May 9, 2018, at 9:09 AM, Wilcox, Jahan <[wilcox.jahan@epa.gov](mailto:wilcox.jahan@epa.gov)> wrote:

[EXTERNAL EMAIL]

I have a good idea what our responses will be but I have to take this to him directly and should hopefully have something for you by 12p (hopefully much earlier than that like 10:30a or sooner).

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**From:** Eilperin, Juliet [<mailto:Juliet.Eilperin@washpost.com>]  
**Sent:** Wednesday, May 9, 2018 8:42 AM  
**To:** Wilcox, Jahan <[wilcox.jahan@epa.gov](mailto:wilcox.jahan@epa.gov)>; Ferguson, Lincoln <[ferguson.lincoln@epa.gov](mailto:ferguson.lincoln@epa.gov)>; Dennis, Brady <[Brady.Dennis@washpost.com](mailto:Brady.Dennis@washpost.com)>  
**Subject:** questions for our story today

Dear Jahan and Lincoln,

Brady and I have several questions related to the Administrator's spending decisions, including his initial rental arrangement in Washington as well as in later points during his tenure. The first set of questions relate to the fact that we understand that before he signed a lease with Vicki Hart, Mr. Pruitt explored the possibility of renting an apartment from Lori Kalani, a lobbyist who is now with the firm Cozen O'Connor and registered to lobby on an issue under EPA's jurisdiction. Here they are:

1. Can you clarify exactly what sort of rental agreement Mr. Pruitt discussed with Ms. Kalani after being tapped as the head of EPA, and what relationship they had before he joined the administration?
2. Did Mr. Pruitt raise the idea of renting from other lobbyists, beyond Vicki Hart and Ms. Kalani, during his confirmation process?
3. Did Mr. Pruitt attend the Burton Awards on May 22, 2017, along with Ms. Kalani and other members of her firm?

Second, we know that Mr. Pruitt's wife and two children initially considered joining him on his trip to Italy last June, as outlined in Millan Hupp's recently-released emails. While his children decided not to go, aides to Mr. Pruitt continued to research the possibility of Mrs. Pruitt accompanying her husband, and explored the idea of having her go in an official role to the G-7 summit so that her expenses would be covered.

1. Can you comment on why there was an effort to give her an official role at the summit, and what was the justification for this designation?
2. Is it accurate that the wife of the Italian environment minister offered to take her on a tour during one day of the summit, and can you clarify when Mrs. Pruitt opted out of the trip?
3. Separately, did Leonard Leo initially cover just one dinner for Mr. Pruitt while in Rome, or was it both dinners and the lunch Mr. Leo organized for the Administrator and his aides?

Third, we understand that Mr. Pruitt has occasionally dispatched his aides to perform errands for him, or has not fully shared the cost of meals in group settings. Here are the questions related to that.

1. Mr. Pruitt had group meals with some of his aides at Le Diplomate in late May (either the 19<sup>th</sup> or 20<sup>th</sup>) and on June 1. Did Mr. Pruitt pay the full cost of his meal on both occasions?
2. Has Mr. Pruitt asked members of his security detail or other senior EPA staffers to pick up his dry cleaning, and did he reimburse aides each time for the cost of the dry cleaning?
3. When Mr. Pruitt has ordered food with others—whether it is lunch, snacks, or other forms of takeout—are there occasions where he has not covered his full share of those orders? And to clarify, this is not a question related to the White House Mess, where only Mr. Pruitt is authorized to place orders, but in other establishments.

I'm tied up from 9-10 am and then in transit to the office, so I'm best reached after 10:30 am. But of course, feel free to reach out anytime.

Thanks so much,  
Juliet

Juliet Eilperin  
Senior National Affairs Correspondent  
Washington Post  
[Juliet.eilperin@washpost.com](mailto:Juliet.eilperin@washpost.com)  
(O) 202-334-7774  
(C) 202-302-3663  
@eilperin

Message

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**From:** Ford, Hayley [ford.hayley@epa.gov]  
**Sent:** 11/2/2017 12:59:24 PM  
**To:** Bennett, Tate [Bennett.Tate@epa.gov]  
**CC:** Hupp, Millan [hupp.millan@epa.gov]  
**Subject:** RE: Lunch Tomorrow

Just talked to Lincoln (he's sick today) and he said the main dining room should be fine. Since it's only for 2, let's try Leonard first.

Tate - Do you know him enough to call? Otherwise Sam knows him. But if you do, feel free to reach out. It's a 1:15 reservation at the Mess tomorrow (Fri). I can put him through WAVES if he sends me full name, DOB, SSN, and city/state of residence on his ID.

Thanks!!

Hayley Ford  
Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency  
ford.hayley@epa.gov  
Phone: 202-564-2022  
Cell: 202-306-1296

-----Original Message-----

From: Ford, Hayley  
Sent: Thursday, November 2, 2017 8:49 AM  
To: Bennett, Tate <Bennett.Tate@epa.gov>  
Cc: Hupp, Millan <hupp.millan@epa.gov>; Ferguson, Lincoln <ferguson.lincoln@epa.gov>  
Subject: Re: Lunch Tomorrow

The res tomorrow is for 2. I first wanted to know, is the main dining room at the Mess somewhere that he could invite someone like Leo?

Sent from my iPhone

> On Nov 2, 2017, at 8:44 AM, Bennett, Tate <Bennett.Tate@epa.gov> wrote:

>

> So ask Leo or not?

>

>> On Nov 2, 2017, at 8:41 AM, Hupp, Millan <hupp.millan@epa.gov> wrote:

>>

>> Why not Marlyn? And Anita McBride. The Administrator knows Anita and those two ladies have been looking to get together.

>>

>> Anita is also someone that would be a great person with whom we could discuss scheduling opportunities.

>>

>> Millan Hupp

>> Director of Scheduling and Advance

>> Office of the Administrator

>> Cell: 202.380.7561 Email: hupp.millan@epa.gov

>>

>>

>> -----Original Message-----

>> From: Bennett, Tate

>> Sent: Thursday, November 2, 2017 8:24 AM

>> To: Ford, Hayley <ford.hayley@epa.gov>

>> Cc: Ferguson, Lincoln <ferguson.lincoln@epa.gov>; Hupp, Millan <hupp.millan@epa.gov>

>> Subject: Re: Lunch Tomorrow

>>

>> We can certainly try for him. Can we ask Ajit Pai FCC chair if Leonard is out?

>>

>>> On Nov 2, 2017, at 7:52 AM, Ford, Hayley <ford.hayley@epa.gov> wrote:

>>>

>>> I got a 1:15 lunch reservation tomorrow at the Mess for 2. It's in the main dining room which I know he's eaten in before. I'm not sure that would be a setting where he'd want to invite someone external but thought I'd get your thoughts. He mentioned Leonard Leo from FedSoc previously when he had an open lunch. Thoughts?

>>>

>>> Sent from my iPhone

Message

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**From:** Ford, Hayley [ford.hayley@epa.gov]  
**Sent:** 11/3/2017 5:45:38 PM  
**To:** Juli Nix [juli.nix@fed-soc.org]  
**CC:** Hupp, Millan [hupp.millan@epa.gov]  
**Subject:** RE: Federalist Society Invitation--National Lawyers Convention Address

Hi Juli,

Thank you for reaching out! This is very timely, as I just sent in his RSVP to the Thursday evening dinner today. I sent it in as "The Honorable Scott Pruitt" and "Marlyn Pruitt" if you could make a note before you receive the formal RSVP.

I've copied Millan Hupp on this message. I believe I may have connected you previously, but she is the head of our Advance team and will coordinate logistics for the event. She can reach out if she hasn't already and make sure we're squared away.

Thank you!

***Hayley Ford***

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

**From:** Juli Nix [mailto:juli.nix@fed-soc.org]  
**Sent:** Friday, November 3, 2017 1:41 PM  
**To:** Ford, Hayley <ford.hayley@epa.gov>  
**Subject:** Re: Federalist Society Invitation--National Lawyers Convention Address

Hayley,

Just checking in to see if there is anything you need from us in the run up to the Convention.

I am the person handling logistics for the Convention, so when the time comes to coordinate with any advance folks, please connect them with me. My office phone is [202-810-8652](tel:202-810-8652) and my cell phone is **Ex. 6**

It would be helpful for you to fill out our [Speaker Information Form](#). The form gives us a lot of important information and helps in your planning. Most importantly, the Annual Dinner at Union Station is filling up fast and looks as though it will sell out by Monday. If Administrator Pruitt would like to attend the dinner, please let us know. If he plans on bringing his guest, we'll need to know the guest's name as well.

Please let me know if you need anything further from me at this point.

All the best,

Juli

Juli A. Nix  
Director, Conferences  
The Federalist Society

1776 I Street, N.W.  
Suite 300  
Washington, D.C. 20006  
202-810-8652--Direct Office  
202-810-8653--Direct Fax

202-822-8138--Main Office  
202-296-8061--Main Fax  
[www.fed-soc.org](http://www.fed-soc.org)

On Thu, Oct 26, 2017 at 2:46 PM, Juli Nix <[juli.nix@fed-soc.org](mailto:juli.nix@fed-soc.org)> wrote:

Hayley,

Here is a confirmation letter for Administrator Pruitt's address to our Convention next month. Please do fill out the "[Speaker Information Form](#)" with contact information for the day of the program.

Please let me know if you need anything further from me at this point.

All the best,

Juli

Juli A. Nix  
Director, Conferences  
The Federalist Society  
1776 I Street, N.W.  
Suite 300  
Washington, D.C. 20006  
[202-810-8652](tel:202-810-8652)--Direct Office  
[202-810-8653](tel:202-810-8653)--Direct Fax

[202-822-8138](tel:202-822-8138)--Main Office  
[202-296-8061](tel:202-296-8061)--Main Fax  
[www.fed-soc.org](http://www.fed-soc.org)

On Thu, Oct 12, 2017 at 4:16 PM, Juli Nix <[juli.nix@fed-soc.org](mailto:juli.nix@fed-soc.org)> wrote:

Fantastic, we will consider him confirmed and I will send over a letter soon. We have not done that format before at the Convention, but we will put our heads together over here and see if there is someone who makes sense.

Let's plan on discussing this next week.

All the best,

Juli

Juli A. Nix  
Director, Conferences  
The Federalist Society  
1776 I Street, N.W.



Suite 300  
Washington, D.C. 20006  
202-810-8652--Direct Office  
202-810-8653--Direct Fax

202-822-8138--Main Office  
202-296-8061--Main Fax  
www.fed-soc.org

On Thu, Oct 12, 2017 at 4:14 PM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

That should work for his schedule. Please count us as confirmed.

In terms of format, since it will be a very large crowd, we typically like to do the fireside chat format. He can give his address and then do Q&A on stage with perhaps the President of Fed Soc or someone else in attendance that would make sense. We're happy to discuss over a call as well.

Thanks!

***Hayley Ford***

Deputy White House Liaison

Office of the Administrator

Environmental Protection Agency

Room: 3309C William Jefferson Clinton North

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

**From:** Juli Nix [<mailto:juli.nix@fed-soc.org>]

**Sent:** Thursday, October 12, 2017 4:01 PM

**To:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>

**Cc:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>

**Subject:** Re: Federalist Society Invitation--National Lawyers Convention Address

That is great to hear! The only spot we have open for an address is Friday, November 17th at 11:15 a.m. ending by 12 noon. It would be an address of 20 - 25 minutes and then Q&A from the audience. Does that work at all for his schedule?

Thanks,

Juli

Juli A. Nix  
Director, Conferences  
The Federalist Society

1776 I Street, N.W.

Suite 300  
Washington, D.C. 20006

202-810-8652--Direct Office

202-810-8653--Direct Fax

202-822-8138--Main Office  
202-296-8061--Main Fax  
www.fed-soc.org

On Thu, Oct 12, 2017 at 3:57 PM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

Hello Juli,

I wanted to reach back out regarding the Federalist Society Convention on Nov 17. Our travel plans have actually changed and the Administrator will now be in town on those dates. If you still have availability, we would be happy to confirm him as a speaker for this event. Let me know how the agenda is shaping up and the options for when it would be best to have him speak.

Thanks and we look forward to making this happen!

*Hayley Ford*

Deputy White House Liaison

Office of the Administrator

Environmental Protection Agency

Room: 3309C William Jefferson Clinton North

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

---

**From:** Ford, Hayley

**Sent:** Tuesday, September 26, 2017 3:27 PM

**To:** 'Juli Nix' <[juli.nix@fed-soc.org](mailto:juli.nix@fed-soc.org)>

**Cc:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>

**Subject:** RE: Federalist Society Invitation--National Lawyers Convention Address

Juli,

Thank you so much for the invitation. The Administrator is currently planning to be out of the country on that date, but things do change, so let me take this to our scheduling team and just confirm. I hope to get back to you by next week.

Thank you and please let me know if you have any questions in the meantime!

***Hayley Ford***

Deputy White House Liaison

Office of the Administrator

Environmental Protection Agency

Room: 3309C William Jefferson Clinton North

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

**From:** Juli Nix [<mailto:juli.nix@fed-soc.org>]  
**Sent:** Tuesday, September 26, 2017 3:01 PM  
**To:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Cc:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>  
**Subject:** Re: Federalist Society Invitation--National Lawyers Convention Address

Great, thanks so much!

Juli

Juli A. Nix  
Director, Conferences  
The Federalist Society

1776 I Street, N.W.

Suite 300  
Washington, D.C. 20006

202-810-8652--Direct Office

202-810-8653--Direct Fax

202-822-8138--Main Office

202-296-8061--Main Fax

[www.fed-soc.org](http://www.fed-soc.org)

On Tue, Sep 26, 2017 at 2:59 PM, Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)> wrote:

Hi Juli,

Thank you so much for the invitation. I have copied Hayley Ford on this email as she has been handling the scheduling for us.

Warm regards,

Millan Hupp

Director of Scheduling and Advance

Office of the Administrator

Cell: 202.380.7561 Email: [hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)

**From:** Juli Nix [<mailto:juli.nix@fed-soc.org>]

**Sent:** Tuesday, September 26, 2017 8:59 AM

**To:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>

**Subject:** Federalist Society Invitation--National Lawyers Convention Address

Millan,

I hope you are doing well!

I am not sure if you are the correct person to send this to, if not, please let me know.

We would like to invite Administrator Pruitt to give an address at the National Lawyers Convention in November. Please find the attached invitation letter and Event Request Form with all of the details.

We look forward to hearing back from you soon.

All the best,

Juli

Juli A. Nix  
Director, Conferences  
The Federalist Society

1776 I Street, N.W.

Suite 300

Washington, D.C. 20006

202-810-8652--Direct Office

202-810-8653--Direct Fax

202-822-8138--Main Office

202-296-8061--Main Fax

[www.fed-soc.org](http://www.fed-soc.org)

Message

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**From:** Ex. 6/ Ex. 7(c)  
**Sent:** 9/16/2017 2:22:41 PM  
**To:** Nancy Dianese [ndianese@jbgsmith.com]  
**CC:** Katlyn Guiffredo [kguiffredo@jbgsmith.com]; Hupp, Millan [hupp.millan@epa.gov]  
**Subject:** Re: 13IU Follow-up 9.16.2017

Nancy,

Thanks for your email. I will pass this on to Millan Hupp, who is one of Administrator Pruitt's senior staff members. She will be able to assist with your inquiry and with any protocol related questions. Thank you again for making your staff available to me yesterday, they were very helpful.

Respectfully,

Ex. 6/ Ex. 7(c)

Special Agent

U.S. Environmental Protection Agency  
Protective Services Detail

Ex. 6/ Ex. 7(c)

CONFIDENTIALITY NOTICE: This message and any attachments is from a Federal Law Enforcement Officer of the U.S. Environmental Protection Agency Protection Services Detail which may contain CONFIDENTIAL and legally protected information. It is intended exclusively for the individual(s) or entity(s) to whom or to which it is addressed. This communication may contain information that is proprietary, privileged, or confidential or otherwise legally exempt from disclosure. If you are not the named addressee, you are not authorized to read, print, retain, copy, or disseminate this message or any part of it. If you have received this message in error, please notify the sender immediately by email and delete all copies of the message.

On Sep 16, 2017, at 8:54 AM, Nancy Dianese <ndianese@jbgsmith.com> wrote:

Good morning Ex. 6/ Ex. 7(c)

It was a pleasure speaking with you yesterday via phone.

As a follow-up from your meeting with Troy yesterday at 13IU and email communication(s) with Katlyn Guiffredo, please let us know if and/or how we can be of any additional assistance.

Furthermore, please confirm in what manner we should refer to Scott in Marlyn. We want to ensure that we are upholding to the utmost confidentiality while still welcoming them in a pleasant demeanor.

Thank you and have an enjoyable Saturday.

Sincerely,

*Nancy Dianese*

**Nancy Dianese | Community Manager**

13IU\*

1310 U Street NW | Washington, DC 20009

202.319.3525 direct

[ndianese@jbgsmith.com](mailto:ndianese@jbgsmith.com)

<image001.png>

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Message

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**From:** Ford, Hayley [ford.hayley@epa.gov]  
**Sent:** 10/17/2017 1:05:31 PM  
**To:** Hupp, Millan [hupp.millan@epa.gov]  
**Subject:** FW: Ethics Approval for Nashville Speaking Event 10/23

Can you help me with the below? I know Marlyn won't be attending. Did Charlie complete a request form when we scheduled? The below emails are all that I have. However, we have other events (meeting with Governor, etc) scheduled for Nashville that day right? Can you send me those?

***Hayley Ford***

Deputy White House Liaison  
Office of the Administrator  
Environmental Protection Agency  
Room: 3309C William Jefferson Clinton North  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

---

**From:** Keith, Jennie  
**Sent:** Tuesday, October 17, 2017 9:04 AM  
**To:** Ford, Hayley <ford.hayley@epa.gov>; Fugh, Justina <Fugh.Justina@epa.gov>  
**Cc:** Hupp, Millan <hupp.millan@epa.gov>  
**Subject:** RE: Ethics Approval for Nashville Speaking Event 10/23

Hi Haley,

Let's run the traps again on this invitation. Let's see if the answers to the following questions can help us out. Do you know the answers to the following questions?

- Did the invitee complete an event request form? Is this email all the information we have on the event? If invitee did complete the form, please forward that to me. If not, let's have them complete the form.

What is the content of the Administrator's speech?

Will the Administrator's wife be traveling with him?

Did someone at the agency make the call that speaking at this event was in the agency's interest? (per Justina's email). If so, who did? And what was the determination?

Who is Charlie and what kind of relationship does he have with the Administrator? (personal friend?).

What is the run of show/schedule for the Administrator that day?

Thanks!  
Jennie for OGC/Ethics

---

**From:** Ford, Hayley  
**Sent:** Friday, October 13, 2017 4:02 PM  
**To:** Keith, Jennie <[Keith.Jennie@epa.gov](mailto:Keith.Jennie@epa.gov)>; Fugh, Justina <[Fugh.Justina@epa.gov](mailto:Fugh.Justina@epa.gov)>

**Cc:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>

**Subject:** FW: Ethics Approval for Nashville Speaking Event 10/23

Hi Jennie and Justina,

Justina may remember that Maddy and Millan ran the below event by Justina this summer. However, in reading through it and making sure we're all set, I don't feel comfortable with having gotten approval for this.

Can you please review once more and let us know if you have any questions? To clarify, Mrs. Pruitt will NOT be attending. I've highlighted the "agency interest" in the event in the original email below.

Thank you!

***Hayley Ford***

Deputy White House Liaison

Office of the Administrator

Environmental Protection Agency

Room: 3309C William Jefferson Clinton North

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

On Aug 11, 2017, at 6:32 PM, Fugh, Justina <[Fugh.Justina@epa.gov](mailto:Fugh.Justina@epa.gov)> wrote:

Yep. Love that southern charm!

---

**From:** Hupp, Millan

**Sent:** Friday, August 11, 2017 5:38 PM

**To:** Morris, Madeline <[morris.madeline@epa.gov](mailto:morris.madeline@epa.gov)>

**Cc:** Fugh, Justina <[Fugh.Justina@epa.gov](mailto:Fugh.Justina@epa.gov)>

**Subject:** Re: Ethics Approval for Nashville Speaking Event 10/23

Thank you Justina and Maddy.

I don't believe we need to be concerned at this time with Mrs. Pruitt attending. It is my understanding that the hosts were simply being kind and hospitable by extending the invitation. I will take this as confirmation that the Administrator may speak at this event.

Sent from my iPhone

On Aug 11, 2017, at 3:29 PM, Morris, Madeline <[morris.madeline@epa.gov](mailto:morris.madeline@epa.gov)> wrote:

Hi Millan,

Just wanted to close the loop on this request. It looks like we are good to go, Justina please correct me if I read that wrong. But please be advised about Mrs. Pruitt airfare.

Best,  
Maddy

---

**From:** Fugh, Justina  
**Sent:** Thursday, July 6, 2017 9:09 PM  
**To:** Morris, Madeline <[morris.madeline@epa.gov](mailto:morris.madeline@epa.gov)>  
**Subject:** RE: Ethics Approval for Nashville Speaking Event 10/23

Gosh Maddy,  
I'm having a little trouble identifying the agency interest in this particular event, which is not open to the public. Adding to my confusion is the fact that the requestor appears to be a friend of the Administrator's and the invitation includes an offer of a gift for Mrs. Pruitt. We have to treat the gift to Mrs. Pruitt as a gift to the Administrator. I'm not qualified to make the call as to whether there is an Agency interest in reaching this particular audience, but I can make the call about the gift of travel! If someone (not me, not me!) determines that there is an Agency interest in speaking to this audience on this day, then I can consider using 31 USC 1353 to accept the travel expenses for Mr. Pruitt. Mrs. Pruitt can stay with him, of course, but I'd need to look more closely at whether we can use this authority to accept her airfare.

Justina

Justina Fugh | Senior Counsel for Ethics | Office of General Counsel | US  
EPA | Mail Code 2311A | Room 4308 North, William Jefferson Clinton  
Federal Building | Washington, DC 20460 (for ground deliveries, use 20004  
for the zip code) | phone 202-564-1786 | fax 202-564-1772

---

**From:** Morris, Madeline  
**Sent:** Wednesday, July 05, 2017 4:28 PM  
**To:** Fugh, Justina <[Fugh.Justina@epa.gov](mailto:Fugh.Justina@epa.gov)>  
**Subject:** Ethics Approval for Nashville Speaking Event 10/23

Hi Justina,

I hope you had a wonderful 4<sup>th</sup>! Please let me know if ethics approves this speaking request!

Best,  
Maddy

---

**From:** Charlie Polston [<mailto:charliepolston@cox.net>]

**Sent:** Friday, April 7, 2017 7:10 PM

**Subject:** Scott Speaking at BG Convention Oct. 23rd....

Michelle and Sydney,

I asked Scott if he would be willing to be the keynote speaker for the BG Products, Inc. International Sales Convention, Oct. 23, 2017 in Nashville. He said he would do it if his schedule was open, so that is the purpose of my email. I have worked for BG for 35 years and so much of our business, the automotive industry, is tied to EPA regulations that having Scott here would be a good fit.

Angela and I will be there so we'd like Marlyn to accompany him. They could arrive on Sunday, Oct. 22<sup>nd</sup>, spend the night in Nashville and Scott would speak at about 10am on Oct. 23<sup>rd</sup>. I envision a 30 minute speech followed by about 45 minutes discussion in the form of Q & A. We usually have about 250 people from North America and about 50 others from around the world.

I would appreciate it if you could fit this into his schedule. Let me know what other details you need from me at this time. We will be staying at a golf resort in Nashville. We will cover all the expenses for Marlyn. (We'll cover the expenses for Scott, too...but I don't know if that is allowed or not.)

This far out, we are a little flexible. The morning of Oct. 23<sup>rd</sup> is best, but if it works out better for Scott's schedule he could speak on Oct. 24 or 25.

Thank you for your help,

Charlie  
918-693-0164

Message

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**From:** Ford, Hayley [ford.hayley@epa.gov]  
**Sent:** 10/18/2017 5:52:06 PM  
**To:** Keith, Jennie [Keith.Jennie@epa.gov]  
**CC:** Hupp, Millan [hupp.millan@epa.gov]  
**Subject:** RE: Ethics Approval for Nashville Speaking Event 10/23

Got it. Thank you!

***Hayley Ford***

Deputy White House Liaison  
Office of the Administrator  
Environmental Protection Agency  
Room: 3309C William Jefferson Clinton North  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

---

**From:** Keith, Jennie  
**Sent:** Wednesday, October 18, 2017 1:42 PM  
**To:** Ford, Hayley <ford.hayley@epa.gov>  
**Cc:** Hupp, Millan <hupp.millan@epa.gov>  
**Subject:** RE: Ethics Approval for Nashville Speaking Event 10/23

Thanks, Haley.

Just to confirm, this is a typical speaking engagement.

Because this event is hosted by a for-profit company and is a private conference (not open to the public), OGC/Ethics recommends that you consider similar requests from similarly situated companies where appropriate (and in consideration with other criteria you use when determining which events to attend, such as scheduling priorities, travel issues, messaging issues, etc.). I ask that you keep this mind so as to negate any impartiality issues that may arise because a personal friend reached out to schedule this event.

Please let me know if you have additional questions.

Thanks!  
Jennie for OGC/Ethics

---

**From:** Ford, Hayley  
**Sent:** Wednesday, October 18, 2017 1:36 PM  
**To:** Keith, Jennie <[Keith.Jennie@epa.gov](mailto:Keith.Jennie@epa.gov)>  
**Cc:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** RE: Ethics Approval for Nashville Speaking Event 10/23

Yes, he is only attending to speak and will not be partaking in any meal or other conference sessions. To confirm, he will be speaking about EPA matters.

Charlie is a personal acquaintance of the Administrator's.

***Hayley Ford***

Deputy White House Liaison  
Office of the Administrator  
Environmental Protection Agency  
Room: 3309C William Jefferson Clinton North  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

---

**From:** Keith, Jennie  
**Sent:** Wednesday, October 18, 2017 1:34 PM  
**To:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>  
**Cc:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** RE: Ethics Approval for Nashville Speaking Event 10/23

Haley,

I don't have an issue with this speaking engagement, but just a few more questions to close this out.

Again, who is Charlie and his relationship to the Administrator?

Will the Administrator only be attending the conference for his speaking event? Not partaking in a lunch, or any other conference sessions?

Based on your response, I have good confidence that the Administrator is speaking about EPA matters.

Thanks!  
Jennie for OGC/Ethics

---

**From:** Ford, Hayley  
**Sent:** Tuesday, October 17, 2017 9:58 AM  
**To:** Keith, Jennie <[Keith.Jennie@epa.gov](mailto:Keith.Jennie@epa.gov)>; Fugh, Justina <[Fugh.Justina@epa.gov](mailto:Fugh.Justina@epa.gov)>  
**Cc:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** RE: Ethics Approval for Nashville Speaking Event 10/23

Jennie,

Mrs. Pruitt is NOT attending as I mentioned below.

Attached is the event request form. This has a clear tie to EPA's mission. They are a supplier of chemicals and lubricants for the auto industry and are directly affected by CAFÉ, RFS/Ethanol, etc. We put this event through the same process the scheduling team uses for every other event and found it to have a clear purpose for the Agency.

In addition to this event, we also have other Agency business in Nashville during this visit. We will be meeting with the Governor and also attending an event with the Farm Bureau around WOTUS and pesticides issues.

Let me know if you need anything else!

*Hayley Ford*  
Deputy White House Liaison  
Office of the Administrator  
Environmental Protection Agency  
Room: 3309C William Jefferson Clinton North

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

---

**From:** Keith, Jennie

**Sent:** Tuesday, October 17, 2017 9:04 AM

**To:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>; Fugh, Justina <[Fugh.Justina@epa.gov](mailto:Fugh.Justina@epa.gov)>

**Cc:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>

**Subject:** RE: Ethics Approval for Nashville Speaking Event 10/23

Hi Haley,

Let's run the traps again on this invitation. Let's see if the answers to the following questions can help us out. Do you know the answers to the following questions?

- Did the invitee complete an event request form? Is this email all the information we have on the event? If invitee did complete the form, please forward that to me. If not, let's have them complete the form.

What is the content of the Administrator's speech?

Will the Administrator's wife be traveling with him?

Did someone at the agency make the call that speaking at this event was in the agency's interest? (per Justina's email). If so, who did? And what was the determination?

Who is Charlie and what kind of relationship does he have with the Administrator? (personal friend?).

What is the run of show/schedule for the Administrator that day?

Thanks!

Jennie for OGC/Ethics

---

**From:** Ford, Hayley

**Sent:** Friday, October 13, 2017 4:02 PM

**To:** Keith, Jennie <[Keith.Jennie@epa.gov](mailto:Keith.Jennie@epa.gov)>; Fugh, Justina <[Fugh.Justina@epa.gov](mailto:Fugh.Justina@epa.gov)>

**Cc:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>

**Subject:** FW: Ethics Approval for Nashville Speaking Event 10/23

Hi Jennie and Justina,

Justina may remember that Maddy and Millan ran the below event by Justina this summer. However, in reading through it and making sure we're all set, I don't feel comfortable with having gotten approval for this.

Can you please review once more and let us know if you have any questions? To clarify, Mrs. Pruitt will NOT be attending. I've highlighted the "agency interest" in the event in the original email below.

Thank you!

*Hayley Ford*

Deputy White House Liaison

Office of the Administrator

Environmental Protection Agency  
Room: 3309C William Jefferson Clinton North  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

On Aug 11, 2017, at 6:32 PM, Fugh, Justina <[Fugh.Justina@epa.gov](mailto:Fugh.Justina@epa.gov)> wrote:

Yep. Love that southern charm!

---

**From:** Hupp, Millan  
**Sent:** Friday, August 11, 2017 5:38 PM  
**To:** Morris, Madeline <[morris.madeline@epa.gov](mailto:morris.madeline@epa.gov)>  
**Cc:** Fugh, Justina <[Fugh.Justina@epa.gov](mailto:Fugh.Justina@epa.gov)>  
**Subject:** Re: Ethics Approval for Nashville Speaking Event 10/23

Thank you Justina and Maddy.

I don't believe we need to be concerned at this time with Mrs. Pruitt attending. It is my understanding that the hosts were simply being kind and hospitable by extending the invitation. I will take this as confirmation that the Administrator may speak at this event.

Sent from my iPhone

On Aug 11, 2017, at 3:29 PM, Morris, Madeline <[morris.madeline@epa.gov](mailto:morris.madeline@epa.gov)> wrote:

Hi Millan,

Just wanted to close the loop on this request. It looks like we are good to go, Justina please correct me if I read that wrong. But please be advised about Mrs. Pruitt airfare.

Best,  
Maddy

---

**From:** Fugh, Justina  
**Sent:** Thursday, July 6, 2017 9:09 PM  
**To:** Morris, Madeline <[morris.madeline@epa.gov](mailto:morris.madeline@epa.gov)>  
**Subject:** RE: Ethics Approval for Nashville Speaking Event 10/23

Gosh Maddy,  
I'm having a little trouble identifying the agency interest in this particular event, which is not open to the public. Adding to my confusion is the fact that the requestor appears to be a friend of the Administrator's and the invitation includes an offer of a gift for Mrs. Pruitt. We have to treat the gift to Mrs. Pruitt as a gift to



the Administrator. I'm not qualified to make the call as to whether there is an Agency interest in reaching this particular audience, but I can make the call about the gift of travel! If someone (not me, not me!) determines that there is an Agency interest in speaking to this audience on this day, then I can consider using 31 USC 1353 to accept the travel expenses for Mr. Pruitt. Mrs. Pruitt can stay with him, of course, but I'd need to look more closely at whether we can use this authority to accept her airfare.

Justina

Justina Fugh | Senior Counsel for Ethics | Office of General Counsel | US EPA | Mail Code 2311A | Room 4308 North, William Jefferson Clinton Federal Building | Washington, DC 20460 (for ground deliveries, use 20004 for the zip code) | phone 202-564-1786 | fax 202-564-1772

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**From:** Morris, Madeline  
**Sent:** Wednesday, July 05, 2017 4:28 PM  
**To:** Fugh, Justina <[Fugh.Justina@epa.gov](mailto:Fugh.Justina@epa.gov)>  
**Subject:** Ethics Approval for Nashville Speaking Event 10/23

Hi Justina,

I hope you had a wonderful 4<sup>th</sup>! Please let me know if ethics approves this speaking request!

Best,  
Maddy

---

**From:** Charlie Polston [<mailto:charliepolston@cox.net>]  
**Sent:** Friday, April 7, 2017 7:10 PM  
**Subject:** Scott Speaking at BG Convention Oct. 23rd....

Michelle and Sydney,

I asked Scott if he would be willing to be the keynote speaker for the BG Products, Inc. International Sales Convention, Oct. 23, 2017 in Nashville. He said he would do it if his schedule was open, so that is the purpose of my email. I have worked for BG for 35 years and so much of our business, the automotive industry, is tied to EPA regulations that having Scott here would be a good fit.

Angela and I will be there so we'd like Marlyn to accompany him. They could arrive on Sunday, Oct. 22<sup>nd</sup>, spend the night in Nashville and Scott would speak at about 10am on Oct. 23<sup>rd</sup>. I envision a 30 minute speech

followed by about 45 minutes discussion in the form of Q & A. We usually have about 250 people from North America and about 50 others from around the world.

I would appreciate it if you could fit this into his schedule. Let me know what other details you need from me at this time. We will be staying at a golf resort in Nashville. We will cover all the expenses for Marlyn. (We'll cover the expenses for Scott, too...but I don't know if that is allowed or not.)

This far out, we are a little flexible. The morning of Oct. 23<sup>rd</sup> is best, but if it works out better for Scott's schedule he could speak on Oct. 24 or 25.

Thank you for your help,

Charlie  
918-693-0164

Message

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**From:** Ford, Hayley [ford.hayley@epa.gov]  
**Sent:** 9/18/2017 8:48:37 PM  
**To:** Hupp, Millan [hupp.millan@epa.gov]  
**Subject:** FW: Nationals Game

Let's see if Kathy responds..

***Hayley Ford***

Deputy White House Liaison  
Office of the Administrator  
Environmental Protection Agency  
Room: 3309C William Jefferson Clinton North  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

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**From:** James Sellick [mailto:jsellick@utah.gov]  
**Sent:** Monday, September 18, 2017 4:45 PM  
**To:** Ford, Hayley <ford.hayley@epa.gov>  
**Subject:** Re: Nationals Game

Hayley,

6 tickets have been purchased and I have them with me. 3 of them are for the Administrator and they were \$90 each.

Trooper James Sellick  
Utah Highway Patrol  
Executive Protection Detail  
Cell: (801) 703-8730  
Email: [jsellick@utah.gov](mailto:jsellick@utah.gov)

On Sep 18, 2017, at 2:23 PM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

Hello James and Kathy,

The Administrator looks forward to the baseball game next week! As I've been looped in recently, I wanted to just confirm a few details with you. We've been discussing attendees as Administrator Pruitt, his wife Marlyn, and then in your messages you mentioned Lincoln Ferguson as well. I did recently communicate that Ryan Jackson would be attending in place of Lincoln. However, I wanted to confirm if the tickets have in fact already been purchased, or if you were preparing to do so. We've had some moving pieces, so wanted to confirm if you had already purchased 3 tickets for us, or if perhaps that hadn't happened yet and if we needed to drop down in number, we could.

Also, I just wanted to confirm that the tickets are \$90 each – I believe this was communicated in a previous message but wanted to confirm.

Thank you so much for handling the logistics and I look forward to hearing from you!

***Hayley Ford***

Deputy White House Liaison

Office of the Administrator  
Environmental Protection Agency  
Room: 3309C William Jefferson Clinton North  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

Message

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**From:** Bennett, Tate [Bennett.Tate@epa.gov]  
**Sent:** 11/30/2017 10:37:28 PM  
**To:** Gordon, Stephen [gordon.stephen@epa.gov]  
**CC:** Ford, Hayley [ford.hayley@epa.gov]; Ferguson, Lincoln [ferguson.lincoln@epa.gov]; Kunding, Kelly [kunding.kelly@epa.gov]; Hupp, Millan [hupp.millan@epa.gov]  
**Subject:** Re: Monday's Tour

Nice work all!

On Nov 30, 2017, at 4:00 PM, Gordon, Stephen <[gordon.stephen@epa.gov](mailto:gordon.stephen@epa.gov)> wrote:

Latest RSVP List is attached. Almost everyone has registered with the WH, and if they have not they are in the process of registering.

-Stephen

---

**From:** Ford, Hayley  
**Sent:** Thursday, November 30, 2017 3:06 PM  
**To:** Gordon, Stephen <[gordon.stephen@epa.gov](mailto:gordon.stephen@epa.gov)>; Ferguson, Lincoln <[ferguson.lincoln@epa.gov](mailto:ferguson.lincoln@epa.gov)>; Bennett, Tate <[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)>; Kunding, Kelly <[kunding.kelly@epa.gov](mailto:kunding.kelly@epa.gov)>  
**Cc:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** Monday's Tour

Ok we've invited the below career staff. I think we're actually at our cap as long as many of the below can't go. So I think we're good!

Stephen and I are getting the stragglers registered today. I talked with Cabinet Affairs and here is the latest on what the tour will look like:

WH Leg Affairs also has tickets during the 6-6:30 tour on Monday, but she said that they don't have as many spots as we do, so we'll still be the majority of the people. I really don't see the line being too long. I went on a Friday morning once during the normal public time and walked right in so I think this will be very easy, given it's way less than the normal number. SP and Marlyn can enter through the West Wing and walk over to the East Wing. When you first enter the East Wing for the tour (after the security checkpoints), there is a small room that Cabinet Affairs has used before for Cabinet events. They said they can have it opened up for the Pruitts to wait/meet up with their group/be able to mingle. My thought is that me and one other of us can head over to go through security at 5 at the latest and check out the room. We can then either decide to have him wait there or determine if we want him upstairs instead. The rest can go over with the guests and entertain. That way we can also text each other if the plan changes. We could potentially have Lincoln go with the Pruitts to make sure they go to the right place but that might be overkill. They could arrive inside at 6PM or so and that way, the guests should be inside at that time.

Thoughts?

Cheryl Woodward  
Gail Davis  
Latonia Cheatham-Strickland  
Robin Richardson  
Nancy Grantham  
Silvina Fonseca

Aaron Dickerson  
Sharnett Willis  
Helena Wooden-Aguilar  
Amy Dewey  
Cathy Milbourn  
Eric Vance  
Robin Kime

***Hayley Ford***

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

<White House RSVP List.xlsx>

Message

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**From:** Ford, Hayley [ford.hayley@epa.gov]  
**Sent:** 9/22/2017 7:09:16 PM  
**To:** Charlie Polston [charliepolston@cox.net]  
**CC:** Hupp, Millan [hupp.millan@epa.gov]  
**Subject:** RE: Final Details for Sept. 25 and 26

Hi Charlie,

It was nice connecting with you by phone and look forward to meeting you next week! As promised, below are Lincoln and Millan's phone numbers. I know you mentioned they're not working so if you get that in the future, it's likely something wrong with the phone. They work for me at least!

Millan Hupp: 202-380-7561  
Lincoln Ferguson: 202-309-6537

Additionally, we discussed that the Administrator won't be available Monday night due to a definite dinner with the President. If you'd like to look at the below restaurants, I enjoy them and you could call and ask about quieter areas or rooms. I would check out the menus, as some are shared plates and not sure your group is into that.

Convivial  
Kapnos  
Founding Farmers  
Farmers Fishers Bakers  
Le Diplomat  
Zaytinya  
Graffiato

See you Tuesday!

***Hayley Ford***

Deputy White House Liaison  
Office of the Administrator  
Environmental Protection Agency  
Room: 3309C William Jefferson Clinton North  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

---

**From:** Charlie Polston [mailto:charliepolston@cox.net]  
**Sent:** Thursday, September 21, 2017 4:34 PM  
**To:** Ford, Hayley <ford.hayley@epa.gov>  
**Cc:** Hupp, Millan <hupp.millan@epa.gov>  
**Subject:** RE: Final Details for Sept. 25 and 26

Hayley,

Okay, sounds good. So would you do me a favor? Would you please make dinner reservations for us at 6:00pm on Monday night? Make the reservation in my name for 6 people and if Scott is able to join us we will be ready, otherwise the rest of us can have dinner together. When we were in DC last February we ate with the Pruitt family at an Italian place that serves the food family style. They had small private rooms. It would be great if you could secure one of those

small rooms for us. Lincoln Ferguson was there so he'd probably remember the name of the place. If this place is unavailable, then select somewhere for us. You would have a better feel for a good place for dinner than I would.

Thank you,  
Charlie

---

**From:** Ford, Hayley [<mailto:ford.hayley@epa.gov>]  
**Sent:** Thursday, September 21, 2017 8:58 AM  
**To:** Charlie Polston <[charliepolston@cox.net](mailto:charliepolston@cox.net)>  
**Cc:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** RE: Final Details for Sept. 25 and 26

Hello Charlie,

The Administrator looks forward to seeing you and your group here next week! I wanted to confirm a few details.

For Tuesday, the Administrator and Millan will meet with you from 8-8:30AM in his office at EPA HQ. The address is 1200 Pennsylvania Ave NW. Please enter through the South building, go through security, and let them know you are here to see Cheryl Woodward. Cheryl will meet you downstairs and escort you up for the meeting.

The rest of the group can arrive at 9:30AM for your meeting until lunch. Same arrival details as above.

Lunch is confirmed for 12PM at the White House Mess. Millan sent details below on arriving to the White House following your meeting with him. Unfortunately, due to the group size, you won't be able to ride over with him but he will meet you there.

I understand you've been discussing tentative dinner plans on Monday evening. The Administrator was invited to lunch with the President that evening so understandably, he will need to be there. However, these things change, so we will let you know if he does come available for dinner.

I look forward to meeting you next week and let me know if you have any other questions!

***Hayley Ford***

Deputy White House Liaison  
Office of the Administrator  
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Room: 3309C William Jefferson Clinton North  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

---

**From:** Charlie Polston [<mailto:charliepolston@cox.net>]  
**Sent:** Friday, September 15, 2017 7:52 PM  
**To:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Cc:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>  
**Subject:** RE: Final Details for Sept. 25 and 26

Millan,

Thank you for the quick reply. No need to call, email is just fine.

I will arrive at the EPA at 7:30am on Sept. 26<sup>th</sup> and will be ready for a 7:45am (or earlier) meeting. I hope you will be able to join us for that meeting.

The 9:30 meeting for the group and noon lunch is perfect.

We are excited.



Hayley,  
I will get the guys to send you their White House information. Here's my info:

Charles Edwin Polston

**Ex. 6**

Thanks again,  
Charlie

---

**From:** Hupp, Millan [<mailto:hupp.millan@epa.gov>]  
**Sent:** Friday, September 15, 2017 7:43 AM  
**To:** Charlie Polston <[charliepolston@cox.net](mailto:charliepolston@cox.net)>  
**Cc:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>  
**Subject:** RE: Final Details for Sept. 25 and 26

Charlie,

I am so sorry as I know I owe you a call. Additionally, Hayley, whom is copied here has taken over for Maddy. Hayley – could you please secure reservations at the Mess on September 26 for 6 people at 12PM?

We do not yet have a location for dinner on the 25<sup>th</sup> so please standby on that one.

As for the morning meeting, it looks like he will have a speaking engagement before meeting with you all so likely the best time to capture the 30 minutes would be to do so beforehand at probably 745 or 8AM here at the office. We would still need to keep our original meeting with the prayer team at 930AM.

Lunch will have to be at 12 as they only seat the dining room twice a day (at 12 and 1) but that should give you plenty of time. ☺ What we will need from each of you will be the following, please.

Full Name  
SS#  
DOB  
City, State (as it is listed on your driver's license)

Finally, as I know there will be 5 – 6 of you, your group will need to meet him at the White House as only one may ride with him over there. The easiest way to do this is to hop in a cab/uber and request that it take you to the White House guard gate located at 17<sup>th</sup> & State. From there you will present the guard with your driver's license and he will wave you through. Once through, you will walk straight until you hit a 2<sup>nd</sup> guard gate (will be on your left). That gate will direct you to the Mess. Once in the Mess, you will simply let the host know that you are there to dine with the Administrator and they will direct you to his table.

Hope this is helpful! We will check back in to confirm next week.

Thank you!

Millan Hupp  
Director of Scheduling and Advance  
Office of the Administrator  
Cell: 202.380.7561 Email: [hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)

---

**From:** Charlie Polston [<mailto:charliepolston@cox.net>]  
**Sent:** Thursday, September 14, 2017 2:15 PM  
**To:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>; Morris, Madeline <[morris.madeline@epa.gov](mailto:morris.madeline@epa.gov)>  
**Subject:** Final Details for Sept. 25 and 26

Milan and Maddy,

We are looking forward to our visit to DC Sept. 25 & 26. Where and when will we meet Scott for dinner on the 25<sup>th</sup>?

On the morning of the 26<sup>th</sup> I would like to meet with Scott for 30 minutes before the other guys arrive. It will give us a chance to discuss his presentation to the BG Products convention in Nashville on Oct. 23<sup>rd</sup>. Milan, since you do all the advance work, I'm assuming it would be good for you to meet with us also. This would be invaluable time to make sure we are all on the same page.

How about 9:00am for the meeting with me, 9:30 – 11:00am for the prayer team, and 11:30 lunch at the White House? Would that timeframe work? I need to be at DCA by 2:00pm for a 3:30pm flight...so if you want to move everything up 30 minutes, that would be fine.

Do we need to provide any information to you in order to get clearance to enter the White House for lunch on the 26<sup>th</sup>?

Thank you for your help.

Charlie  
918-693-0164

Message

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**From:** Bennett, Tate [Bennett.Tate@epa.gov]  
**Sent:** 10/26/2017 8:42:17 PM  
**To:** Hupp, Millan [hupp.millan@epa.gov]  
**Subject:** FW: VP Residence Holiday Volunteers

---

**From:** Marlyn Pruitt [mailto:marlyn.pruitt@me.com]  
**Sent:** Thursday, October 26, 2017 4:31 PM  
**To:** Bennett, Tate <Bennett.Tate@epa.gov>  
**Subject:** Re: VP Residence Holiday Volunteers

It's not just because I committed for the entire week but thanks for passing it on!  
Marlyn

Sent from my iPhone

On Oct 26, 2017, at 3:13 PM, Bennett, Tate <[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)> wrote:

FYI not sure if this is doable but just in case!

Begin forwarded message:

**From:** FN-OVP-EventRSVP <[FN-OVP-EventRSVP@whmo.mil](mailto:FN-OVP-EventRSVP@whmo.mil)>  
**Date:** October 26, 2017 at 3:58:10 PM EDT  
**To:** Undisclosed recipients;;  
**Subject:** VP Residence Holiday Volunteers

<Picture (Device Independent Bitmap) 1.jpg>

Message

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**From:** Ford, Hayley [ford.hayley@epa.gov]  
**Sent:** 9/18/2017 5:54:34 PM  
**To:** James Sellick [jsellick@utah.gov]  
**CC:** Hupp, Millan [hupp.millan@epa.gov]  
**Subject:** RE: Information regarding Nationals Ball Game with Gov. Herbert

Hello James,

Thank you for your message. Regarding the baseball game on 9/28, Lincoln Ferguson will no longer be attending, but our COS, Ryan Jackson, will take his place.

I've included Millan Hupp, our Director of Scheduling and Advance, on this message. She can work to identify who from the security detail will be working that evening and have them reach out to you.

Thank you!

***Hayley Ford***

Deputy White House Liaison  
Office of the Administrator  
Environmental Protection Agency  
Room: 3309C William Jefferson Clinton North  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

**From:** James Sellick [mailto:jsellick@utah.gov]  
**Sent:** Monday, September 18, 2017 11:46 AM  
**To:** Ford, Hayley <ford.hayley@epa.gov>  
**Subject:** Information regarding Nationals Ball Game with Gov. Herbert

Hayley,

I have the tickets for the game that Gov. Herbert and Admin. Pruitt will be attending on the 28th. I have listed the following individuals that will be attending:

6 Tickets for: Governor Herbert Jeanette Herbert Scott Pruitt Marlyn Pruitt Lincoln Ferguson Justin Harding (Gov. Herbert's Chief of Staff)  
We may have 1 to 2 more, but I'm waiting to hear.

This is the info that's been passed onto me from the Gov's office. I know Kathy Whitehead has been in contact with you as well. Will you pass this on to the security team that will be working that evening and have them contact me, so we can coordinate?

Thanks,

--

Trooper James Sellick  
Utah Highway Patrol  
Executive Protection Detail

jsellick@utah.gov  
(801)703-8730

Message

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**From:** Ford, Hayley [ford.hayley@epa.gov]  
**Sent:** 11/16/2017 2:47:24 PM  
**To:** Hupp, Millan [hupp.millan@epa.gov]; McMurray, Forrest [mcmurray.forrest@epa.gov]  
**Subject:** FW: Ticket Receipt  
**Attachments:** T171116-4952056-019296.pdf

For when you need to do this Advance. Speaker Ryan's holiday reception on Dec 6. He'll go 6-6:45PM and Marlyn is going too. I've RSVP'ed for both of them.

***Hayley Ford***

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

---

**From:** Speaker Ryan's Holiday Reception [mailto:holidayreception@splash.events]  
**Sent:** Thursday, November 16, 2017 9:44 AM  
**To:** Ford, Hayley <ford.hayley@epa.gov>  
**Subject:** Ticket Receipt

You're going to:

## Speaker Ryan's Holiday Reception

*Your tickets are attached to this email.*

### Location

District Winery  
385 Water St SE  
Washington, DC 20003

### Description

Special Guest with Guest  
(Wed Dec 6th 6:00pm - Wed Dec 6th 8:30pm)

### Quantity

*Please Note:*

*If you need help, you can contact the Event Organizer or visit the Splash Help Center.*

**For updates, photos and more from this event, visit:**

**Speaker Ryan's Holiday Reception**

Contact us anytime at  
[support.splashthat.com](mailto:support.splashthat.com)

**Splash / [splashthat.com](http://splashthat.com) / Make a Splash!**  
122 W 26th St, New York, NY 10001  
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Message

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**From:** Ford, Hayley [ford.hayley@epa.gov]  
**Sent:** 9/15/2017 8:34:54 PM  
**To:** HarrisC2@state.gov  
**CC:** Hupp, Millan [hupp.millan@epa.gov]; Bennett, Tate [Bennett.Tate@epa.gov]  
**Subject:** RSVP: Ambassador Kelly Craft's Swearing In Ceremony

Hello,

Administrator Scott Pruitt and his wife, Marlyn Pruitt, would like to RSVP for this ceremony.

Thank you for extending the invitation!

***Hayley Ford***

Deputy White House Liaison

Office of the Administrator

Environmental Protection Agency

Room: 3309C William Jefferson Clinton North

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296



Message

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**From:** Jackson, Ryan [jackson.ryan@epa.gov]  
**Sent:** 9/18/2017 5:42:24 PM  
**To:** Ferguson, Lincoln [ferguson.lincoln@epa.gov]  
**CC:** Ford, Hayley [ford.hayley@epa.gov]; Hupp, Millan [hupp.millan@epa.gov]  
**Subject:** Re: Information regarding Nationals Ball Game with Gov. Herbert

Yeah, I can. Would be most appropriate.

---

Ryan Jackson  
Chief of Staff  
U.S. EPA  
(202) 564-6999

On Sep 18, 2017, at 1:06 PM, Ferguson, Lincoln <[ferguson.lincoln@epa.gov](mailto:ferguson.lincoln@epa.gov)> wrote:

Ryan since the COS is going, do you want to take my ticket?

Sent from my iPhone

On Sep 18, 2017, at 1:03 PM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

On the baseball game with Governor Herbert, will anyone be attending with the Pruitts? They mentioned that they have a ticket for Lincoln and that Gov. Herbert's COS is attending. Please let me know.

They mentioned in a previous message to Tate that the tickets had a \$90 face value, so not sure if that changes things.

His security team would like to confirm attendees.

***Hayley Ford***

Deputy White House Liaison  
Office of the Administrator  
Environmental Protection Agency  
Room: 3309C William Jefferson Clinton North  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

**From:** James Sellick [<mailto:jsellick@utah.gov>]  
**Sent:** Monday, September 18, 2017 11:46 AM  
**To:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>  
**Subject:** Information regarding Nationals Ball Game with Gov. Herbert

Hayley,

I have the tickets for the game that Gov. Herbert and Admin. Pruitt will be attending on the 28th. I have listed the following individuals that will be attending:

6 Tickets for: Governor Herbert Jeanette Herbert Scott Pruitt Marlyn Pruitt  
Lincoln Ferguson Justin Harding (Gov. Herbert's Chief of Staff)  
We may have 1 to 2 more, but I'm waiting to hear.

This is the info that's been passed onto me from the Gov's office. I know  
Kathy Whitehead has been in contact with you as well. Will you pass this  
on to the security team that will be working that evening and have them  
contact me, so we can coordinate?

Thanks,

--

Trooper James Sellick  
Utah Highway Patrol  
Executive Protection Detail  
[jsellick@utah.gov](mailto:jsellick@utah.gov)  
[\(801\)703-8730](tel:(801)703-8730)

Message

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**From:** Collin Lever [Collin.Lever@nationals.com]  
**Sent:** 6/30/2017 7:49:51 PM  
**To:** Morris, Madeline [morris.madeline@epa.gov]; Gregory McCarthy [gregory.mccarthy@Nationals.com]  
**CC:** [REDACTED] **Ex. 6/Ex, 7(C)**; Hupp, Millan [hupp.millan@epa.gov]; Hale, Michelle [hale.michelle@epa.gov]  
**Subject:** RE: Administrator Pruitt at Nationals

Yes ma'am—Wednesday July 5<sup>th</sup>. We're all set!

---

**From:** Morris, Madeline [mailto:morris.madeline@epa.gov]  
**Sent:** Friday, June 30, 2017 3:46 PM  
**To:** Collin Lever <Collin.Lever@nationals.com>; Gregory McCarthy <gregory.mccarthy@Nationals.com>  
**Cc:** [REDACTED] **Ex. 6/Ex, 7(C)**; Hupp, Millan <hupp.millan@epa.gov>; Hale, Michelle <hale.michelle@epa.gov>  
**Subject:** RE: Administrator Pruitt at Nationals

Thanks Collin,

And I just want to clarify, he is going to the July 5<sup>th</sup> game. Not sure why I typed Sunday in the first email subject line.

---

**From:** Collin Lever [mailto:Collin.Lever@nationals.com]  
**Sent:** Friday, June 30, 2017 3:42 PM  
**To:** Morris, Madeline <morris.madeline@epa.gov>; Gregory McCarthy <gregory.mccarthy@Nationals.com>  
**Cc:** [REDACTED] **Ex. 6/Ex, 7(C)**; Hupp, Millan <hupp.millan@epa.gov>; Hale, Michelle <hale.michelle@epa.gov>  
**Subject:** RE: Administrator Pruitt on Sunday

Good afternoon, everyone. Looking forward to putting this together.

Thank you for sending the names, Madeline. I will get to work on credentials now.

For scheduling purposes, the Nationals BP starts at 4:40 PM and Mets start at 5:30 so you would be looking in there for your arrival time.

I'd like to have the Administrator's detail talk directly with our Director of Security, Sly Servance, to work out logistics around the motorcade and other items related to that team specifically. Please feel free to email him directly but to also keep me on Cc for awareness. His email is [Sly.Servance@nationals.com](mailto:Sly.Servance@nationals.com).

I can be reached by email or at my desk at 202-640-7711. My cell number is [REDACTED] **Ex. 6** Happy to jump on a call if that would be helpful.

Looking forward to Wednesday.

-Collin

**Collin Lever**  
SENIOR MANAGER | COMMUNITY RELATIONS  
Washington Nationals Baseball Club  
Nationals Park  
1500 South Capitol Street, SE

Washington, DC 20003  
202.640.7711 direct  
[Collin.Lever@nationals.com](mailto:Collin.Lever@nationals.com)



Please consider the environment before printing this email.

**From:** Morris, Madeline [<mailto:morris.madeline@epa.gov>]

**Sent:** Friday, June 30, 2017 3:38 PM

**To:** Gregory McCarthy <[gregory.mccarthy@Nationals.com](mailto:gregory.mccarthy@Nationals.com)>

**Cc:** Caldwell, James <[Caldwell.James@epa.gov](mailto:Caldwell.James@epa.gov)>; Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>; Hale, Michelle <[hale.michelle@epa.gov](mailto:hale.michelle@epa.gov)>; Collin Lever <[Collin.Lever@nationals.com](mailto:Collin.Lever@nationals.com)>

**Subject:** RE: Administrator Pruitt on Sunday

From the Pruitt family:

Administrator Scott Pruitt

Marlyn Pruitt

McKenna Pruitt

Caden Pruitt

I'm not sure who will be his security on site. Thanks!

---

**From:** Gregory McCarthy [<mailto:gregory.mccarthy@Nationals.com>]

**Sent:** Friday, June 30, 2017 3:17 PM

**To:** Morris, Madeline <[morris.madeline@epa.gov](mailto:morris.madeline@epa.gov)>

**Cc:** Caldwell, James <[Caldwell.James@epa.gov](mailto:Caldwell.James@epa.gov)>; Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>; Hale, Michelle <[hale.michelle@epa.gov](mailto:hale.michelle@epa.gov)>; Collin Lever <[Collin.Lever@nationals.com](mailto:Collin.Lever@nationals.com)>

**Subject:** RE: Administrator Pruitt on Sunday

We need the names of everyone who would come to BP

**Gregory McCarthy**

VICE PRESIDENT | COMMUNITY ENGAGEMENT

Washington Nationals Baseball Club

Nationals Park

1500 South Capitol Street, SE


Washington, DC 20003

202.640.7130 direct

202.640.7315 fax

[gregory.mccarthy@Nationals.com](mailto:gregory.mccarthy@Nationals.com)



 Please consider the environment before printing this email.

---

**From:** Morris, Madeline [<mailto:morris.madeline@epa.gov>]

**Sent:** Friday, June 30, 2017 3:16 PM

**To:** Gregory McCarthy

**Cc:** Caldwell, James; Hupp, Millan; Hale, Michelle

**Subject:** Administrator Pruitt on Sunday

Hi Gregory,

Thanks for taking my call this morning! If we could arrange for Administrator Pruitt to come to batting practice before July 5ths game, that would be wonderful!

I have cc'ed his security and advance. Please let me know what details you can provide.

Go Nats!

Maddy

**Madeline Morris** Executive Scheduler | Office of the Administrator | direct: 202-564-0844 | cell: 202-579-4283

**\*\*\*\*ATTENTION\*\*\*\***

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notify the sender immediately by telephone and delete this e-mail and any attachments from your system. Thank you.

Message

---

**From:** Morris, Madeline [morris.madeline@epa.gov]  
**Sent:** 6/30/2017 7:46:10 PM  
**To:** Collin Lever [Collin.Lever@nationals.com]; Gregory McCarthy [gregory.mccarthy@Nationals.com]  
**CC:** [Ex. 6/Ex. 7(C)]; Hupp, Millan [hupp.millan@epa.gov]; Hale, Michelle [hale.michelle@epa.gov]  
**Subject:** RE: Administrator Pruitt at Nationals

Thanks Collin,

And I just want to clarify, he is going to the July 5<sup>th</sup> game. Not sure why I typed Sunday in the first email subject line.

---

**From:** Collin Lever [mailto:Collin.Lever@nationals.com]  
**Sent:** Friday, June 30, 2017 3:42 PM  
**To:** Morris, Madeline <morris.madeline@epa.gov>; Gregory McCarthy <gregory.mccarthy@Nationals.com>  
**Cc:** [Ex. 6/Ex. 7(C)]; Hupp, Millan <hupp.millan@epa.gov>; Hale, Michelle <hale.michelle@epa.gov>  
**Subject:** RE: Administrator Pruitt on Sunday

Good afternoon, everyone. Looking forward to putting this together.

Thank you for sending the names, Madeline. I will get to work on credentials now.

For scheduling purposes, the Nationals BP starts at 4:40 PM and Mets start at 5:30 so you would be looking in there for your arrival time.

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SENIOR MANAGER | COMMUNITY RELATIONS  
Washington Nationals Baseball Club  
Nationals Park  
1500 South Capitol Street, SE  
Washington, DC 20003  
202.640.7711 direct  
[Collin.Lever@nationals.com](mailto:Collin.Lever@nationals.com)




HOME OF THE 2018  ALL-STAR GAME

 Please consider the environment before printing this email.

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**Sent:** Friday, June 30, 2017 3:38 PM

**To:** Gregory McCarthy <[gregory.mccarthy@Nationals.com](mailto:gregory.mccarthy@Nationals.com)>

**Cc:**  Ex. 6/Ex, 7(C) ; Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>; Hale, Michelle <[hale.michelle@epa.gov](mailto:hale.michelle@epa.gov)>; Collin Lever <[Collin.Lever@nationals.com](mailto:Collin.Lever@nationals.com)>

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**To:** Morris, Madeline <[morris.madeline@epa.gov](mailto:morris.madeline@epa.gov)>

**Cc:**  Ex. 6/Ex, 7(C) ; Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>; Hale, Michelle <[hale.michelle@epa.gov](mailto:hale.michelle@epa.gov)>; Collin Lever <[Collin.Lever@nationals.com](mailto:Collin.Lever@nationals.com)>

**Subject:** RE: Administrator Pruitt on Sunday

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**Gregory McCarthy**

VICE PRESIDENT | COMMUNITY ENGAGEMENT

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1500 South Capitol Street, SE

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202.640.7130 direct

202.640.7315 fax

[gregory.mccarthy@Nationals.com](mailto:gregory.mccarthy@Nationals.com)



ON SALE  NOW

HOME OF THE 2018  ALL-STAR GAME

 Please consider the environment before printing this email.

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**Sent:** Friday, June 30, 2017 3:16 PM

**To:** Gregory McCarthy



**Cc:** Caldwell, James; Hupp, Millan; Hale, Michelle  
**Subject:** Administrator Pruitt on Sunday

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I have cc'ed his security and advance. Please let me know what details you can provide.

Go Nats!

Maddy

**Madeline Morris** Executive Scheduler | Office of the Administrator | direct: 202-564-0844 | cell: 202-579-4283

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Message

---

**From:** Hupp, Millan [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=92CAC7B684B64F90953B753A01BEE0D5-HUPP, MILLA]  
**Sent:** 3/28/2018 1:45:58 PM  
**To:** Bennett, Tate [Bennett.Tate@epa.gov]  
**Subject:** Re: 2018 Kentucky Derby Invitation for Secretary Pruitt

Tried calling you on this. Call whenever you have a couple moments.

Sent from my iPhone

On Mar 27, 2018, at 2:32 PM, Bennett, Tate <[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)> wrote:

I'm happy to discuss the face value costs offline.

On Mar 27, 2018, at 5:24 PM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

Before I send to Justina, do we know if this is something him and Marlyn would be interested in attending if approved? As Tate mentioned, they would likely need to purchase their tickets and this sounds purely personal – meaning they would have to cover their airfare and associated expenses.

Does someone want to ask him if they'd be interested in attending given this information, before I have Justina review? Because I know what the answer would be. This is not official business.

*Hayley Ford*

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

---

**From:** Hupp, Millan  
**Sent:** Tuesday, March 27, 2018 12:27 PM  
**To:** Bennett, Tate <[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)>  
**Cc:** Kundinger, Kelly <[kundinger.kelly@epa.gov](mailto:kundinger.kelly@epa.gov)>; Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>; Ferguson, Lincoln <[ferguson.lincoln@epa.gov](mailto:ferguson.lincoln@epa.gov)>  
**Subject:** Re: 2018 Kentucky Derby Invitation for Secretary Pruitt

Hayley — I believe he invited us last year and we were unable to do so. Probably need to send to Justina.

Sent from my iPhone

On Mar 26, 2018, at 2:38 PM, Bennett, Tate <[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)> wrote:

Begin forwarded message:

**From:** "Yates, Karen S (CED)" <Karen.Yates@ky.gov>  
**Date:** March 26, 2018 at 5:14:54 PM EDT  
**To:** "'hupp.sydney@epa.gov'" <hupp.sydney@epa.gov>, "'Bennett.Tate@epa.gov'" <Bennett.Tate@epa.gov>  
**Subject:** 2018 Kentucky Derby Invitation for Secretary Pruitt

Hello! I am looking for the best contact person to help facilitate presenting the attached letter of invitation to Scott Pruitt for the Kentucky Derby as Governor Matt Bevin's guest.

I hope that I am reaching out to the correct staff members. Please let me know if I should be redirected!

Thank You for your help!

**Karen Yates**  
*Executive Assistant*  
*Office of the Secretary*  
*Cabinet for Economic Development*  
*Office: 502-782-1926*  
[karen.yates@ky.gov](mailto:karen.yates@ky.gov)

<image001.png>

<http://www.thinkkentucky.com/>

---

**From:** Yates, Karen S (CED)  
**Sent:** Thursday, March 15, 2018 4:44 PM  
**To:** 'hupp.sydney@epa.gov' <hupp.sydney@epa.gov>  
**Subject:** FW: 2018 Kentucky Derby Invitation for Secretary Pruitt

Hi Sydney! Following-up on this attached email! Thank you for your response.

**Karen Yates**  
*Executive Assistant*  
*Office of the Secretary*  
*Cabinet for Economic Development*  
*Office: 502-782-1926*  
[karen.yates@ky.gov](mailto:karen.yates@ky.gov)

<image001.png>

<http://www.thinkkentucky.com/>

---

**From:** Yates, Karen S (CED)  
**Sent:** Tuesday, February 27, 2018 1:30 PM  
**To:** 'hupp.sydney@epa.gov' <hupp.sydney@epa.gov>  
**Subject:** 2018 Kentucky Derby Invitation for Secretary Pruitt

Hello Sydney. It's that time of year again! I am forwarding a copy of Governor Bevin's formal invitation to Secretary Pruitt for the 2018 Kentucky Derby weekend activities. I will mail the hardcopy invitation this week, but I have attached a copy of the letter in hopes that you will be able to share this with Secretary Pruitt before the letter arrives. Hopefully this will help with planning his schedule. More details will definitely be forthcoming in the following weeks.

Please let me know if you have any questions. We look forward to your reply.

**Karen Yates**

*Executive Assistant*

*Office of the Secretary*

*Cabinet for Economic Development*

*Office: 502-782-1926*

[karen.yates@ky.gov](mailto:karen.yates@ky.gov)

<image001.png>

<http://www.thinkkentucky.com/>

<Scott Pruitt Derby Invitation Letter.pdf>

Message

---

**From:** Hupp, Millan [hupp.millan@epa.gov]  
**Sent:** 8/11/2017 10:45:35 PM  
**To:** Fugh, Justina [Fugh.Justina@epa.gov]  
**CC:** Morris, Madeline [morris.madeline@epa.gov]  
**Subject:** Re: Ethics Approval for Nashville Speaking Event 10/23

Me too. Thank you!

Sent from my iPhone

On Aug 11, 2017, at 6:32 PM, Fugh, Justina <Fugh.Justina@epa.gov> wrote:

Yep. Love that southern charm!

---

**From:** Hupp, Millan  
**Sent:** Friday, August 11, 2017 5:38 PM  
**To:** Morris, Madeline <morris.madeline@epa.gov>  
**Cc:** Fugh, Justina <Fugh.Justina@epa.gov>  
**Subject:** Re: Ethics Approval for Nashville Speaking Event 10/23

Thank you Justina and Maddy.

I don't believe we need to be concerned at this time with Mrs. Pruitt attending. It is my understanding that the hosts were simply being kind and hospitable by extending the invitation. I will take this as confirmation that the Administrator may speak at this event.

Sent from my iPhone

On Aug 11, 2017, at 3:29 PM, Morris, Madeline <morris.madeline@epa.gov> wrote:

Hi Millan,

Just wanted to close the loop on this request. It looks like we are good to go, Justina please correct me if I read that wrong. But please be advised about Mrs. Pruitt airfare.

Best,  
Maddy

---

**From:** Fugh, Justina  
**Sent:** Thursday, July 6, 2017 9:09 PM  
**To:** Morris, Madeline <morris.madeline@epa.gov>  
**Subject:** RE: Ethics Approval for Nashville Speaking Event 10/23

Gosh Maddy,  
I'm having a little trouble identifying the agency interest in this particular event, which is not open to the public. Adding to my confusion is the fact that the requestor appears to be a friend of the Administrator's and the invitation

includes an offer of a gift for Mrs. Pruitt. We have to treat the gift to Mrs. Pruitt as a gift to the Administrator. I'm not qualified to make the call as to whether there is an Agency interest in reaching this particular audience, but I can make the call about the gift of travel! If someone (not me, not me!) determines that there is an Agency interest in speaking to this audience on this day, then I can consider using 31 USC 1353 to accept the travel expenses for Mr. Pruitt. Mrs. Pruitt can stay with him, of course, but I'd need to look more closely at whether we can use this authority to accept her airfare.

Justina

Justina Fugh | Senior Counsel for Ethics | Office of General Counsel | US EPA | Mail Code 2311A | Room 4308 North, William Jefferson Clinton Federal Building | Washington, DC 20460 (for ground deliveries, use 20004 for the zip code) | phone 202-564-1786 | fax 202-564-1772

---

**From:** Morris, Madeline  
**Sent:** Wednesday, July 05, 2017 4:28 PM  
**To:** Fugh, Justina <[Fugh.Justina@epa.gov](mailto:Fugh.Justina@epa.gov)>  
**Subject:** Ethics Approval for Nashville Speaking Event 10/23

Hi Justina,

I hope you had a wonderful 4<sup>th</sup>! Please let me know if ethics approves this speaking request!

Best,  
Maddy

---

**From:** Charlie Polston [<mailto:charliepolston@cox.net>]  
**Sent:** Friday, April 7, 2017 7:10 PM  
**Subject:** Scott Speaking at BG Convention Oct. 23rd....

Michelle and Sydney,

I asked Scott if he would be willing to be the keynote speaker for the BG Products, Inc. International Sales Convention, Oct. 23, 2017 in Nashville. He said he would do it if his schedule was open, so that is the purpose of my email. I have worked for BG for 35 years and so much of our business, the automotive industry, is tied to EPA regulations that having Scott here would be a good fit.

Angela and I will be there so we'd like Marlyn to accompany him. They could arrive on Sunday, Oct. 22<sup>nd</sup>, spend the night in Nashville and Scott would speak at about 10am on Oct. 23<sup>rd</sup>. I envision a 30 minute speech followed by about 45 minutes discussion in the form of Q & A. We usually have about 250 people from North America and about 50 others from around the world.

I would appreciate it if you could fit this into his schedule. Let me know what other details you need from me at this time. We will be staying at a golf resort in Nashville. We will cover all the expenses for Marlyn. (We'll cover the expenses for Scott, too...but I don't know if that is allowed or not.)

This far out, we are a little flexible. The morning of Oct. 23<sup>rd</sup> is best, but if it works out better for Scott's schedule he could speak on Oct. 24 or 25.

Thank you for your help,

Charlie  
918-693-0164

Message

---

**From:** Hupp, Millan [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=92CAC7B684B64F90953B753A01BEE0D5-HUPP, MILLA]  
**Sent:** 7/3/2017 11:13:03 AM  
**To:** Morris, Madeline [morris.madeline@epa.gov]  
**Subject:** FW: Scott Speaking in Nashville on Oct. 23rd....

Maddy – I spoke to Charlie about this on Friday. Please introduce yourself to Charlie, let him know that you and I spoke, and then send a speaker request form to ethics. Please also put this as a tentative hold on the calendar. Kindly let me know once Justina has cleared.

Thank you!

---

**From:** Charlie Polston [mailto:charliepolston@cox.net]  
**Sent:** Friday, June 30, 2017 7:36 PM  
**To:** Hupp, Millan <hupp.millan@epa.gov>  
**Subject:** Scott Speaking in Nashville on Oct. 23rd....

Millan,

It was good to reconnect with you this afternoon. Below is the original email I sent to Sydney and Michelle back in April. I spoke to the president of our company after you and I hung up and he agreed that we will keep this quiet and not announce anything at all.

I look forward to hearing back from you with confirmation.

Thank you again for your help,  
Charlie

---

**From:** Charlie Polston [mailto:charliepolston@cox.net]  
**Sent:** Friday, April 7, 2017 7:10 PM  
**Subject:** Scott Speaking at BG Convention Oct. 23rd....

Michelle and Sydney,

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Thank you for your help,

Charlie



918-693-0164

Message

---

**From:** Hupp, Millan [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=92CAC7B64B64F90953B753A01BEE0D5-HUPP, MILLA]  
**Sent:** 2/10/2018 7:08:18 PM  
**To:** Ford, Hayley [ford.hayley@epa.gov]  
**Subject:** Re: 2018 AEI World Forum Registration Details

Could you please make Marlyn aware of this? Let her know it will be Friday - Sunday?

Thank you.

Millan Hupp  
Director for Scheduling and Advance  
202.380.7561  
[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)

Sent from my iPhone

On Feb 5, 2018, at 12:22 PM, Bailey Barker <[Bailey.Barker@aei.org](mailto:Bailey.Barker@aei.org)> wrote:

Dear Millan and Hayley,

As we draw closer to this year's AEI World Forum in March, I wanted to get in touch with you about Administrator Pruitt's attendance.

### Registration

Below you will find the registration information we have collected to date. Please review, and let me know if any changes are necessary.

- <!--[if !supportLists]--><!--[endif]-->Registration: Please return the reply card. (Attached)
- <!--[if !supportLists]--><!--[endif]-->Guest Name(s): No guest.
- <!--[if !supportLists]--><!--[endif]-->Dates of Stay: Please provide dates of stay.
- <!--[if !supportLists]--><!--[endif]-->Biography and Photo: Return a 120 word (including spaces) biography and a high-resolution (300 dots per inch), portrait-oriented photo at least 2 inches wide in TIFF, JPG, or PDF format for the World Forum participant binder.  
**Please return no later than February 8.**
- <!--[if !supportLists]--><!--[endif]-->Guest Biography and Photo: N/A
- <!--[if !supportLists]--><!--[endif]-->Dietary Preferences: Please let us know if your boss has any dietary preferences.

### Transportation

AEI will arrange and purchase **economy-class travel** to and from the World Forum. If you prefer to book economy-class travel on your own, please provide AEI with a receipt, and we will reimburse you for the cost.

The **transportation form**, [found here](#), will allow AEI to arrange ground transportation. Kindly fill out the form with flight details **no later than February 8**.

An agenda-at-a-glance is attached to help you plan travel arrangements.

You will need a username and password for our World Forum website to view the form. If you have not received this information, please let me know, and I can provide it for you.

The World Forum website will be integral throughout the planning process. Please be sure you have access, as you'll be able to complete these tasks and find these materials via the portal:

1. <!--[if !supportLists]--><!--[endif]-->Transportation form submission
2. <!--[if !supportLists]--><!--[endif]-->Session selections including recreation
3. <!--[if !supportLists]--><!--[endif]-->Handouts and maps for sessions
4. <!--[if !supportLists]--><!--[endif]-->More information on sessions and recreation
5. <!--[if !supportLists]--><!--[endif]-->Full list of participants and their biographies

For any questions regarding lodging and transportation, please feel free to contact me.

I am happy to help with any other questions or concerns about this year's World Forum and will be in touch periodically with additional updates as they become available.

Best,  
Bailey

<image001.png>

**Bailey Barker**

Government Relations

Program Manager

P: 202.862.5813

[aei.org](http://aei.org)

<2018 AEI World Forum Agenda at a glance (1.12).pdf>

<2018 AEI World Forum Reply Card Form (Speaker).pdf>

Message

---

**From:** Hupp, Millan [hupp.millan@epa.gov]  
**Sent:** 4/24/2017 1:54:11 PM  
**To:** Dravis, Samantha [dravis.samantha@epa.gov]  
**CC:** Hupp, Sydney [hupp.sydney@epa.gov]  
**Subject:** Re:

Not yet. The one you told me he wants is 3K more than the contract. Gail needs justification to book this. Forwarded that info to Ryan to discuss but haven't heard back.

Millan Hupp  
202.380.7561

Sent from my iPhone

> On Apr 24, 2017, at 9:51 AM, Dravis, Samantha <dravis.samantha@epa.gov> wrote:  
>  
> Did flights get booked for Scott and Marlyn for Italy? Thank you!  
>  
> Sent from my iPhone

Message

---

**From:** Hupp, Millan [hupp.millan@epa.gov]  
**Sent:** 4/21/2017 2:28:25 PM  
**To:** Jackson, Ryan [jackson.ryan@epa.gov]  
**CC:** Hupp, Sydney [hupp.sydney@epa.gov]  
**Subject:** Fwd: Italy

Pretty big difference. Thoughts?

Millan Hupp  
202.380.7561

Sent from my iPhone

Begin forwarded message:

**From:** "Davis, Gail" <[Davis.Gail@epa.gov](mailto:Davis.Gail@epa.gov)>  
**Date:** April 21, 2017 at 8:47:04 AM CDT  
**To:** "Hupp, Millan" <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**CC:** "Hupp, Sydney" <[hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)>, "Perrotta, Pasquale" <[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov)>  
**Subject:** RE: Italy

I have made the reservations below per your request. Please note the following: The contract carrier out of JFK to Rome is **American with a roundtrip fare of (1,057.96 coach class fare)**. The **Delta flight is a noncontract carrier and is (\$4,690.96 coach class fare)**. If we in fact use the Delta flight operated by Alitalia there will of course need to be a justification for the **\$3,000.00 difference** and why we will be flying out of NY vs. duty station (Washington). Thanks.

---

**From:** Hupp, Millan  
**Sent:** Wednesday, April 19, 2017 9:17 AM  
**To:** Davis, Gail <[Davis.Gail@epa.gov](mailto:Davis.Gail@epa.gov)>  
**Cc:** Hupp, Sydney <[hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)>  
**Subject:** Fwd: Italy

Gail -- could you please book this flight for the Administrator?

Thank you!

Millan Hupp  
202.380.7561

Sent from my iPhone

Begin forwarded message:

**From:** "Dravis, Samantha" <[dravis.samantha@epa.gov](mailto:dravis.samantha@epa.gov)>  
**Date:** April 19, 2017 at 7:59:25 AM CDT  
**To:** "Jackson, Ryan" <[jackson.ryan@epa.gov](mailto:jackson.ryan@epa.gov)>, "Hupp, Sydney" <[hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)>, "Hupp, Millan" <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** Italy

These are the flights Scott wants to take to Rome. He wants to fly out of New York. He will need a ticket for both he and Marlyn in business class.

Thanks

Delta 1040  
Depart June 4  
JFK-FCO  
4:25pm arrive 6:50am

Delta 1044  
Depart June 13  
FCO-JFK  
10:40am arrive 2:15pm

Message

---

**From:** Hupp, Millan [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=92CAC7B684B64F90953B753A01BEE0D5-HUPP, MILLA]  
**Sent:** 4/10/2017 5:35:30 PM  
**To:** marlyn. Ex. 6  
**Subject:** Italy

Marlyn,

Italy travel dates and info below.

Flights:

Depart US Sunday, June 4<sup>th</sup>

Arrive Rome Monday, June 5<sup>th</sup>

**\*\*The flight that might work well for the whole family is a DL 64 departing ATL on June 4<sup>th</sup> at 6:48PM and arriving in Rome on June 5<sup>th</sup> at 10:38AM.**

Depart Rome for Bologna on Saturday, June 10<sup>th</sup> (We will be taking the train here as it is much cheaper than flying.)

Depart Bologna for US Tuesday, June 13<sup>th</sup>

Arrive US on June 13

**\*\*Not sure yet on a return flight yet.**

Schedule:

Monday: rest day

Tuesday: Mostly rest day – he will likely have one meeting today.

Wednesday: Meetings/speech. Evening will be open for family. They are also looking at scheduling a Clean Up event with an NGO in Rome called Re-take Rome. This would be an outdoor clean up and would last around an hour. This group has a huge social media following and is really taking the initiative on environmental innovation in Rome. Would be wonderful for you to do as a family. Please let me know if this interests you.

Thursday: Meetings and possibly tour of a green sports stadium. Family could probably meet him to take this tour as well. Evening will be free.

Friday: Meetings and a tour of Sistine Chapel. Family can meet him to take this tour. Evening will be free.

Saturday: Depart in the morning for Bologna. If family stayed, you could join him in Bologna.

Sunday: Closed door meetings all day. Reception in the evening.

Monday: Closed door meetings all day. Evening might be open.

Tuesday: Depart for US.

**\*\*\*You do not have to participate in any of the tours but if they interest you, please let me know so I can share with the team.**

We thought about having him travel back to Rome to fly out but the expense incurred to do that would be too high.

Hotel in Rome:

They have to book him at a per diem rate so excluding Marriotts, the hotel they will book him in is the Hotel Regina Baglioni which is also a 5 star hotel. There are no two bedroom suites so you would have to secure one additional room for Cade and McKenna.

Hotel in Bologna:

Savoia Hotel Regency. You would just need to secure a room for Cade and McKenna

Transportation:

It shouldn't be an issue for you all to ride with him in most instances but I don't believe that they can transport you without him in the car.

The biggest question I need answered is flights. Scott indicated he and McKenna might leave from an airport up here in the NE so would you and Cade meet them out here using miles then you all fly together to Rome or would you and Cade fly completely separately from he and McKenna? How can I help you here?

Thank you!

Millan



Message

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**From:** Hupp, Millan [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=92CAC7B684B64F90953B753A01BEE0D5-HUPP, MILLA]  
**Sent:** 4/19/2017 2:16:49 PM  
**To:** Davis, Gail [Davis.Gail@epa.gov]  
**Subject:** Re: Italy

Gail -- that works.

Yes, we will book Marlyn's flight. Unsure just yet on how he will get to NY.

Thank you. Hope you are enjoying a few days away. 😊

Millan Hupp  
Deputy Director for Scheduling and Advance  
Office of the Administrator  
202.380.7561

---

**From:** Davis, Gail  
**Sent:** Wednesday, April 19, 2017 10:08:27 AM  
**To:** Hupp, Millan  
**Subject:** Fwd: Italy

Hi Millan I am out of the office on annual leave until Thursday. When I get in on Friday I will book the Administrator's ticket in coach. I cannot upgrade unless the flight is over hours and no rest stop. I would guess that Michelle would book his wife's flight.

Question, is he flying himself on his own to NY?

Thanks!  
Sent from my iPhone

Begin forwarded message:

**From:** "Hupp, Millan" <hupp.millan@epa.gov>  
**Date:** April 19, 2017 at 9:17:03 AM EDT  
**To:** "Davis, Gail" <Davis.Gail@epa.gov>  
**Cc:** "Hupp, Sydney" <hupp.sydney@epa.gov>  
**Subject:** Fwd: Italy

Gail -- could you please book this flight for the Administrator?

Thank you!

Millan Hupp  
202.380.7561

Sent from my iPhone

Begin forwarded message:

**From:** "Dravis, Samantha" <[dravis.samantha@epa.gov](mailto:dravis.samantha@epa.gov)>

**Date:** April 19, 2017 at 7:59:25 AM CDT

**To:** "Jackson, Ryan" <[jackson.ryan@epa.gov](mailto:jackson.ryan@epa.gov)>, "Hupp, Sydney" <[hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)>, "Hupp, Millan" <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>

**Subject:** Italy

These are the flights Scott wants to take to Rome. He wants to fly out of New York. He will need a ticket for both he and Marlyn in business class.

Thanks

Delta 1040

Depart June 4

JFK-FCO

4:25pm arrive 6:50am

Delta 1044

Depart June 13

FCO-JFK

10:40am arrive 2:15pm

Message

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**From:** Hupp, Millan [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=92CAC7B684B64F90953B753A01BEE0D5-HUPP, MILLA]  
**Sent:** 1/12/2018 4:21:35 PM  
**To:** Ford, Hayley [ford.hayley@epa.gov]; Kunding, Kelly [kunding.kelly@epa.gov]  
**Subject:** RE: Feb 7 Dinner at Sec. DeVos Residence

Thank you.

Millan Hupp  
Director of Scheduling and Advance  
Office of the Administrator  
Cell: 202.380.7561 Email: [hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)

---

**From:** Ford, Hayley  
**Sent:** Thursday, January 11, 2018 11:20 AM  
**To:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>; Kunding, Kelly <[kunding.kelly@epa.gov](mailto:kunding.kelly@epa.gov)>  
**Subject:** Feb 7 Dinner at Sec. DeVos Residence

The Administrator and Marlyn will be attending a personal dinner at the DC residence of Secretary and Dick DeVos on Feb 7. Cocktails start at 6:30 with dinner at 7PM. I have confirmed them and Maryln is aware. There will be 3-4 other Cabinet secretaries and spouses in attendance and I am asking for those names when they're confirmed.

Their personal residence is Ex. 6 I did not want to put on the LxL. They are sending the head of security's contact info for parking/arrival details and I will send to you once I receive that.

The POC I'm working with on Sec. DeVos's staff is Dougie Simmons, Ex. 6 [LeeD.Simmons@ed.gov](mailto:LeeD.Simmons@ed.gov). I will continue to liaise with her on this, but if you needed a staff POC for that evening, she would be it.

Thanks!

*Hayley Ford*  
Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

Message

---

**From:** Hupp, Millan [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=92CAC7B684B64F90953B753A01BEE0D5-HUPP, MILLA]  
**Sent:** 3/22/2018 1:08:00 PM  
**To:** Kunding, Kelly [kunding.kelly@epa.gov]; McMurray, Forrest [mcmurray.forrest@epa.gov]  
**Subject:** RE: Easter Weekend Plans with Family

I'll handle but thank you.

Millan Hupp  
Director of Scheduling and Advance  
Office of the Administrator  
Cell: 202.380.7561 Email: [hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)

---

**From:** Kunding, Kelly  
**Sent:** Thursday, March 22, 2018 9:06 AM  
**To:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>; McMurray, Forrest <[mcmurray.forrest@epa.gov](mailto:mcmurray.forrest@epa.gov)>  
**Subject:** RE: Easter Weekend Plans with Family

Not yet. I'm happy to send this over to Ex. 6/7(c)

---

**From:** Hupp, Millan  
**Sent:** Thursday, March 22, 2018 9:06 AM  
**To:** Kunding, Kelly <[kunding.kelly@epa.gov](mailto:kunding.kelly@epa.gov)>; McMurray, Forrest <[mcmurray.forrest@epa.gov](mailto:mcmurray.forrest@epa.gov)>  
**Subject:** RE: Easter Weekend Plans with Family

Have either of you shared with PSD?

Millan Hupp  
Director of Scheduling and Advance  
Office of the Administrator  
Cell: 202.380.7561 Email: [hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)

---

**From:** Ford, Hayley  
**Sent:** Tuesday, March 20, 2018 6:18 PM  
**To:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>; Kunding, Kelly <[kunding.kelly@epa.gov](mailto:kunding.kelly@epa.gov)>; McMurray, Forrest <[mcmurray.forrest@epa.gov](mailto:mcmurray.forrest@epa.gov)>  
**Subject:** Easter Weekend Plans with Family

Letting you know to pass along to PSD. Let me know if you hear of other plans.

**Fri, March 30**

8:15AM Breakfast at the Mess for 6 people. He'll arrive with Marlyn and likely more family. Will get exact names sooner.

Have him coming to the office at 9:15AM after breakfast. He likely will only stay until lunch or so and then go home/meet up with them. Not sure yet.

6:30PM Good Friday Service at Capitol Hill Baptist

8PM Dinner for 8 – I made a reservation at Ris and he's currently deciding if he wants to go somewhere else (although reservations are a problem)

**Sat, March 31**

No plans yet

**Sun, April 1**

10:30AM – 12:30PM Easter Sunday Service at Capitol Hill Baptist

12:45PM – Brunch at Trump Hotel for 9.

**Mon, April 2**

Easter Egg Roll – he'll be going with his family but not sure of the timing/how long yet. Likely whenever the President is slated to be there.

***Hayley Ford***

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

Message

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**From:** Hupp, Millan [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=92CAC7B684B64F90953B753A01BEE0D5-HUPP, MILLA]  
**Sent:** 3/15/2018 3:50:00 PM  
**To:** Ford, Hayley [ford.hayley@epa.gov]; OCEFT PSD [OCEFT\_PSD@epa.gov]  
**CC:** Kundinger, Kelly [kundinger.kelly@epa.gov]; McMurray, Forrest [mcmurray.forrest@epa.gov]  
**Subject:** RE: Dinner Saturday Evening

Thank you Hayley.

Millan Hupp  
Director of Scheduling and Advance  
Office of the Administrator  
Cell: 202.380.7561 Email: [hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)

---

**From:** Ford, Hayley  
**Sent:** Thursday, March 15, 2018 11:27 AM  
**To:** OCEFT PSD <OCEFT\_PSD@epa.gov>  
**Cc:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>; Kundinger, Kelly <[kundinger.kelly@epa.gov](mailto:kundinger.kelly@epa.gov)>; McMurray, Forrest <[mcmurray.forrest@epa.gov](mailto:mcmurray.forrest@epa.gov)>  
**Subject:** Dinner Saturday Evening

The Administrator and Marlyn will attend a dinner on Saturday evening at the personal residence of Leonard Leo - **Ex. 6**  
**Ex. 6** Dinner starts at 7:15PM. Depart residence at 6:45PM. I would assume they'll be there until 9:30PM roughly.

Thank you!

***Hayley Ford***

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

Message

---

**From:** Hupp, Millan [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=92CAC7B684B64F90953B753A01BEE0D5-HUPP, MILLA]  
**Sent:** 10/13/2017 7:57:31 PM  
**To:** Ford, Hayley [ford.hayley@epa.gov]  
**Subject:** Re: Ethics Approval for Nashville Speaking Event 10/23

Of course. Please do.

Sent from my iPhone

On Oct 13, 2017, at 2:56 PM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

What are your thoughts on running this by Justina one more time for her written confirmation that we can attend this event? I read the below and don't necessarily feel comfortable that she approved. Now that Jennie Keith is back, she really is the one determining the "agency interest." Can I send again to both of them?

***Hayley Ford***

Deputy White House Liaison  
Office of the Administrator  
Environmental Protection Agency  
Room: 3309C William Jefferson Clinton North  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

---

**From:** Hupp, Millan  
**Sent:** Saturday, August 12, 2017 10:53 AM  
**To:** Morris, Madeline <[morris.madeline@epa.gov](mailto:morris.madeline@epa.gov)>  
**Subject:** Re: Ethics Approval for Nashville Speaking Event 10/23

Maddy -- please let Charlie know asap.

Thank you.

Sent from my iPhone

On Aug 11, 2017, at 6:32 PM, Fugh, Justina <[Fugh.Justina@epa.gov](mailto:Fugh.Justina@epa.gov)> wrote:

Yep. Love that southern charm!

---

**From:** Hupp, Millan  
**Sent:** Friday, August 11, 2017 5:38 PM  
**To:** Morris, Madeline <[morris.madeline@epa.gov](mailto:morris.madeline@epa.gov)>  
**Cc:** Fugh, Justina <[Fugh.Justina@epa.gov](mailto:Fugh.Justina@epa.gov)>  
**Subject:** Re: Ethics Approval for Nashville Speaking Event 10/23

Thank you Justina and Maddy.

I don't believe we need to be concerned at this time with Mrs. Pruitt attending. It is my understanding that the hosts were simply being kind and hospitable by extending the invitation. I will take this as confirmation that the Administrator may speak at this event.

Sent from my iPhone

On Aug 11, 2017, at 3:29 PM, Morris, Madeline <[morris.madeline@epa.gov](mailto:morris.madeline@epa.gov)> wrote:

Hi Millan,

Just wanted to close the loop on this request. It looks like we are good to go, Justina please correct me if I read that wrong. But please be advised about Mrs. Pruitt airfare.

Best,  
Maddy

---

**From:** Fugh, Justina

**Sent:** Thursday, July 6, 2017 9:09 PM

**To:** Morris, Madeline <[morris.madeline@epa.gov](mailto:morris.madeline@epa.gov)>

**Subject:** RE: Ethics Approval for Nashville Speaking Event 10/23

Gosh Maddy,

I'm having a little trouble identifying the agency interest in this particular event, which is not open to the public. Adding to my confusion is the fact that the requestor appears to be a friend of the Administrator's and the invitation includes an offer of a gift for Mrs. Pruitt. We have to treat the gift to Mrs. Pruitt as a gift to the Administrator. I'm not qualified to make the call as to whether there is an Agency interest in reaching this particular audience, but I can make the call about the gift of travel! If someone (not me, not me!) determines that there is an Agency interest in speaking to this audience on this day, then I can consider using 31 USC 1353 to accept the travel expenses for Mr. Pruitt. Mrs. Pruitt can stay with him, of course, but I'd need to look more closely at whether we can use this authority to accept her airfare.

Justina

Justina Fugh | Senior Counsel for Ethics | Office of General Counsel | US  
EPA | Mail Code 2311A | Room 4308 North, William Jefferson Clinton  
Federal Building | Washington, DC 20460 (for ground deliveries, use 20004  
for the zip code) | phone 202-564-1786 | fax 202-564-1772



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**From:** Morris, Madeline  
**Sent:** Wednesday, July 05, 2017 4:28 PM  
**To:** Fugh, Justina <[Fugh.Justina@epa.gov](mailto:Fugh.Justina@epa.gov)>  
**Subject:** Ethics Approval for Nashville Speaking Event 10/23

Hi Justina,

I hope you had a wonderful 4<sup>th</sup>! Please let me know if ethics approves this speaking request!

Best,  
Maddy

---

**From:** Charlie Polston [<mailto:charliepolston@cox.net>]  
**Sent:** Friday, April 7, 2017 7:10 PM  
**Subject:** Scott Speaking at BG Convention Oct. 23rd....

Michelle and Sydney,

I asked Scott if he would be willing to be the keynote speaker for the BG Products, Inc. International Sales Convention, Oct. 23, 2017 in Nashville. He said he would do it if his schedule was open, so that is the purpose of my email. I have worked for BG for 35 years and so much of our business, the automotive industry, is tied to EPA regulations that having Scott here would be a good fit.

Angela and I will be there so we'd like Marlyn to accompany him. They could arrive on Sunday, Oct. 22<sup>nd</sup>, spend the night in Nashville and Scott would speak at about 10am on Oct. 23<sup>rd</sup>. I envision a 30 minute speech followed by about 45 minutes discussion in the form of Q & A. We usually have about 250 people from North America and about 50 others from around the world.

I would appreciate it if you could fit this into his schedule. Let me know what other details you need from me at this time. We will be staying at a golf resort in Nashville. We will cover all the expenses for Marlyn. (We'll cover the expenses for Scott, too...but I don't know if that is allowed or not.)

This far out, we are a little flexible. The morning of Oct. 23<sup>rd</sup> is best, but if it works out better for Scott's schedule he could speak on Oct. 24 or 25.

Thank you for your help,

Charlie  
918-693-0164

Message

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**From:** Hupp, Millan [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=92CAC7B684B64F90953B753A01BEE0D5-HUPP, MILLA]  
**Sent:** 11/9/2017 6:50:11 PM  
**To:** Ford, Hayley [ford.hayley@epa.gov]  
**Subject:** Re: December 6th

Let's check with him. I don't foresee it working out well if we try to schedule anything after the Christmas Party.

Sent from my iPhone

On Nov 9, 2017, at 10:41 AM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

Hey!

Wanted to let you know what I was thinking for December 6<sup>th</sup>. Heritage and American Council for Capital Formation (ACCF/Rich Shelby) rescheduled their events from the Morocco week to Dec 6. As of now, Heritage is holding 4-5PM and will confirm soon if that works. ACCF, his part would be 7-8PM. He just got an invite for CIA Director Pompeo's Christmas party that evening from 6-8PM. I'm pretty sure he'll want to go as long as Marlyn is in town. The biggest issue is that it's held at CIA HQ in McLean and that's around rush hour. He could definitely leave Heritage and get there for the start of the party at 6PM (although not sure he likes to be right on time for these things), but he'd have to leave by 6:30PM at the latest to make it to Capitol Hill for a 7PM start. Even that is a stretch, with lights.

I really hate to ask ACCF if they can adjust the time, as they already switched dates for us once and probably sent out invites again – but should I see if they can move his part to 7:30-8:30PM and move back dinner? He could then stay at the Christmas party from 6:10-6:50 or so. But honestly I don't know if he'll want to leave.

Or before we ask people to accommodate this, do you want to maybe ask him today his preference?

Thanks!

***Hayley Ford***

Deputy White House Liaison and Personal Aide to the Administrator

Environmental Protection Agency

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

Message

---

**From:** Hupp, Millan [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=92CAC7B684B64F90953B753A01BEE0D5-HUPP, MILLA]  
**Sent:** 11/2/2017 1:20:36 PM  
**To:** Ford, Hayley [ford.hayley@epa.gov]; Bennett, Tate [Bennett.Tate@epa.gov]  
**Subject:** RE: Lunch Tomorrow

Perfect. I will let Maria know.

Millan Hupp  
Director of Scheduling and Advance  
Office of the Administrator  
Cell: 202.380.7561 Email: hupp.millan@epa.gov

-----Original Message-----

From: Ford, Hayley  
Sent: Thursday, November 2, 2017 9:13 AM  
To: Hupp, Millan <hupp.millan@epa.gov>; Bennett, Tate <Bennett.Tate@epa.gov>  
Subject: RE: Lunch Tomorrow

Monday works. Should we say 12PM? I already requested a res at the Mess and I'm just going right to the maître d' now so I can hopefully confirm today!

Tate, has he met the FCC chair before? If not, do you think one-on-one is a little weird for first time?

Hayley Ford  
Deputy White House Liaison and Personal Aide to the Administrator Environmental Protection Agency  
ford.hayley@epa.gov  
Phone: 202-564-2022  
Cell: 202-306-1296

-----Original Message-----

From: Hupp, Millan  
Sent: Thursday, November 2, 2017 9:11 AM  
To: Ford, Hayley <ford.hayley@epa.gov>; Bennett, Tate <Bennett.Tate@epa.gov>  
Subject: RE: Lunch Tomorrow

Leonard is out of town this week but offered Monday instead.

Millan Hupp  
Director of Scheduling and Advance  
Office of the Administrator  
Cell: 202.380.7561 Email: hupp.millan@epa.gov

-----Original Message-----

From: Ford, Hayley  
Sent: Thursday, November 2, 2017 8:59 AM  
To: Bennett, Tate <Bennett.Tate@epa.gov>  
Cc: Hupp, Millan <hupp.millan@epa.gov>  
Subject: RE: Lunch Tomorrow

Just talked to Lincoln (he's sick today) and he said the main dining room should be fine. Since it's only for 2, let's try Leonard first.

Tate - Do you know him enough to call? Otherwise Sam knows him. But if you do, feel free to reach out. It's a 1:15 reservation at the Mess tomorrow (Fri). I can put him through WAVES if he sends me full name, DOB, SSN, and city/state of residence on his ID.

Thanks!!

Hayley Ford  
Deputy White House Liaison and Personal Aide to the Administrator Environmental Protection Agency  
ford.hayley@epa.gov  
Phone: 202-564-2022  
Cell: 202-306-1296

-----Original Message-----

From: Ford, Hayley  
Sent: Thursday, November 2, 2017 8:49 AM  
To: Bennett, Tate <Bennett.Tate@epa.gov>

Cc: Hupp, Millan <hupp.millan@epa.gov>; Ferguson, Lincoln <ferguson.lincoln@epa.gov>  
Subject: Re: Lunch Tomorrow

The res tomorrow is for 2. I first wanted to know, is the main dining room at the Mess somewhere that he could invite someone like Leo?

Sent from my iPhone

> On Nov 2, 2017, at 8:44 AM, Bennett, Tate <Bennett.Tate@epa.gov> wrote:

>

> So ask Leo or not?

>

>> On Nov 2, 2017, at 8:41 AM, Hupp, Millan <hupp.millan@epa.gov> wrote:

>>

>> Why not Marlyn? And Anita McBride. The Administrator knows Anita and those two ladies have been looking to get together.

>>

>> Anita is also someone that would be a great person with whom we could discuss scheduling opportunities.

>>

>> Millan Hupp

>> Director of Scheduling and Advance

>> Office of the Administrator

>> Cell: 202.380.7561 Email: hupp.millan@epa.gov

>>

>>

>> -----Original Message-----

>> From: Bennett, Tate

>> Sent: Thursday, November 2, 2017 8:24 AM

>> To: Ford, Hayley <ford.hayley@epa.gov>

>> Cc: Ferguson, Lincoln <ferguson.lincoln@epa.gov>; Hupp, Millan

>> <hupp.millan@epa.gov>

>> Subject: Re: Lunch Tomorrow

>>

>> We can certainly try for him. Can we ask Ajit Pai FCC chair if Leonard is out?

>>

>>> On Nov 2, 2017, at 7:52 AM, Ford, Hayley <ford.hayley@epa.gov> wrote:

>>>

>>> I got a 1:15 lunch reservation tomorrow at the Mess for 2. It's in the main dining room which I know he's eaten in before. I'm not sure that would be a setting where he'd want to invite someone external but thought I'd get your thoughts. He mentioned Leonard Leo from FedSoc previously when he had an open lunch. Thoughts?

>>>

>>> Sent from my iPhone

Message

---

**From:** Hupp, Millan [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=92CAC7B684B64F90953B753A01BEE0D5-HUPP, MILLA]  
**Sent:** 11/6/2017 9:23:19 PM  
**To:** Ford, Hayley [ford.hayley@epa.gov]  
**Subject:** Re: Dec/Jan Travel

This is great. Thank you!

Sent from my iPhone

On Nov 6, 2017, at 3:37 PM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

Hey!

Wanted to send this to you first and then let you brief PSD, as I'm not sure what else you've already discussed and don't want to confuse anyone!

We just talked about his Dec/Jan travel. Here's what he'd like to do.

As soon as he gets back from Morocco, he'd like to hop in the car with Winston and drive to Tulsa. He just wants to drive straight through if that's ok with PSD. He doesn't want to stop. He mentioned that Marlyn will already be there so the WH Christmas Reception the night of the 14<sup>th</sup>, he's sort of leaning towards not attending now. I don't think he wants to attend without her. But based on Morocco schedule, we can re-confirm with him.

Jan 4-12/13ish would be his personal trip. He will fly from Tulsa there and back to Tulsa. He would like to stay in Tulsa 1-2 days and fly to DC on Sunday, Jan 14. He said to check with Ken on when he was flying back and maybe they could coordinate for this day.

He called Sarah and told her Mon, Jan 15 would be the earliest he would want to leave for China. He will leave from DC. His preference would be to leave Tues, Jan 16 but could do Mon if we have to.

Let me know if you need anything else!

***Hayley Ford***

Deputy White House Liaison and Personal Aide to the Administrator  
Environmental Protection Agency

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: 202-564-2022

Cell: 202-306-1296

Message

---

**From:** Hupp, Millan [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=92CAC7B684B64F90953B753A01BEE0D5-HUPP, MILLA]  
**Sent:** 9/18/2017 9:26:36 PM  
**To:** Ford, Hayley [ford.hayley@epa.gov]  
**Subject:** Re: Nationals Game

Alrighty. You might run this by Ryan to get his thoughts before we share with the Administrator.

Millan Hupp  
Director of Scheduling and Advance  
Office of the Administrator, EPA  
202.380.7561 hupp.millan@epa.gov

---

**From:** Ford, Hayley  
**Sent:** Monday, September 18, 2017 5:21:25 PM  
**To:** Hupp, Millan  
**Subject:** FW: Nationals Game

I'm going to hold off on responding to this until I hear from you, if you want to have that conversation with him.

*Hayley Ford*

Deputy White House Liaison  
Office of the Administrator  
Environmental Protection Agency  
Room: 3309C William Jefferson Clinton North  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

**From:** Kathy Whitehead [mailto:kwhitehead@utah.gov]  
**Sent:** Monday, September 18, 2017 5:18 PM  
**To:** Ford, Hayley <ford.hayley@epa.gov>  
**Cc:** James Sellick <jsellick@utah.gov>; Hupp, Millan <hupp.millan@epa.gov>  
**Subject:** Re: Nationals Game

Thanks Hayley,

Yes, we had purchased tickets a few weeks ago. We have six tickets set aside for:  
Governor Herbert & First Lady Jeanette Herbert  
Administrator Pruitt & Mrs. Marlyn Pruitt  
Lincoln Ferguson (now Ryan Jackson)  
Justin Harding (Governor Herbert's Chief of Staff)

You are correct. The face value of the tickets is \$90.

Let me know if you have other questions. The governor and first lady are also looking forward to this event. I believe James will work with the administrator's security detail to arrange the meeting point and other details.

Warm regards,

Kathy

**Kathy Whitehead**

*Assistant to the Chief of Staff  
Office of the Governor*

350 North State Street, Suite 200  
Salt Lake City, UT 84114  
(801) 538-1505  
[kwhitehead@utah.gov](mailto:kwhitehead@utah.gov)

On Mon, Sep 18, 2017 at 2:23 PM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

Hello James and Kathy,

The Administrator looks forward to the baseball game next week! As I've been looped in recently, I wanted to just confirm a few details with you. We've been discussing attendees as Administrator Pruitt, his wife Marlyn, and then in your messages you mentioned Lincoln Ferguson as well. I did recently communicate that Ryan Jackson would be attending in place of Lincoln. However, I wanted to confirm if the tickets have in fact already been purchased, or if you were preparing to do so. We've had some moving pieces, so wanted to confirm if you had already purchased 3 tickets for us, or if perhaps that hadn't happened yet and if we needed to drop down in number, we could.

Also, I just wanted to confirm that the tickets are \$90 each – I believe this was communicated in a previous message but wanted to confirm.

Thank you so much for handling the logistics and I look forward to hearing from you!

***Hayley Ford***

Deputy White House Liaison

Office of the Administrator

Environmental Protection Agency

Room: 3309C William Jefferson Clinton North

[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)

Phone: [202-564-2022](tel:202-564-2022)

Cell: [202-306-1296](tel:202-306-1296)

.....



Message

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**From:** Hupp, Millan [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=92CAC7B684B64F90953B753A01BEE0D5-HUPP, MILLA]  
**Sent:** 10/17/2017 1:32:56 PM  
**To:** Ford, Hayley [ford.hayley@epa.gov]  
**Subject:** Fwd: Scott Speaking in Nashville on Oct. 23rd....

Sent from my iPhone

Begin forwarded message:

**From:** Charlie Polston <charliepolston@cox.net>  
**Date:** July 17, 2017 at 11:45:48 AM EDT  
**To:** "Morris, Madeline" <morris.madeline@epa.gov>  
**Cc:** "Hupp, Millan" <hupp.millan@epa.gov>  
**Subject:** Re: Scott Speaking in Nashville on Oct. 23rd....

Okay. Thank you.

Sent from my iPad

On Jul 17, 2017, at 8:56 AM, Morris, Madeline <morris.madeline@epa.gov> wrote:

Morning Charlie,

We have to run all speaking request through ethics. And I believe that is what we are waiting on. I know the person who works through these request has been on vacation, so its adding some extra time.

Hopefully we will be back in touch shortly!

Best,  
Maddy

---

**From:** Charlie Polston [mailto:charliepolston@cox.net]  
**Sent:** Monday, July 17, 2017 9:28 AM  
**To:** Morris, Madeline <morris.madeline@epa.gov>  
**Cc:** Hupp, Millan <hupp.millan@epa.gov>  
**Subject:** RE: Scott Speaking in Nashville on Oct. 23rd....

Maddy and Millan,

Could you update me on this request. I returned the document to you a couple of weeks ago...please confirm you received it. Are we good to go?

Thank you,  
Charlie

---

**From:** Charlie Polston [<mailto:charliepolston@cox.net>]  
**Sent:** Wednesday, July 5, 2017 3:19 PM  
**To:** 'Morris, Madeline' <[morris.madeline@epa.gov](mailto:morris.madeline@epa.gov)>  
**Cc:** Millan Hupp (EPA) <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** RE: Scott Speaking in Nashville on Oct. 23rd....

Maddy,

Attached is the document you requested. Additional details about the meeting are included in the thread of emails below.

Let me know as soon as you are able to confirm that Scott will be able to attend.

Respectfully,  
Charlie Polston  
918-693-0164

---

**From:** Morris, Madeline [<mailto:morris.madeline@epa.gov>]  
**Sent:** Wednesday, July 5, 2017 12:52 PM  
**To:** [charliepolston@cox.net](mailto:charliepolston@cox.net)  
**Subject:** RE: Scott Speaking in Nashville on Oct. 23rd....

Hi Charlie,

Millan asked me to reach out to you. I'm Administrator Pruitt's Scheduler, and I handle all of the meeting request for him. Do you mind filling out the attached formed? It helps us get all the information we need for when we look at the calendar.

Let me know if you have any other questions! I look forward to working with you!

Best,  
Maddy

**Madeline Morris** Executive Scheduler | Office of the Administrator | direct: 202-564-

0844 | cell: 202-579-4283

---

**From:** Charlie Polston [<mailto:charliepolston@cox.net>]  
**Sent:** Friday, June 30, 2017 7:36 PM  
**To:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** Scott Speaking in Nashville on Oct. 23rd....

Millan,

It was good to reconnect with you this afternoon. Below is the original email I sent to Sydney and Michelle back in April.

I spoke to the president of our company after you and I hung up and he agreed that we will keep this quiet and not announce anything at all.

I look forward to hearing back from you with confirmation.  
Thank you again for your help,  
Charlie

---

**From:** Charlie Polston [<mailto:charliepolston@cox.net>]  
**Sent:** Friday, April 7, 2017 7:10 PM  
**Subject:** Scott Speaking at BG Convention Oct. 23rd....

Michelle and Sydney,

I asked Scott if he would be willing to be the keynote speaker for the BG Products, Inc. International Sales Convention, Oct. 23, 2017 in Nashville. He said he would do it if his schedule was open, so that is the purpose of my email. I have worked for BG for 35 years and so much of our business, the automotive industry, is tied to EPA regulations that having Scott here would be a good fit.

Angela and I will be there so we'd like Marlyn to accompany him. They could arrive on Sunday, Oct. 22<sup>nd</sup>, spend the night in Nashville and Scott would speak at about 10am on Oct. 23<sup>rd</sup>. I envision a 30 minute speech followed by about 45 minutes discussion in the form of Q & A. We usually have about 250 people from North America and about 50 others from around the world.

I would appreciate it if you could fit this into his schedule. Let me know what other details you need from me at this time. We will be staying at a golf resort in Nashville. We will cover all the expenses for Marlyn. (We'll cover the expenses for Scott, too...but I don't know if that is allowed or not.)

This far out, we are a little flexible. The morning of Oct. 23<sup>rd</sup> is best, but if it works out better for Scott's schedule he could speak on Oct. 24 or 25.

Thank you for your help,

Charlie  
918-693-0164

Message

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**From:** Hupp, Millan [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=92CAC7B684B64F90953B753A01BEE0D5-HUPP, MILLA]  
**Sent:** 10/10/2017 10:58:05 PM  
**To:** Ford, Hayley [ford.hayley@epa.gov]  
**Subject:** RE: Nov 3-5

We can discuss tomorrow.

Millan Hupp  
Director of Scheduling and Advance  
Office of the Administrator  
Cell: 202.380.7561 Email: [hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)

---

**From:** Ford, Hayley  
**Sent:** Tuesday, October 10, 2017 6:26 PM  
**To:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** RE: Nov 3-5

This is a different group than SALLT I assume. I'm not familiar with who the below is. We can discuss tomorrow?

***Hayley Ford***  
Deputy White House Liaison  
Office of the Administrator  
Environmental Protection Agency  
Room: 3309C William Jefferson Clinton North  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

---

**From:** Hupp, Millan  
**Sent:** Tuesday, October 10, 2017 6:12 PM  
**To:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>  
**Subject:** RE: Nov 3-5

I thought we already had dinner scheduled?

Millan Hupp  
Director of Scheduling and Advance  
Office of the Administrator  
Cell: 202.380.7561 Email: [hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)

---

**From:** Jackson, Ryan  
**Sent:** Tuesday, October 10, 2017 5:39 PM  
**To:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>; Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** FW: Nov 3-5

Can you guys get with Mike or Denise to see how we can best accommodate getting them together for dinner and whatever else they would like mutually to do?

Denise is at [dorgan@eldoradoholdings.com](mailto:dorgan@eldoradoholdings.com)

---

**From:** Mike Ingram [<mailto:mi@eldoradoholdings.net>]  
**Sent:** Tuesday, October 10, 2017 4:44 PM  
**To:** [scott.pruitt@me.com](mailto:scott.pruitt@me.com)  
**Cc:** Jackson, Ryan <[jackson.ryan@epa.gov](mailto:jackson.ryan@epa.gov)>  
**Subject:** Nov 3-5

Scott, I'm looking forward to seeing you in D.C. in a few weeks when Sheila and I are in town for the Museum of the Bible *Outside the Walls Revival* events that my good friend, Barry Meguiar (Meguiar auto products/Velocity Channel's show "Car Crazy"), is hosting. This is an exclusive weekend with other conservative Christian couples to take part in an intimate pre-opening tour (and dinner) of the Museum of the Bible as well as hear about the global ministry, Revival Outside the Walls that is now the evangelistic arm of the Museum. Barry would love to have you and Marlyn attend any and/or all of the functions that weekend, if you're interested and available. And, I know everyone would be delighted if you would lead in prayer or say a few words at Sunday morning chapel.

Below is the schedule. Would you let me know your thoughts?  
M-

Mike Ingram  
602.955.2424  
[mi@edhi.net](mailto:mi@edhi.net)

### **Friday Nov 3** *Check into Trump Hotel*

6:00pm — 7:00pm: Reception @ Clock Tower/Clock Tower Museum  
7:15pm — 9:00pm: Dinner @ Lincoln Library

### **Saturday Nov 4**

*\*\*Breakfast on your own, but covered by host\*\**

9:30am — 2:30pm: Tour of Washington D.C.  
5:00pm — 6:30pm: Tour of MOTB  
6:30pm — 9:00pm: Dinner at MOTB (Gathering Room B)

### **Sunday Nov 5**

*\*\*Breakfast on your own, but covered by host\*\**

9:00am — 10:30am: Sunday Worship Service in Patton Theater  
10:30am: All guests depart

Message

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**From:** Hupp, Millan [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=92CAC7B684B64F90953B753A01BEE0D5-HUPP, MILLA]  
**Sent:** 9/18/2017 7:06:51 PM  
**To:** Ferguson, Lincoln [ferguson.lincoln@epa.gov]  
**CC:** Ford, Hayley [ford.hayley@epa.gov]; Bennett, Tate [Bennett.Tate@epa.gov]; Jackson, Ryan [jackson.ryan@epa.gov]  
**Subject:** Re: Information regarding Nationals Ball Game with Gov. Herbert

Got it. Will coordinate from security front.

Sent from my iPhone

On Sep 18, 2017, at 2:07 PM, Ferguson, Lincoln <[ferguson.lincoln@epa.gov](mailto:ferguson.lincoln@epa.gov)> wrote:

Thanks!

Sent from my iPhone

On Sep 18, 2017, at 2:07 PM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

Yes already did.

***Hayley Ford***

Deputy White House Liaison  
Office of the Administrator  
Environmental Protection Agency  
Room: 3309C William Jefferson Clinton North  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

---

**From:** Ferguson, Lincoln  
**Sent:** Monday, September 18, 2017 2:07 PM  
**To:** Bennett, Tate <[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)>  
**Cc:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>; Jackson, Ryan <[jackson.ryan@epa.gov](mailto:jackson.ryan@epa.gov)>; Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** Re: Information regarding Nationals Ball Game with Gov. Herbert

Great- Hayley can you tell them Ryan will be going in my place?

Sent from my iPhone

On Sep 18, 2017, at 1:57 PM, Bennett, Tate <[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)> wrote:

Yes that was the original understanding.

On Sep 18, 2017, at 1:51 PM, Ford, Hayley  
<[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

Tate – Do you know the answer to Ryan’s question below? His office sent the price to you so figured you’d had an earlier conversation.

***Hayley Ford***

Deputy White House Liaison  
Office of the Administrator  
Environmental Protection Agency  
Room: 3309C William Jefferson Clinton North  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

---

**From:** Jackson, Ryan  
**Sent:** Monday, September 18, 2017 1:42 PM  
**To:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>  
**Cc:** Ferguson, Lincoln <[ferguson.lincoln@epa.gov](mailto:ferguson.lincoln@epa.gov)>;  
Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** Re: Information regarding Nationals Ball Game with Gov. Herbert

Were the original arrangements that everyone would pay their own way?

---

Ryan Jackson  
Chief of Staff  
U.S. EPA  
(202) 564-6999

On Sep 18, 2017, at 1:03 PM, Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)> wrote:

On the baseball game with Governor Herbert, will anyone be attending with the Pruitts? They mentioned that they have a ticket for Lincoln and that Gov. Herbert’s COS is attending. Please let me know.

They mentioned in a previous message to Tate that the tickets had a \$90 face value, so not sure if that changes things.

His security team would like to confirm attendees.

***Hayley Ford***

Deputy White House Liaison  
Office of the Administrator  
Environmental Protection Agency

Room: 3309C William Jefferson Clinton  
North  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

**From:** James Sellick  
[\[mailto:jssellick@utah.gov\]](mailto:jssellick@utah.gov)  
**Sent:** Monday, September 18, 2017  
11:46 AM  
**To:** Ford, Hayley  
<[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>  
**Subject:** Information regarding  
Nationals Ball Game with Gov. Herbert

Hayley,

I have the tickets for the game that Gov. Herbert and Admin. Pruitt will be attending on the 28th. I have listed the following individuals that will be attending:

6 Tickets for: Governor Herbert  
Jeanette Herbert Scott Pruitt  
Marlyn Pruitt Lincoln Ferguson  
Justin Harding (Gov. Herbert's  
Chief of Staff)  
We may have 1 to 2 more, but I'm waiting to hear.

This is the info that's been passed onto me from the Gov's office. I know Kathy Whitehead has been in contact with you as well. Will you pass this on to the security team that will be working that evening and have them contact me, so we can coordinate?

Thanks,

--

Trooper James Sellick  
Utah Highway Patrol  
Executive Protection Detail  
[jssellick@utah.gov](mailto:jssellick@utah.gov)  
(801)703-8730



Message

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**From:** Hupp, Millan [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=92CAC7B684B64F90953B753A01BEE0D5-HUPP, MILLA]  
**Sent:** 9/15/2017 8:46:54 PM  
**To:** Ford, Hayley [ford.hayley@epa.gov]  
**Subject:** RE: Nationals Game - September 28th - New Request

I have not confirmed but let's plan on her attending.

Millan Hupp  
Director of Scheduling and Advance  
Office of the Administrator  
Cell: 202.380.7561 Email: [hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)

---

**From:** Ford, Hayley  
**Sent:** Friday, September 15, 2017 3:48 PM  
**To:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** FW: Nationals Game - September 28th - New Request

They would like us to respond to this yet today. Is Marlyn confirmed for the baseball game with Governor Herbert? Also I know Switzerland is in the mix so wanted to check with you.

*Hayley Ford*  
Deputy White House Liaison  
Office of the Administrator  
Environmental Protection Agency  
Room: 3309C William Jefferson Clinton North  
[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)  
Phone: 202-564-2022  
Cell: 202-306-1296

**From:** Kathy Whitehead [<mailto:kwhitehead@utah.gov>]  
**Sent:** Friday, September 15, 2017 3:43 PM  
**To:** Ford, Hayley <[ford.hayley@epa.gov](mailto:ford.hayley@epa.gov)>  
**Cc:** James Sellick <[jsellick@utah.gov](mailto:jsellick@utah.gov)>  
**Subject:** Re: Nationals Game - September 28th - New Request

Good afternoon, Hayley,

I understand you can provide the information I need for the Washington Nationals Game on Thursday, September 28th, which Governor Herbert and the first lady will be attending with Administrator Pruitt.

Can you please confirm whether Mrs. Marlyn Pruitt will be attending the game also? Or will it be only Mr. Pruitt and Mr. Ferguson?

Thanks so much -- hoping to hear from you today. I've also copied James Sellick from our executive protection team, who will contact you directly with additional questions about this event.

Best,  
Kathy

**Kathy Whitehead**

*Assistant to the Chief of Staff  
Office of the Governor*

350 North State Street, Suite 200

Salt Lake City, UT 84114

(801) 538-1505

kwhitehead@utah.gov

On Fri, Sep 15, 2017 at 12:08 PM, Bennett, Tate <[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)> wrote:

Hi there! Roping in Hayley who will take it from here. Thanks! -Tate

Sent from my iPad

On Sep 15, 2017, at 1:05 PM, Kathy Whitehead <[kwhitehead@utah.gov](mailto:kwhitehead@utah.gov)> wrote:

Good afternoon, Tate,

Our security team is hoping to have the final names of those attending the Nationals Game on Thursday, September 28th, with Administrator Pruitt and Governor Herbert today.

Were you able to confirm whether Mrs. Pruitt will join them at the game? Or will it just be Mr. Pruitt and Mr. Ferguson?

Also, you requested that I let you know the cost for the tickets. Each ticket has a \$90 face value.

Hope to hear from you soon!

Thanks!

Kathy

**Kathy Whitehead**

*Assistant to the Chief of Staff  
Office of the Governor*

350 North State Street, Suite 200

Salt Lake City, UT 84114

(801) 538-1505

kwhitehead@utah.gov

On Tue, Aug 22, 2017 at 1:06 PM, Bennett, Tate <[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)> wrote:

Hey there! Let me check and see if she will be in town.

I've never seen people at our agency so happy as they were yesterday ☺ Glad you enjoyed it!

**From:** Kathy Whitehead [mailto:[kwhitehead@utah.gov](mailto:kwhitehead@utah.gov)]  
**Sent:** Tuesday, August 22, 2017 2:44 PM  
**To:** Bennett, Tate <[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)>  
**Cc:** Morris, Madeline <[morris.madeline@epa.gov](mailto:morris.madeline@epa.gov)>  
**Subject:** Nationals Game - September 28th - New Request

Good afternoon, Tate!

I was just notified that our First Lady, Jeanette Herbert, is planning to join the governor in Washington, DC for the Nationals game on Thursday, September 28th. In light of this, we would be pleased if the administrator wishes to extend this invitation to his wife also.

I look forward to hearing from you, and hope you're enjoying a pleasant Tuesday "post eclipse". While we weren't at 100%, we all went outside on the Utah Capitol front lawn to witness a 94% eclipse, and it was still rather impressive!

Best,

Kathy

**Kathy Whitehead**

*Assistant to the Chief of Staff*

*Office of the Governor*

350 North State Street, Suite 200

Salt Lake City, UT 84114

(801) 538-1505

[kwhitehead@utah.gov](mailto:kwhitehead@utah.gov)

Message

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**From:** Hupp, Millan [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=92CAC7B684B64F90953B753A01BEE0D5-HUPP, MILLA]  
**Sent:** 11/16/2017 2:06:55 PM  
**To:** McMurray, Forrest [mcmurray.forrest@epa.gov]; Ferguson, Lincoln [ferguson.lincoln@epa.gov]  
**CC:** Ford, Hayley [ford.hayley@epa.gov]  
**Subject:** RE: Fed Soc Reception Info

Advance will know his table number and will ensure he knows as well. He will not need to go to the registration desk.

Millan Hupp  
Director of Scheduling and Advance  
Office of the Administrator  
Cell: 202.380.7561 Email: [hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)

---

**From:** McMurray, Forrest  
**Sent:** Thursday, November 16, 2017 8:57 AM  
**To:** Ferguson, Lincoln <ferguson.lincoln@epa.gov>  
**Cc:** Hupp, Millan <hupp.millan@epa.gov>  
**Subject:** Fed Soc Reception Info

Here is the info for tonight from the POC.

"The reception begins at 6:00 p.m. in the Presidential Suite at Union Station. He should go to the registration desk there and get his table number"

Here is the run of show for the night.

<b>6:45 p.m.</b>	<b>Begin ushering attendees to dinner</b>
6:50 p.m.	Shut down bars and begin ushering guests
<b>7:15 p.m.</b>	<b>David McIntosh, first try at bringing to order</b>
7:20 p.m.	David begins. Ask audience to stand for invocation.
<b>7:22 p.m.</b>	<b>Invocation – Father Scalia</b>
7:25 p.m.	Pledge of Allegiance, led by David
<b>7:30 p.m.</b>	<b>First course served</b>
7:50 p.m.	Second course served
<b>8:20 p.m.</b>	<b>Dessert served</b>
8:40 p.m.	Introduction of Gene by David
<b>8:41 p.m.</b>	<b>Acknowledgements by Gene and Introduction of Leonard</b>
<b>8:49 p.m.</b>	<b>Introduction of Justice Gorsuch by Leonard</b>

8:56 p.m.        **Justice Gorsuch Speaks**

9:40 p.m.        McIntosh Closes/Dinner finished – announce Reception in East Hall

**Table:**

**Pruitt**

**#22**

Boyden Gray

Lauren Alexander

Gerard Alexander

Samantha Dravis

Cason Carter

Rob Porter

Anne Gentry

Kevin Gentry

Marlyn Pruitt

Scott Pruitt

Forrest McMurray

Scheduling and Advance

U.S. EPA

Office: 202-564-5088

Cell: 202-308-6281

Message

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**From:** Hupp, Millan [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=92CAC7B684B64F90953B753A01BEE0D5-HUPP, MILLA]  
**Sent:** 9/8/2017 7:06:07 PM  
**To:** Bennett, Tate [Bennett.Tate@epa.gov]  
**Subject:** Fwd: Scott Speaking in Nashville on Oct. 23rd....  
**Attachments:** External Meeting Request Form.docx; ATT00001.htm

All the Nashville details should be in here. 10AM speaking time.

Sent from my iPhone

Begin forwarded message:

**From:** "Dickerson, Aaron" <dickerson.aaron@epa.gov>  
**Date:** September 8, 2017 at 2:04:31 PM CDT  
**To:** "Bennett, Tate" <Bennett.Tate@epa.gov>  
**Cc:** "Hupp, Millan" <hupp.millan@epa.gov>, "Ford, Hayley" <ford.hayley@epa.gov>  
**Subject:** FW: Scott Speaking in Nashville on Oct. 23rd....

Hi Tate

Here is what I have on the BG request.

Aaron Dickerson  
Office of the Administrator  
U.S. EPA  
Phone: 202-564-1783

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**From:** Morris, Madeline  
**Sent:** Wednesday, July 5, 2017 4:32 PM  
**To:** Dickerson, Aaron <dickerson.aaron@epa.gov>  
**Subject:** FW: Scott Speaking in Nashville on Oct. 23rd....

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**From:** Charlie Polston [mailto:charliepolston@cox.net]  
**Sent:** Wednesday, July 5, 2017 4:19 PM  
**To:** Morris, Madeline <morris.madeline@epa.gov>  
**Cc:** Hupp, Millan <hupp.millan@epa.gov>  
**Subject:** RE: Scott Speaking in Nashville on Oct. 23rd....

Maddy,

Attached is the document you requested. Additional details about the meeting are included in the thread of emails below.

Let me know as soon as you are able to confirm that Scott will be able to attend.

Respectfully,  
Charlie Polston  
918-693-0164

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**From:** Morris, Madeline [<mailto:morris.madeline@epa.gov>]  
**Sent:** Wednesday, July 5, 2017 12:52 PM  
**To:** [charliepolston@cox.net](mailto:charliepolston@cox.net)  
**Subject:** RE: Scott Speaking in Nashville on Oct. 23rd....

Hi Charlie,

Millan asked me to reach out to you. I'm Administrator Pruitt's Scheduler, and I handle all of the meeting request for him. Do you mind filling out the attached form? It helps us get all the information we need for when we look at the calendar.

Let me know if you have any other questions! I look forward to working with you!

Best,  
Maddy

**Madeline Morris** Executive Scheduler | Office of the Administrator | direct: 202-564-0844 | cell: 202-579-4283

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**From:** Charlie Polston [<mailto:charliepolston@cox.net>]  
**Sent:** Friday, June 30, 2017 7:36 PM  
**To:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** Scott Speaking in Nashville on Oct. 23rd....

Millan,  
It was good to reconnect with you this afternoon. Below is the original email I sent to Sydney and Michelle back in April.  
I spoke to the president of our company after you and I hung up and he agreed that we will keep this quiet and not announce anything at all.  
I look forward to hearing back from you with confirmation.  
Thank you again for your help,  
Charlie

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**From:** Charlie Polston [<mailto:charliepolston@cox.net>]  
**Sent:** Friday, April 7, 2017 7:10 PM  
**Subject:** Scott Speaking at BG Convention Oct. 23rd....

Michelle and Sydney,

I asked Scott if he would be willing to be the keynote speaker for the BG Products, Inc. International Sales Convention, Oct. 23, 2017 in Nashville. He said he would do it if his schedule was open, so that is the purpose of my email. I have worked for BG for 35 years and so much of our business, the automotive industry, is tied to EPA regulations that having Scott here would be a good fit.

Angela and I will be there so we'd like Marlyn to accompany him. They could arrive on Sunday, Oct. 22<sup>nd</sup>, spend the night in Nashville and Scott would speak at about 10am on Oct. 23<sup>rd</sup>. I envision a 30 minute

speech followed by about 45 minutes discussion in the form of Q & A. We usually have about 250 people from North America and about 50 others from around the world.

I would appreciate it if you could fit this into his schedule. Let me know what other details you need from me at this time. We will be staying at a golf resort in Nashville. We will cover all the expenses for Marlyn. (We'll cover the expenses for Scott, too...but I don't know if that is allowed or not.)

This far out, we are a little flexible. The morning of Oct. 23<sup>rd</sup> is best, but if it works out better for Scott's schedule he could speak on Oct. 24 or 25.

Thank you for your help,

Charlie  
918-693-0164